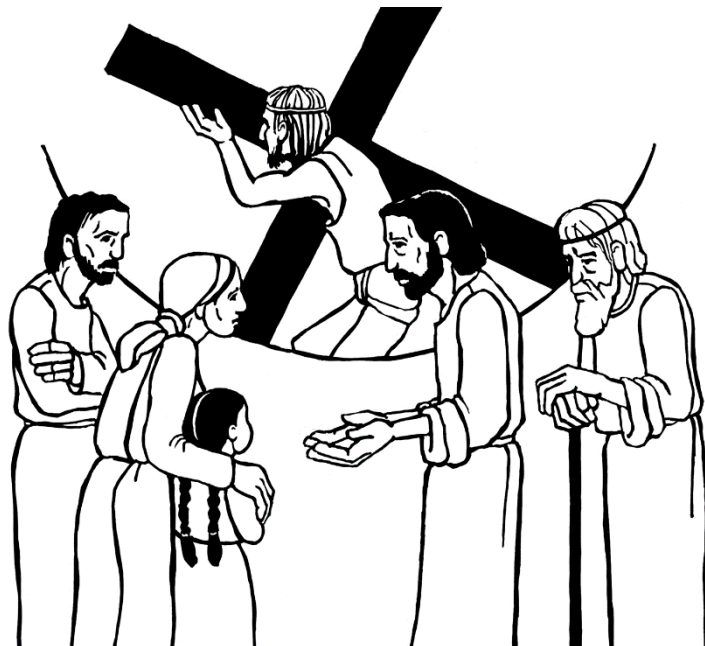


September 4, 2022 13th Sunday after Pentecost



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

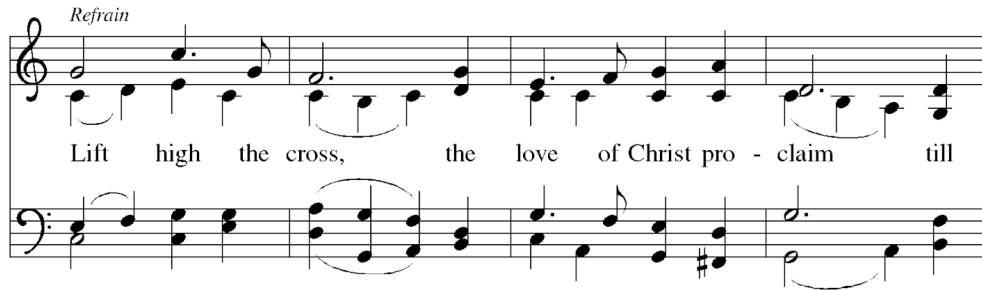
God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven ☩ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

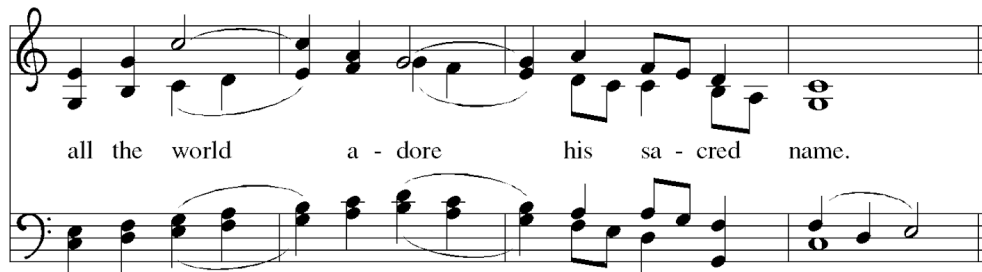
ENTRANCE HYMN – Lift High the Cross

Lift High the Cross

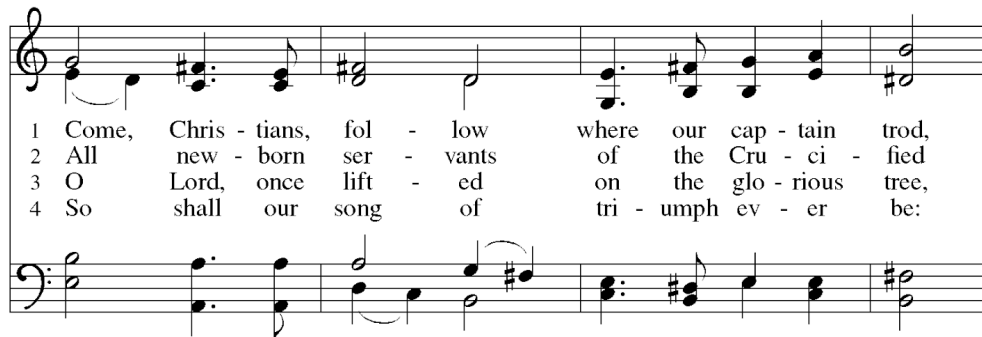
Refrain



Lift high the cross, the love of Christ pro - claim till

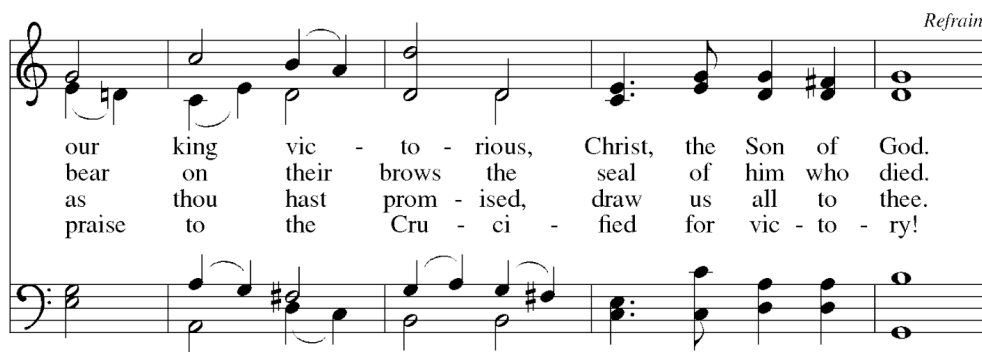


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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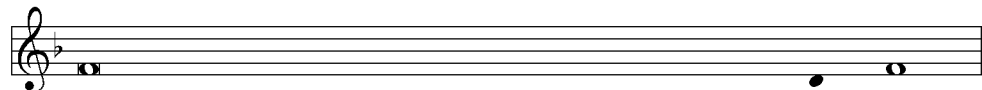
GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



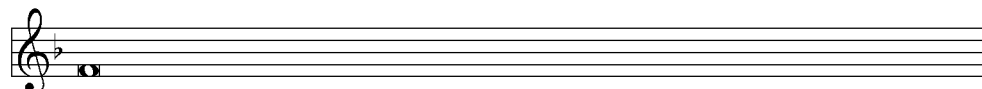
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



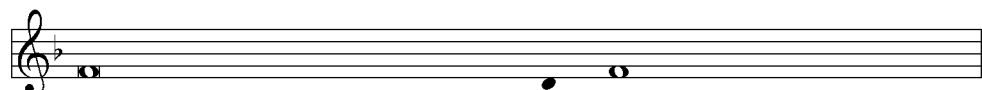
A For the peace from above, and for our salvation, let us pray to the Lord.



G Lord, have mer - cy.



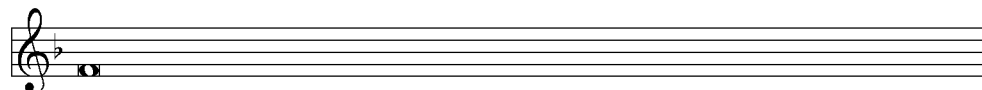
A For the peace of the whole world, for the well-being of the Church of God,



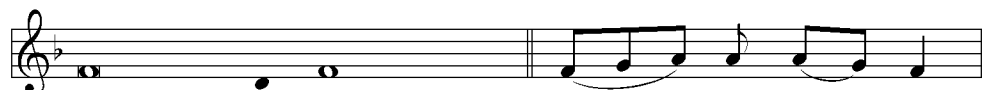
and for the unity of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

HYMN OF PRAISE



Ⓐ Glory to God in the highest, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

Let us Pray... Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. **Amen.**

THE WORD

First Reading: Deuteronomy 30:15-20

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord.

Thanks be to God.

Psalm 1 (*Read responsively by whole verse*)

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither; everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

Second Reading: Philemon 1-21

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our
fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your
love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of
your faith may become effective when you perceive all the good that we may do for
Christ. ⁷I have indeed received much joy and encouragement from your love, because
the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your
duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an
old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my
child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he

was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The word of the Lord.

Thanks be to God.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Luke the 14th Chapter. **Glory to you, O Lord.**

Gospel: Luke 14:25-33

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON – REV. LAURA CADMUS

HYMN OF THE DAY –

Lord Jesus, You Shall Be My Song *Jésus, je voudrais te chanter*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. *A brief silence.*

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace, **hear our prayer.**

For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace, **hear our prayer.**

For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace, **hear our prayer.**

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care *especially those we name before you either silently or aloud.* God of grace, **hear our prayer.**

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace, **hear our prayer.**

Here other intercessions may be offered.

We give thanks for the saints who now rest from their labors (*especially Peter Claver, priest and missionary*). Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

CELEBRATING THE EUCHARIST

PEACE

The Peace of the Lord be with you always.

And also with you.

OFFERTORY

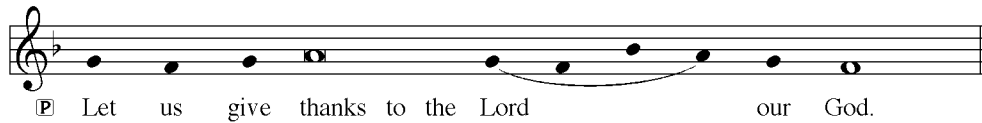
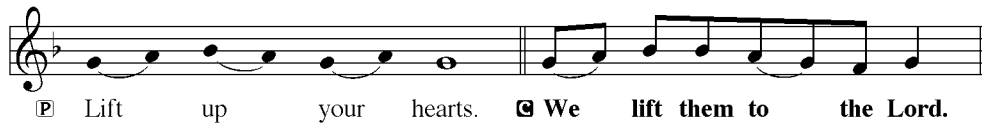
OFFERTORY HYMN: LET THE VINEYARDS

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us Pray...Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

GREAT THANKSGIVING



PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of Life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,

and for sending your Son to be our Redeemer.
We give you thanks for Jesus
who, living among us, healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.
Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen**

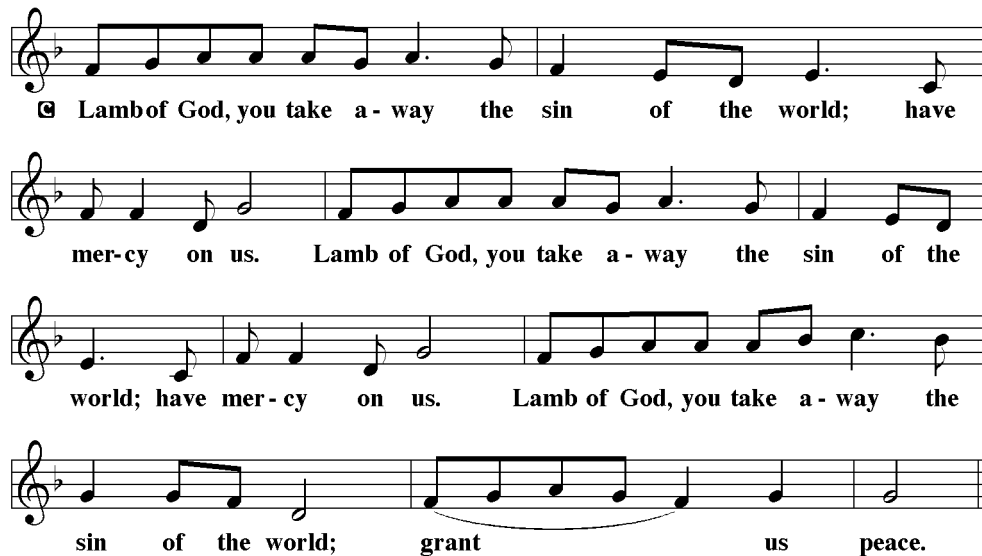
LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

INVITATION TO COMMUNION

Christ invites you to this table.

Come, taste and see.

COMMUNION

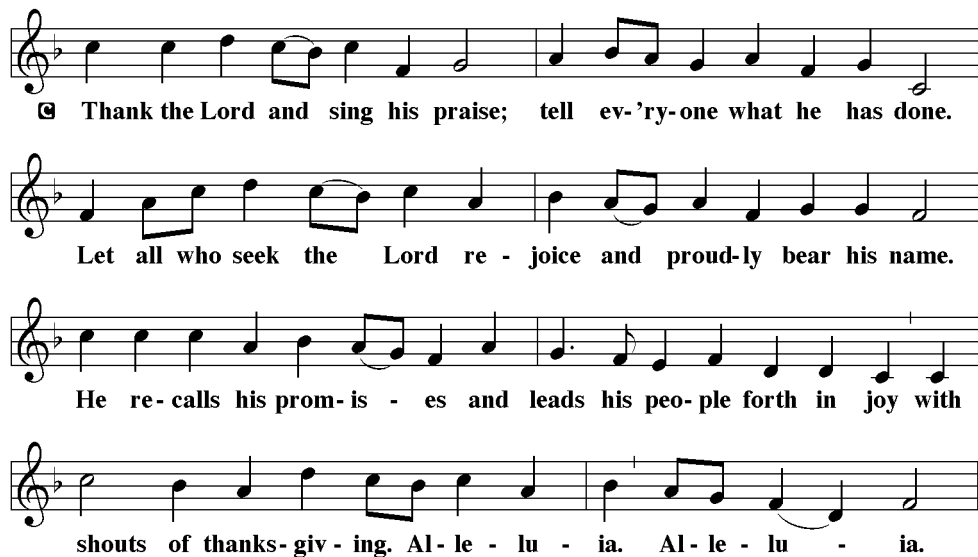
The Body of Christ given for you.

The Blood of Christ shed for you.

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

POST COMMUNION CANTICLE



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud-ly bear his name.
He re - calls his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us Pray...God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

CLOSING HYMN

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - ti - ence bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, since you are our head,



On - ward in his foot - steps tread - ing, pil - grims here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Fa - ther's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
then by grace we all may win un - told fruits of his cre - a - tion.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, un - to you I die, there to live with you on high.
Je - sus, if I faith - ful be, life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, 1978

Music: LASSET UNS MIT JESU ZIEHEN. Georg G. Boltze, 18th cent.

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BLESSING

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ☩ one God,
guide you always in faith, hope, and love.
Amen.

ANNOUNCEMENTS

DISMISSAL

Go in peace, with Christ beside you.
Thanks be to God.