Twelvth Sunday after Pentecost August 15, 2021 Holy Communion

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God, the God of manna, the

God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin. Short silence for reflection.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

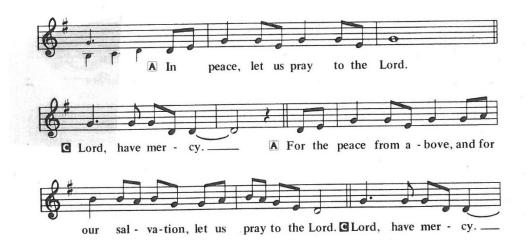
Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

OPENING HYMN – O Day of Rest and Gladness (LBW #251 – located at end of booklet)

Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you**

Kyrie













HYMN OF PRAISE

PRAYER OF THE DAY



Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. **Amen.**

READINGS

First Reading: Proverbs 9:1-6

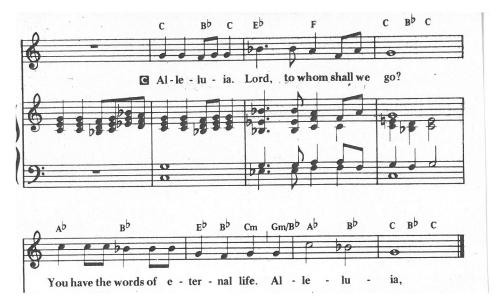
¹Wisdom has built her house, she has hewn her seven pillars.
²She has slaughtered her animals, she has mixed her wine, she has also set her table.
³She has sent out her servant-girls, she calls from the highest places in the town,
⁴"You that are simple, turn in here!" To those without sense she says,
⁵"Come, eat of my bread and drink of the wine I have mixed.
⁶Lay aside immaturity, and live, and walk in the way of insight." *The Word of the Lord / Thanks be to God*

Psalm 34:9-14 (*Read responsively by whole verse*) Fear the LORD, you saints of the LORD, for those who fear the LORD lack nothing. **The lions are in want and suffer hunger**, **but those who seek the LORD lack nothing that is good**. Come, children, and listen to me; I will teach you reverence for the LORD. Who among you takes pleasure in life and desires long life to enjoy prosperity? Keep your tongue from evil and your lips from lying words. Turn from evil and do good; seek peace and pursue it.

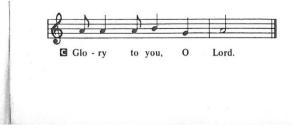
Second Reading: Ephesians 5:15-20

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. *The Word of the Lord / Thanks be to God*

Gospel Gradual



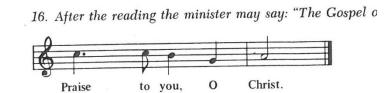
The Gospel according to John, the 6th Chapter (6:51-58)



[Jesus said,] 51 "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of

the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." *The Gospel of the Lord*



SERMON - Rev. Rick Neu

HYMN OF THE DAY – My Faith Looks up to Thee (LBW #479 – located at end of booklet)

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holv catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. *A brief silence.*

God of wisdom, enlighten your church. Guide theologians, biblical scholars, authors, and seminary professors as they seek greater knowledge and invite others into deeper understanding. Teach us to ask faithful questions and open our minds to new ideas. God, in your mercy, **hear our prayer.**

God of creation, mend the earth. Cool warming oceans and preserve melting ice caps. Increase our awareness of changing climate patterns and reveal new approaches to the ecological challenges we face. Shield those in the path of hurricanes or tropical storms. God, in your mercy, **hear our prayer.**

God of all nations, direct our leaders. Grant them courage to lay aside political grudges and renew their determination to address difficult conflicts. Guide them in the work of reconciliation. God, in your mercy, **hear our prayer.**

God of compassion, tend to the wounded. Rescue those tormented by mental illness or mired in addiction. Ease the anxiety of those struggling with dementia. Come quickly to help all who are grieving and all those who suffer. God, in your mercy, **hear our prayer.**

God of beauty, inspire artists. Bless those whose visual and musical gifts enliven this assembly. Bless the creative work of poets, hymnwriters, composers, painters, sculptors, and others that enrich our worship and daily life. God, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

God of resurrection, bring us to new life. Give us the living bread from heaven through which we abide in your love, and on the last day raise us with all the saints to eternal life. God, in your mercy, **hear our prayer.**

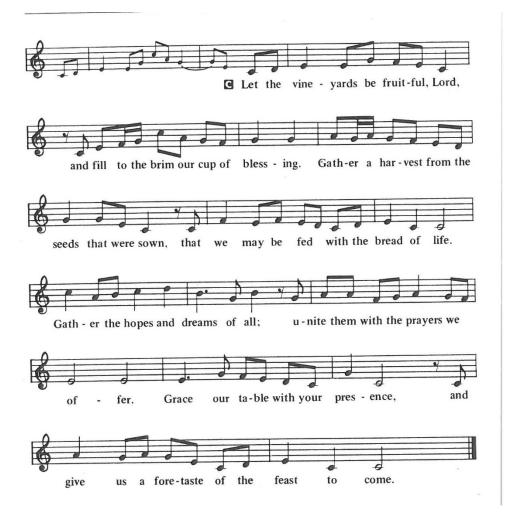
We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

PEACE OF THE LORD (Spoken, no hand shaking)

The Peace of the Lord be with you. **And also with you.**

OFFERTORY – Reception of tithes and offerings (offerings can be placed in the plate ahead of time, then the plate will be brought up and placed on the corner of the Altar during the Offertory Hymn)

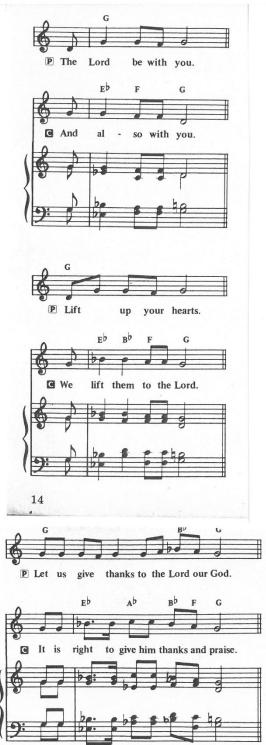
Offertory Hymn – next page:



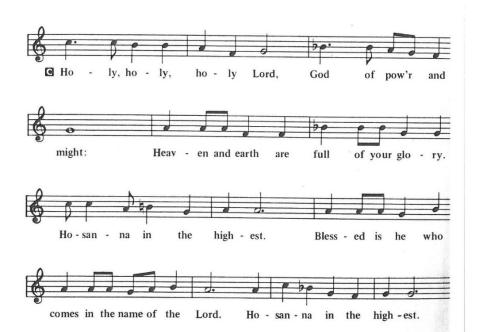
Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

THE GREAT THANKSGIVING



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O Lord, Holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened the wat to everlasting life. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



31. The minister may say:

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

G Christ has died. Christ is risen. Christ will come again.

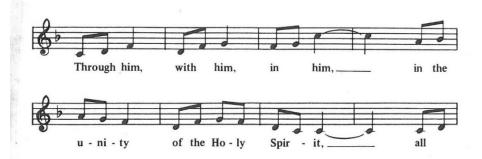
■ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

G Amen. Come, Lord Jesus.

■ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

G Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.





LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

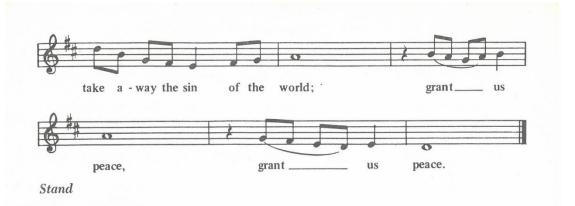
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Invitation to Communion (verbal instructions to be given by Pastor)



AGNUS DEI



Christ has set the table with more than enough for all. Come!

THE DISTRIBUTION – (Communion will be at each individual's seat in the pews. We will not gather at the altar.)

Prayer after Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

POST COMMUNION CANTICLE



Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.**

Closing Hymn – Faith of our Fathers (LBW#500 – located at end of booklet)

DISMISSAL

Go in peace, Serve the Lord. **Thanks be to God.**

ANNOUNCEMENTS



Text: Christopher Wordsworth, 1807–1885, alt. Music: ELLACOMBE, M. v. Werkmeister, Gesangbuch der Herzogl. Hofkapelle, 1784

2 Ø faith looks up My thee, thou Lamb of Cal - va - ry, to 1 May thy rich grace im - part strength to my faint - ing heart, 2 and griefs a - round me spread, when death's cold, sul - len stream While life's dark maze Ι tread 3 When ends life's 4 tran - sient dream, O C 1 0 hear me while I pray, Sav - ior di - vine! Now all take my my zeal in - spire; thou hast died for me, oh, may my as sor-row's be thou my guide; bid dark-ness turn to day, wipe shall o'er me roll; blest Sav - ior, then, in love fear and dis θ 0 6 00 -0 guilt a - way, oh, let from this day be whol - ly thine! me liv - ing love to thee pure, warm, and change-less be, а fire! tears a - way, ev - er stray from thee side. nor let me а trust re-move; oh, bear me safe a - bove, a ran - somed soul! 8

Text: Ray Palmer, 1808–1887 Music: OLIVET, Lowell Mason, 1792–1872

My Faith Looks Up to Thee

Faith of Our Fathers



Text: Frederick W. Faber, 1814–1863, alt. Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain