

# Tenth Sunday after Pentecost

## August 1, 2021

### Holy Communion



#### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy. **Amen.** Drawn to Christ and seeking God's abundance, let us confess our sin. *Short silence for reflection.*

God, our provider,  
**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✚ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

#### OPENING HYMN – (LBW370)

##### Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1774–1836, adapt.

#### Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you**

# Kyrie

G Am/G Bm/G Am/G G Am/G Bm/G Am/G

**A** In peace, let us pray to the Lord.

**C** Lord, have mer - cy. **A** For the peace from a - bove, and for

Bm/G Am/G Bm/G Am/G Bm/G Am/G G Am/G

our sal - va - tion, let us pray to the Lord. **C** Lord, have mer - cy.

Bm/G Am/G G *\*Choir only*

**A** For the peace of the whole world, for the

*accompaniment optional*

*no Ped.*

well - be - ing of the Church of God, and for the un - i - ty of

all, let us pray to the Lord. Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor - ship and

praise, let us pray to the Lord. Lord, have mer - cy.

Help, save, com - fort and de - fend us.

gra - cious Lord. A - men.

**HYMN OF PRAISE – next page**

Em A Em A

al-might-y God and Fa-ther: We wor-ship you, we

C/E G Em

give you thanks, we praise you for your glo-ry.

Em A Em

earth. Lord God heav-en-ly king,

A C D Em

Lord Je-sus Christ, on-ly Son of the Fa-ther,

A Em A

Lord Je-sus Christ, on-ly Son of the Fa-ther,

Am Em Am Em

Lord Je-sus Christ, on-ly Son of the Fa-ther,

F C Em Am7/E Bm7

Lord God, Lamb of God: you take a-way the sin of the

B B7 Em A

For you a-lone are the Ho-ly One,

E Am7 Em Am

world; have mer-cy on us. You are seat-ed at the

C G Em

you a-lone are the Lord, you a-lone are the

Em Am pp4

right hand of the Fa-ther; re-ceive our prayer.

A C C/B Am7 Am7/D

Most High, Je-sus Christ, with the Ho-ly

G G/F# Em G/D B

Spir-it, in the glo-ry of God the Fa-ther.

Em A C D E

A-men, a-men.

## PRAYER OF THE DAY



Musical notation for the second part of the prayer. It consists of two systems. The first system has a treble clef staff with a key signature of one flat (B-flat). The melody is: E-flat4 (quarter), A-flat4 (quarter), B-flat4 (quarter), F4 (quarter), G4 (quarter). Above the staff, the notes E<sup>b</sup>, A<sup>b</sup>, B<sup>b</sup>, F, and G are written above their respective notes. Below the staff, the lyrics "And also with you." are written, with a square box containing a 'C' above the word "And". The second system consists of a grand staff (treble and bass clefs) with piano accompaniment.

Let us pray...O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

## READINGS

### First Reading: Exodus 16:2-4, 9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat." *The Word of the Lord / Thanks be to God*

### Psalm 78:23-29 (Read responsively by whole verse)

<sup>23</sup>So God commanded the clouds above  
and opened the doors of heaven,

<sup>24</sup>raining down manna upon them to eat  
and giving them grain from heaven.

<sup>25</sup>So mortals ate the bread of angels;  
 God provided for them food enough.  
<sup>26</sup>**The LORD caused the east wind to blow in the heavens  
 and powerfully led out the south wind,**  
<sup>27</sup>raining down flesh upon them like dust  
 and flying birds like the sand of the seas,  
<sup>28</sup>**letting them fall in the midst of the camp  
 and round about the dwellings.**  
<sup>29</sup>So the people ate and were well filled,  
 for God gave them what they craved.

**Second Reading: Ephesians 4:1-16**

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. *The Word of the Lord / Thanks be to God*

**Gospel Gradual**

C B<sup>b</sup> C E<sup>b</sup> F C B<sup>b</sup> C  
 Al - le - lu - ia. Lord, to whom shall we go?

A<sup>b</sup> B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Cm Gm/B<sup>b</sup> A<sup>b</sup> B<sup>b</sup> C B<sup>b</sup> C  
 You have the words of e - ter - nal life. Al - le - lu - ia,

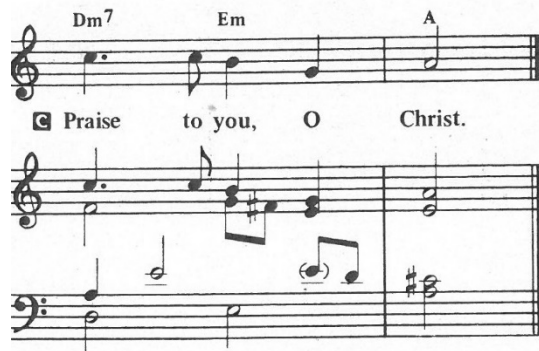
## The Gospel according to John, the 6<sup>th</sup> Chapter (6:24-35)



<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." *The Gospel of the Lord*



**SERMON** – Rev. Rick Neu

**HYMN OF THE DAY – I AM THE BREAD OF LIFE (WOV 702) – NEXT PAGE**



# I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . . If you be -  
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, you shall . . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . . though you  
 Son . . . of . . . God, who . . . have . . .

me - er, . . . un - less the Fa - ther beck - ons."  
 blood, . . . you shall live for - ev - er."  
 die, . . . you shall not have life with - in you."  
 come in - to . . . the . . . world. . . .

*Refrain*  
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
 Music: I AM THE BREAD, Suzanne Toolan, RSM  
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

### Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. *A brief silence.*

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God. **Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations (*especially*). Hear us, O God. **Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God. **Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God. **Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

### PEACE OF THE LORD

The Peace of the Lord be with you. **And also with you.**

### OFFERTORY – Reception of tithes and offerings

Offertory Hymn:

Musical notation for the first system of the Offertory Hymn. It features a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a half note G4. A chord symbol G7 is placed above the staff. The piano accompaniment consists of a right-hand melody and a left-hand bass line. The lyrics "Let the" are written below the vocal line.

Musical notation for the second system of the Offertory Hymn. It features a vocal line and a piano accompaniment. The vocal line contains the lyrics "vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless - ing." with a fermata over the word "ing." Chord symbols C, F/A, C/G, Dm7, G7, and C are placed above the staff. The piano accompaniment consists of a right-hand melody and a left-hand bass line.

Dm' G' G'/F C/E Am Dm' Dm'/F

Gath-er a har-vest from the seeds that were sown, that we may be fed with the

Dm7/G C Am7 D#4 D Gmaj7 Cmaj7

bread of life. Gath - er the hopes and dreams of all; u -

Fmaj7 Dm7 E#4 E C Dm7

nite them with the prayers we' of - fer Grace our ta-ble with your

C/E Am Dm7/F C/E Dm7/F Dm7/G C

pres - ence, and grant us a fore - taste of the feast to come.

## Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## THE GREAT THANKSGIVING

The musical score is presented in two systems. The first system contains the first two phrases of the 'Offering Prayer' section. The second system contains the first two phrases of the 'The Great Thanksgiving' section. Each phrase includes a vocal line with lyrics and a piano accompaniment. Chord symbols are placed above the vocal lines. The page number '14' is located at the bottom left of the first system.

**Offering Prayer**

**The Lord be with you.**

**And al - so with you.**

**Lift up your hearts.**

**We lift them to the Lord.**

14

This system continues the 'The Great Thanksgiving' section with two more phrases. It includes a vocal line with lyrics and a piano accompaniment. Chord symbols are placed above the vocal lines.

**Let us give thanks to the Lord our God.**

**It is right to give him thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O Lord, Holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened the way to everlasting life. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Em Dm7 C/E B $\flat$  F/A  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

The first system of the musical score features a vocal line and a piano accompaniment. The vocal line begins with a quarter rest, followed by the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and". The piano accompaniment consists of chords and moving lines in both the right and left hands.

G/B $\sharp$  C A/C $\sharp$  Dm Gm7 C7  
might: Heav - en and earth are full of your glo - ry.

The second system continues the hymn with the lyrics "might: Heav - en and earth are full of your glo - ry.". The piano accompaniment includes a dynamic marking of *p* (piano).

Am Em7 A D Cmaj7  
Ho - san - na in the high - est. Bless - ed is he who

The third system contains the lyrics "Ho - san - na in the high - est. Bless - ed is he who". The piano accompaniment features a dynamic marking of *p* and a fermata over the final chord.

C Cmaj7 D Cmaj7 D A $\flat$  B $\flat$  E $\flat$  Dm7 G  
comes in the name of the Lord. Ho - san - na in the high - est.

The fourth system concludes the hymn with the lyrics "comes in the name of the Lord. Ho - san - na in the high - est.". The piano accompaniment includes a dynamic marking of *p* and a fermata over the final chord.

30. *The minister continues.*

31. *The minister may say:*

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

☑ Christ has died. Christ is risen. Christ will come again.

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ Amen. Come, Holy Spirit.

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Musical notation for the first system of the hymn. It consists of a vocal line and a piano accompaniment. The vocal line is in G major and has a 4/4 time signature. The lyrics are: "☑ Through him, with him, in him, in the". The piano accompaniment is in G major and has a 4/4 time signature. The chords are: Fmaj7, Gm7, F/A, Bbmaj7.

Musical notation for the second system of the hymn. It consists of a vocal line and a piano accompaniment. The vocal line is in G major and has a 4/4 time signature. The lyrics are: "u - ni - ty of the Ho - ly Spir - it, all". The piano accompaniment is in G major and has a 4/4 time signature. The chords are: Gm7, C9, Fmaj7, Gm7.

F/A                      B♭maj7                      F/C                      B♭9/D  
 hon - or and glo - ry is yours,                      al - might - y

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line is in a soprano clef with a key signature of one flat (B-flat major). The lyrics are "hon - or and glo - ry is yours, al - might - y". The piano accompaniment is in a grand staff (treble and bass clefs) and features a simple harmonic accompaniment with chords and moving lines in both hands.

Gm7                      C9                      Fmaj7                      Gm7                      C9                      Fmaj7  
 Fa - ther,                      now and for - ev - er.                      A - men.

The second system of the musical score continues the vocal line and piano accompaniment. The lyrics are "Fa - ther, now and for - ev - er. A - men.". The piano accompaniment continues with chords and moving lines in both hands, ending with a final chord.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## THE FRACTION

Invitation to Communion (verbal instructions to be given by Pastor)

AGNUS DEI (NEXT PAGE)



36. The communicant may say: "Amen."

37. Hymns and other music may be used during the ministration of Communion. One of the hymns may be the following:

D Bm Em7 A D

\* Lamb of God, you take a-way the sin of the world; have

Em7 A D Bm Em7 A

mer-cy on us. Lamb of God, you take a-way the sin of the

D Bm Em7 A D Bm

world; have mer-cy on us. Lamb of God, you

take a-way the sin of the world; grant us

D Bm Em7 A D Bm

peace. grant us peace.

1. (for repeats)  
Em7 A

2 (to end canon - repeat as needed) 3. (last time)

Em7 A D Bm Em7 A D

Grant us peace. Grant us peace.

Christ has set the table with more than enough for all. Come!

## THE DISTRIBUTION

### Prayer after Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

## POST COMMUNION CANTICLE

Musical score for the first part of the Post Communion Canticle. The score is written for voice and piano. The voice part is on a single staff with a treble clef, and the piano accompaniment is on two staves (treble and bass clefs). The lyrics are: "Thank the Lord, thank the Lord, thank the Lord and". Above the voice staff, the chords are indicated as Dm7/G, G, and Dm7/G. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Musical score for the second part of the Post Communion Canticle. The score is written for voice and piano. The voice part is on a single staff with a treble clef, and the piano accompaniment is on two staves (treble and bass clefs). The lyrics are: "sing his praise. Thank the Lord and sing his praise;". Above the voice staff, the chords are indicated as C, Em, Bb, and C. The piano accompaniment continues with a steady eighth-note bass line and chords in the right hand.

C B $\flat$  G Dm $^7$  G

Tell ev - 'ry-one what he has done. Let all who seek the

Em Am Dm $^7$  G C Am

Lord re - joice and proud - ly bear his name. He re - calls his

C/G Em G $^7$  C

prom - is - es and leads his peo - ple forth in joy with shouts

Em B $\flat$  A $^7$  Dm $^7$  G $^7$  C

of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever. **Amen.**

## Closing Hymn – (LBW 364)

## Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932  
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlütjes en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

## ANNOUNCEMENTS

## DISMISSAL

Go in peace, Serve the Lord.  
**Thanks be to God.**