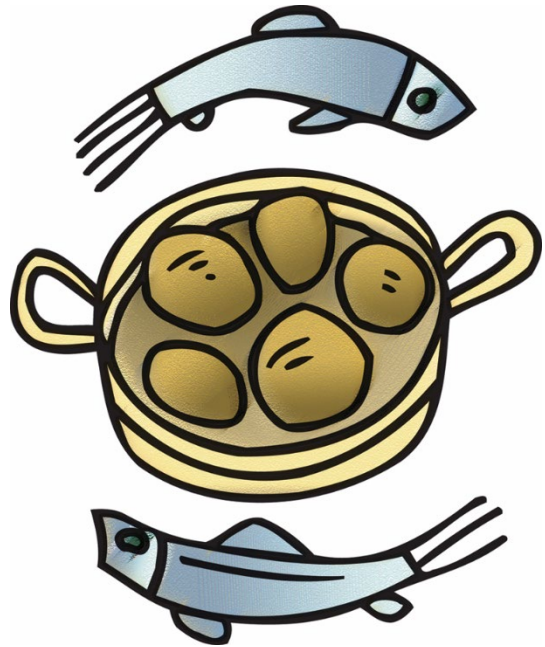


August 6, 2023

Tenth Sunday after Pentecost



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,
forgive us and grant us your mercy.

Silence is kept for reflection.

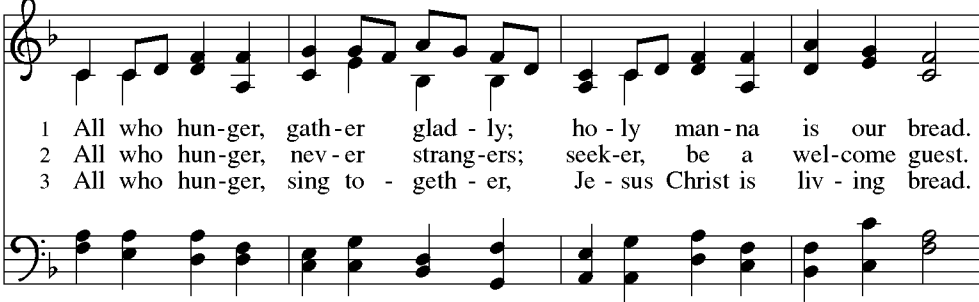
Righteous God,
we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.

Silence is kept for reflection.

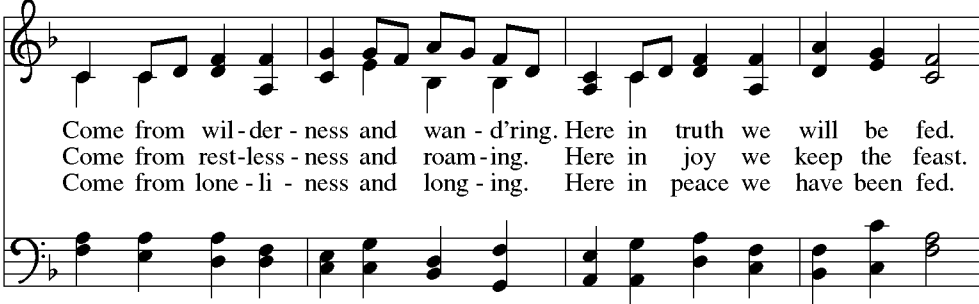
God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ. **Amen.**

Entrance Hymn – see insert


All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

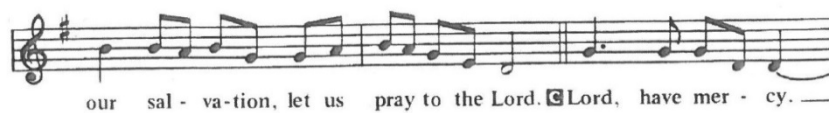
KYRIE (Cornell Setting)



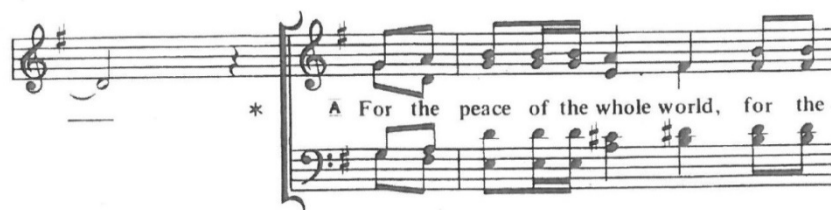
[A] In peace, let us pray to the Lord.



[C] Lord, have mer - cy. — [A] For the peace from a - bove, and for



our sal - va - tion, let us pray to the Lord. [C] Lord, have mer - cy. —



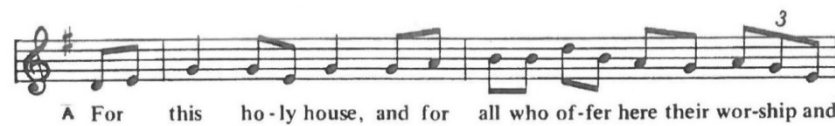
* [A] For the peace of the whole world, for the



well - be - ing of the Church of God, — and for the un - i - ty of



all, let us pray to the Lord. [C] Lord, have mer - cy. —



[A] For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. [C] Lord, have mer - cy. —



[A] Help, save, com - fort and de - fend us, gra - cious



Lord. [C] A - men

HYMN OF PRAISE – “Glory to God”



PRAYER OF THE DAY



Musical notation for the second part of the prayer. The melody is written on a single staff in G major. The notes are G4, A4, B4, A4, G4. Above the staff, the notes Eb, Ab, Bb, F, and G are indicated. Below the staff, the lyrics "And al - so with you." are written. Below the melody, there is a piano accompaniment consisting of two staves (treble and bass clef) with chords and moving lines.

Let us Pray.... Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

THE WORD

First Reading: Isaiah 55:1-5

¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

The word of the Lord.

Thanks be to God.

Psalm 145:8-9, 14-21 (*Read responsively by whole verse*)

⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,
and your compassion is over all your works.**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶You open wide your hand
and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways
and loving in all your works.**

¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹**You fulfill the desire of those who fear you;
you hear their cry and save them.**

²⁰You watch over all those who love you,
but all the wicked you shall destroy.

²¹**My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.**

Second Reading: Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to Matthew the 14th Chapter.

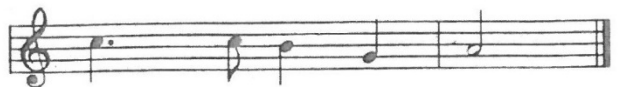


Glo - ry to you, O Lord.

Gospel: Matthew 14:13-21

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.



Praise to you, O Christ.

SERMON – REV. RICK NEU

HYMN OF THE DAY – BREAK NOW THE BREAD OF LIFE (LBW 235):

Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own truth, dear Lord, to me, to me, as when you
3 You are the bread of life, O Lord, to me, your ho - ly
4 Oh, send your Spir - it, Lord, now un - to me, that he may

broke the loaves be - side the sea. Be - yond the sa - cred page
blest the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live
touch my eyes and make me see. Show me the truth con-cealed

I seek you, Lord; my spir-it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.
with - in your word, and in your book re - vealed I see my Lord.

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation. *A brief silence.*

You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Hear us, O God. **Your mercy is great.**

You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Hear us, O God. **Your mercy is great.**

You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas. Hear us, O God. **Your mercy is great.**

You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you. Hear us, O God. **Your mercy is great.**

You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

You have placed before us examples of faithful living who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world. Hear us, O God. **Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

CELEBRATING THE EUCHARIST

PEACE

The Peace of the Lord be with you always.

And also with you.

(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)

OFFERTORY

OFFERTORY HYMN - LET THE VINEYARDS (NEXT PAGE):

Let the vine - yards be fruit - ful, Lord,
 and fill to the brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and dreams of all; u - nite them with the prayers we
 of - fer. Grace our ta - ble with your pres - ence, and
 give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

The musical score is written in a single system with a key signature of one flat (B-flat major or D minor) and a common time signature. It consists of several systems of music:

- System 1:** A vocal line in treble clef with the lyrics "The Lord be with you." Below it is a piano accompaniment in grand staff (treble and bass clefs).
- System 2:** A vocal line in treble clef with the lyrics "And al - so with you." Above the staff are the notes Eb, F, and G. Below it is a piano accompaniment in grand staff.
- System 3:** A vocal line in treble clef with the lyrics "Lift up your hearts." Above the staff is the note G. Below it is a piano accompaniment in grand staff.
- System 4:** A vocal line in treble clef with the lyrics "We lift them to the Lord." Above the staff are the notes Eb, Bb, F, and G. Below it is a piano accompaniment in grand staff.
- System 5:** A vocal line in treble clef with the lyrics "Let us give thanks to the Lord our God." Below it is a piano accompaniment in grand staff.
- System 6:** A vocal line in treble clef with the lyrics "It is right to give him thanks and praise." Above the staff are the notes Eb, Ab, Bb, F, and G. Below it is a piano accompaniment in grand staff.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might: Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the
u - ni - ty of the Ho - ly Spir - it, all
hon - or and glo - ry is yours, al - might - y
Fa - ther, now and for - ev - er. A - men

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

LAMB OF GOD:



☐ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us
peace, grant us peace.

INVITATION TO COMMUNION

All people are called to Christ's table.

Come, eat what is good.

COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

POST COMMUNION CANTICLE:



A Thank the Lord, thank the Lord, thank the Lord and
sing his praise. **G** Thank the Lord and sing his praise;
tell ev-'ry-one what he has done. Let all who seek the
Lord re-joice and proud-ly bear his name. He re-calls his
prom-is-es and leads his peo-ple forth in joy with
shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

PRAYER AFTER COMMUNION

Let us Pray.... We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

CLOSING HYMN – LET US TALENTS AND TONGUES EMPLOY (WOV754)

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929
Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
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BLESSING

The God who calls across the cosmos and speaks in the smallest seed ✝ bless, keep, and sustain you now and to the end of the age. **Amen.**

ANNOUNCEMENTS

DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.