

August 14, 2022 10th Sunday after Pentecost

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✙ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**



Entrance Hymn:

Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain
when - e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.

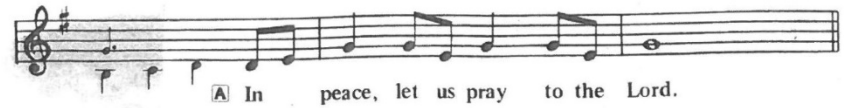
ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814-1863, alt.
Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain

GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

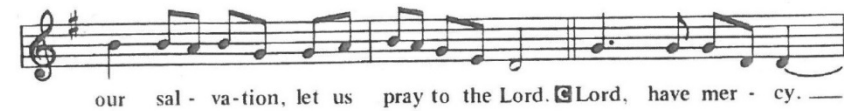
KYRIE (Cornell Setting)



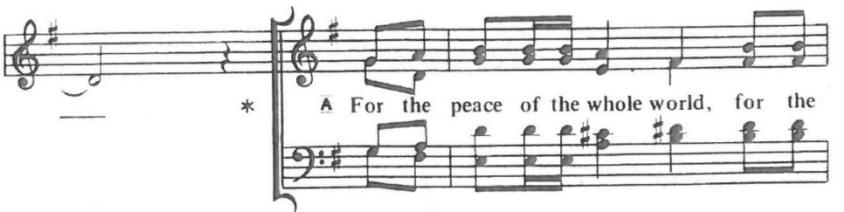
A In peace, let us pray to the Lord.



C Lord, have mer - cy. — **A** For the peace from a - bove, and for



our sal - va - tion, let us pray to the Lord. **C** Lord, have mer - cy. —



* **A** For the peace of the whole world, for the



well - be - ing of the Church of God, — and for the un - i - ty of



all, let us pray to the Lord. **C** Lord, have mer - cy. —



A For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. **C** Lord, have mer - cy. —



A Help, save, com - fort and de - fend us, gra - cious



Lord. **C** A - men

HYMN OF PRAISE – “Glory to God”



A Glo-ry to God in the



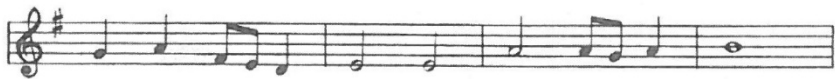
high - est, and peace to his peo-ple on earth.



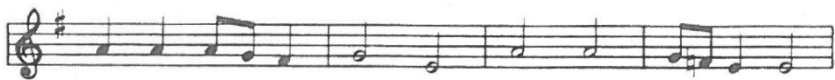
Lord God, heav-en - ly king, al - might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God:



you take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the Fa - ther;



re - ceive our prayer. For you a - lone are the



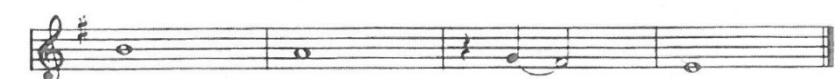
Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

PRAYER OF THE DAY



Musical notation for the second part of the prayer. It consists of a vocal line and a piano accompaniment. The vocal line is on a treble clef staff with notes Eb, Ab, Bb, F, and G. Above the staff are the notes Eb, Ab, Bb, F, and G. Below the staff is the text: **☐** And al - so with you. The piano accompaniment is written on grand staff notation (treble and bass clefs).

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

THE WORD

First Reading: Jeremiah 23:23-29

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord.

Thanks be to God.

Psalm 82 (Read responsively by whole verse)

¹God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

²**How long will you judge unjustly,
and show favor to the wicked?**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶**Now I say to you, 'You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince.'"

⁸**Arise, O God, and rule the earth,
for you shall take all nations for your own.**

Second Reading: Hebrews 11:29—12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

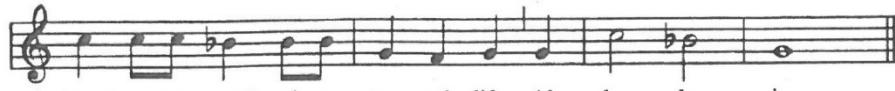
^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

Thanks be to God.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to Luke the 12th Chapter.



Glo - ry to you, O Lord.

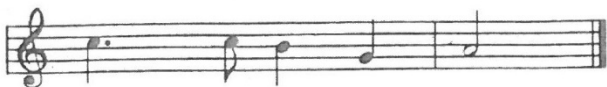
Gospel: Luke 12:49-56

[Jesus said:] ⁴⁹"I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.



Praise to you, O Christ.

SERMON – REV. DAVID VANDERLINDE-ABERNATHY

HYMN OF THE DAY

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

The second system continues the melody and accompaniment. The treble staff shows a melodic line with some grace notes and a final cadence. The bass staff continues with a steady accompaniment.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

The third system features a more complex melodic line in the treble staff, including a half note and a quarter note with a grace note. The bass staff continues with a simple accompaniment.

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

The fourth system concludes the hymn with a final cadence in both the treble and bass staves. The treble staff ends with a whole note chord, and the bass staff ends with a whole note chord.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners.

Merciful God, **receive our prayer.**

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit.

Merciful God, **receive our prayer.**

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression.

Merciful God, **receive our prayer.**

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God, **receive our prayer.**

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep. In our joy and in our tears, be

near us. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Surrounded by so great a cloud of witnesses, we remember the saints (*especially Maximilian Kolbe and Kaj Munk*) who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

CELEBRATING THE EUCHARIST

PEACE

The Peace of the Lord be with you always.

And also with you.

OFFERTORY

OFFERTORY HYMN: LET THE VINEYARDS (*NEXT PAGE*)



Let the vine - yards be fruit - ful, Lord,



and fill to the brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer. Grace our ta - ble with your pres - ence, and



give us a fore - taste of the feast to come.

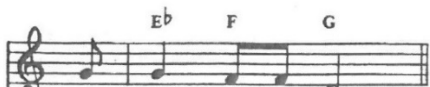
OFFERING PRAYER

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



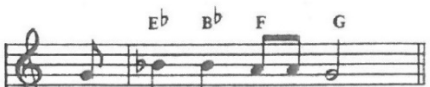
☐ The Lord be with you.



☑ And al - so with you.



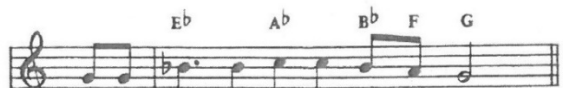
☐ Lift up your hearts.



☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.

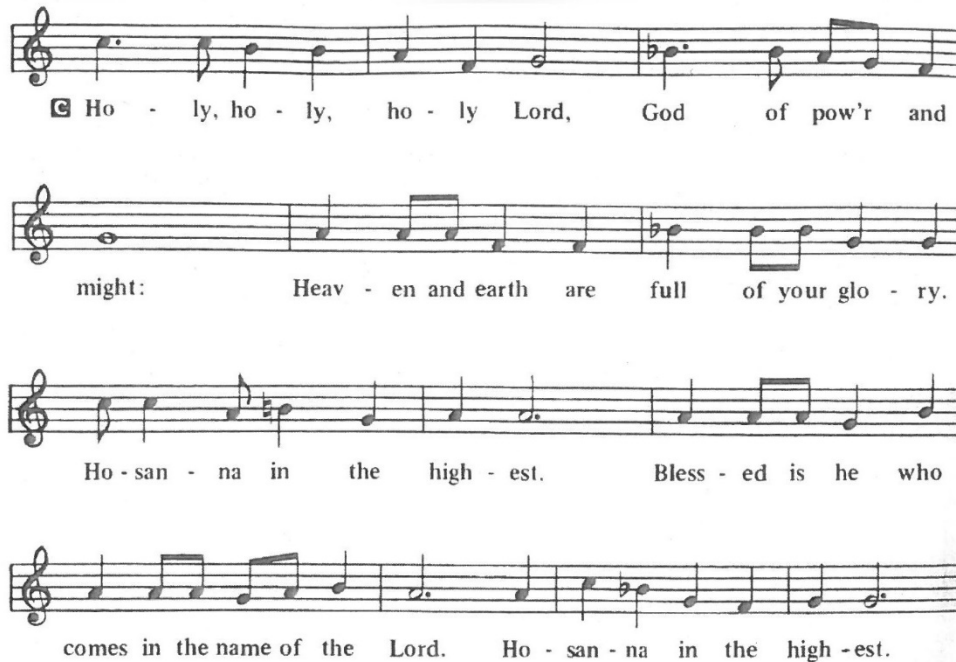


☑ It is right to give him thanks and praise.



PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might: Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

C: Christ has died. Christ is risen. Christ will come again.

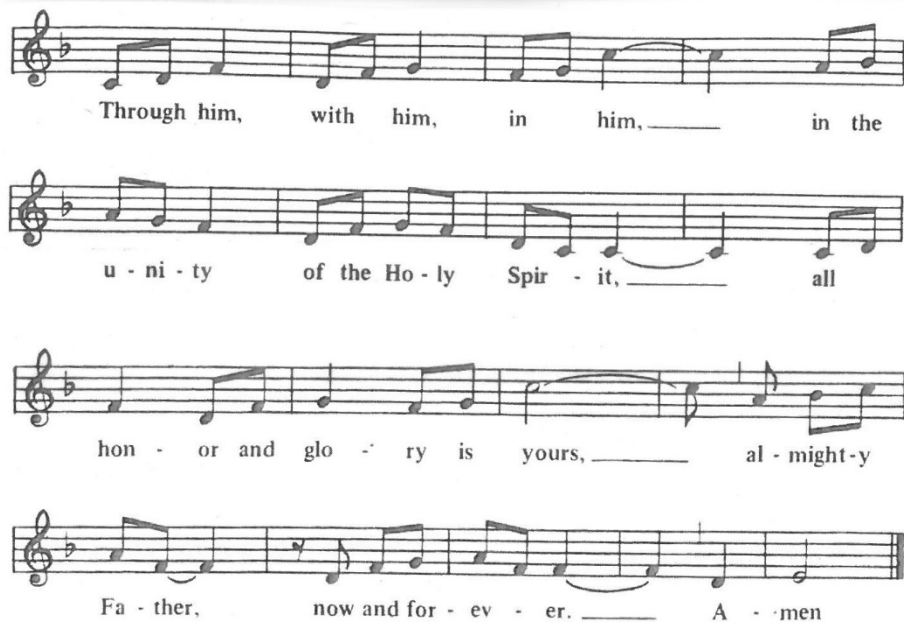
Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



Through him, with him, in him, _____ in the
u - ni - ty of the Ho - ly Spir - it, _____ all
hon - or and glo - ry is yours, _____ al - might - y
Fa - ther, now and for - ev - er. _____ A - men

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world: have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant _____ us
peace, grant _____ us peace.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

POST COMMUNION CANTICLE (*NEXT PAGE*):

A Thank the Lord, thank the Lord, thank the Lord and
sing his praise. C Thank the Lord and sing his praise;
tell ev-'ry-one what he has done. Let all who seek the
Lord re-joice and proud-ly bear his name. He re-calls his
prom-is-es and leads his peo-ple forth in joy with
shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

PRAYER AFTER COMMUNION

Let us Pray...Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.
Amen.

BLESSING (To be said after the closing hymn)

The God of peace,
Father, ✚ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

CLOSING HYMN

Rise Up, O Saints of God!

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
3 Rise up, O saints of God! His king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, his word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

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DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.