



September 24, 2023

17th Sunday after Pentecost

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God, the one who forms us, ✝ Jesus who bears the cross, the Spirit who makes our joy complete. **Amen.**

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,
you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ✝ Christ, you are already and always forgiven. **Amen.**

ENTRANCE HYMN – LBW 406

Take My Life, That I May Be

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**


Your Heart, O God, Is Grieved

CONFESSION, FORGIVENESS

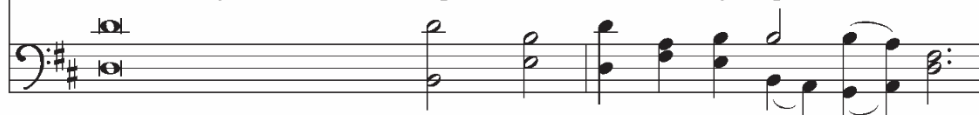
Vieme to, Pane Bože náš

602

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.
 1 O God, Father in heav - en, have mer - cy up - on us.
 2 O Son of God, redeemer of the world, have mer - cy up - on us.
 3 O God, Holy Spir - it, have mer - cy up - on us.



All



Vie - me to, Pa - ne Bo - že náš, že sa na
 Your heart, O God, is grieved, we know, by ev - 'ry
 Your arms ex - tend, O Christ, to save from sting of
 O lav - ish Giv - er, come to aid the chil - dren




nás hrieš - nych hne - váš, sved - či o tom smrt'
 e - vil, ev - 'ry woe; up - on your cross - for -
 death and grasp of grave; your scars be - fore the
 that your word has made. Now make us grow and




ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
 sak - en Son our death is laid, and peace is won.
 Fa - ther move his heart to mer - cy at such love.
 help us pray; bring joy and com - fort, come to stay.



Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
Music: BUNESSAN, Gaelic tune; arr. hymnal version
Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THE DAY

Let us Pray.... Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

THE WORD

First Reading: Jonah 3:10—4:11

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.

Thanks be to God.

Psalm: Psalm 145:1-8 (Read responsively by whole verse)

¹I will exalt you, my God and king,
and bless your name forever and ever.

²**Every day will I bless you
and praise your name forever and ever.**

³Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴**One generation shall praise your works to another
and shall declare your power.**

⁵I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶**They shall tell of the might of your wondrous acts,**

and I will recount your greatness.

⁷They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

⁸**The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.**

Second Reading: Philippians 1:21-30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (2x)

Halle, Halle, Hallelujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics: 'Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.' The piano accompaniment consists of chords and simple rhythmic patterns.

The Holy Gospel according to Matthew the 20th Chapter.

Glory to you, O Lord.

Gospel: Matthew 20:1-16

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON – REV. RICK NEU

590

Salvation unto Us Has Come [U]



1 Sal - va - tion un - to us has come by God's free grace and fa - vor;
 2 What God did in the law de - mand no one could keep un - fail - ing;
 3 Since Christ has full a - tone - ment made and brought to us sal - va - tion,
 4 Faith clings to Je - sus' cross a - lone and rests in him un - ceas - ing;



good works can - not a - vert our doom, they help and save us
 great woe a - rose on ev - 'ry hand, and sin grew all - pre -
 we will re - joice, we will be glad and build on this foun -
 and by its fruits true faith is known, with love and hope in -



nev - er. Faith looks to Je - sus Christ a - lone, who did for
 vail - ing. Be - cause the law must be ful - filled, Christ came as
 da - tion. Your grace a - lone, dear Lord, I plead; bap - tized in -
 creas - ing. For faith a - lone can jus - ti - fy; works serve our



all the world a - tone, our on - ly me - di - a - tor.
 God in mer - cy willed, for us the law o - bey - ing.
 to your death, I'm freed; your life is mine for - ev - er.
 neigh - bor and sup - ply the proof that faith is liv - ing.



APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Let us approach the throne of grace on behalf of the Church, the world, and one another. *A brief silence is kept.*

Thank you, Father, for calling us early, midday, and late in life, to be your disciples and workers in your Kingdom's vineyard! Thank you for seeking us to do your work, even when others think we're not good enough. Give us grace to hear your call, and strength to do your will. Thank you for the wages of everlasting life and salvation, and for your pleasure in us.

Lord, in your mercy, *hear our prayer.*

Make the Church that place where all may see the fair beauty of Jesus and find shelter in his widespread arms. There let all people grow in faith, and labor fruitfully to his glory and for the benefit of others.

Lord, in your mercy, *hear our prayer.*

Help the people of this congregation to stand firm together, striving to proclaim the Gospel in word and deed. Help us to work at whatever task pleases you. Make us glad when others begin to work alongside us, knowing that your grace has drawn them to serve you, even as it drew us.

Lord, in your mercy, *hear our prayer.*

We pray for our young people, especially those considering a vocation to ministry and service in your Church. Give them delight in learning, and love for your people. Preserve them from the consequences of folly or malice. Use their energy to please you and to serve their neighbor.

Lord, in your mercy, *hear our prayer.*

Be the light and salvation to those who stand in harm's way to safeguard life and freedom. Amid danger and violence, let them put their trust in you and not be afraid. Let them bear the fruits of justice and righteousness. Give them the fair wages of honor, health, and peace when their work is done.

Lord, in your mercy, hear our prayer.

Be the safe shelter and solid rock to everyone in times of trouble. Lift them high above the things that assail them. Be the strength of their life. Give patience and compassion to all who care for them, especially those whose work is long, hard, and thankless. Restore them to the joy of fellowship with those who love them. **Lord, in your mercy, hear our prayer.**

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will.
Amen.

CELEBRATING THE EUCHARIST

PEACE

The Peace of the Lord be with you always.

And also with you.

(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)

OFFERTORY & HYMN – AS THE GRAINS OF WHEAT (WOV705)

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The image shows musical notation for the hymn 'As the Grains of Wheat'. It consists of five staves of music in G major (one sharp) and 4/4 time. The first staff is the refrain: 'As the grains of wheat once scattered on the hill were'. The second staff continues: 'gathered into one to become our bread; so may all your people from'. The third staff continues: 'all the ends of earth be gathered into one in you.' The fourth staff contains two verses: '1 As this cup of blessing is shared within our midst,' and '2 Let this be a fore-taste of all that is to come when'. The fifth staff is the final refrain: 'may we share the presence of your love. all creation shares this feast with you.'

OFFERING PRAYER

Let us Pray...God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. **Amen.**

GREAT THANKSGIVING DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS WOV 616A

Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE: AUTUMN

Holy God,

our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

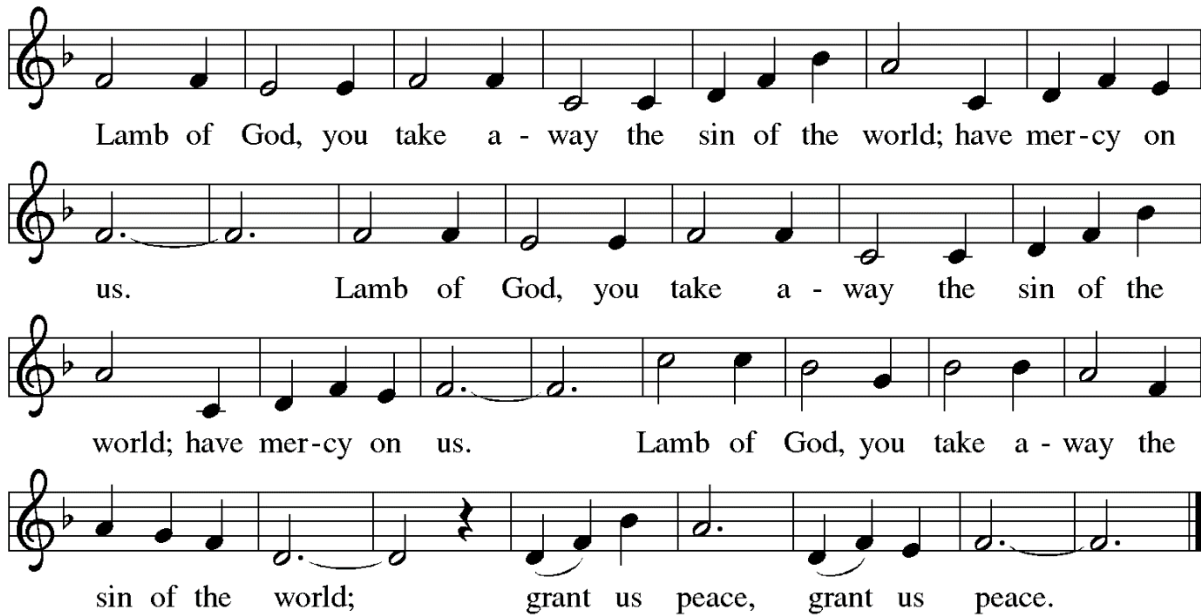
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

LAMB OF GOD (ELW 195):

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Jesus invites you to this table. Come, eat and live.

COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

POST COMMUNION CANTICLE (REFRAIN 2X, VERSE 1, VERSE 2, REFRAIN 2X):

Hallelujah! We Sing Your Praises

Haleluya! Pelo tsa rona

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

End

ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain

I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

PRAYER AFTER COMMUNION

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **Amen.**

CLOSING HYMN – LBW383

Rise Up, O Saints of God!

The musical score is written for a soprano voice and a piano accompaniment. The key signature is D major (two sharps) and the time signature is 4/4. The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the voice.

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
3 Rise up, O saints of God! His king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, his word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and quick - ened by the Spir - it's pow'r, rise up, O saints of God!

BLESSING

The God of glory, ✝ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **Amen.**

ANNOUNCEMENTS

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.