

# The Fifth Sunday after Pentecost Service of the Word July 5, 2020

## **Gathering**

## **Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,

whose steadfast love is everlasting,

whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives.

We place our hope in ourselves

and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others

as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through + Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

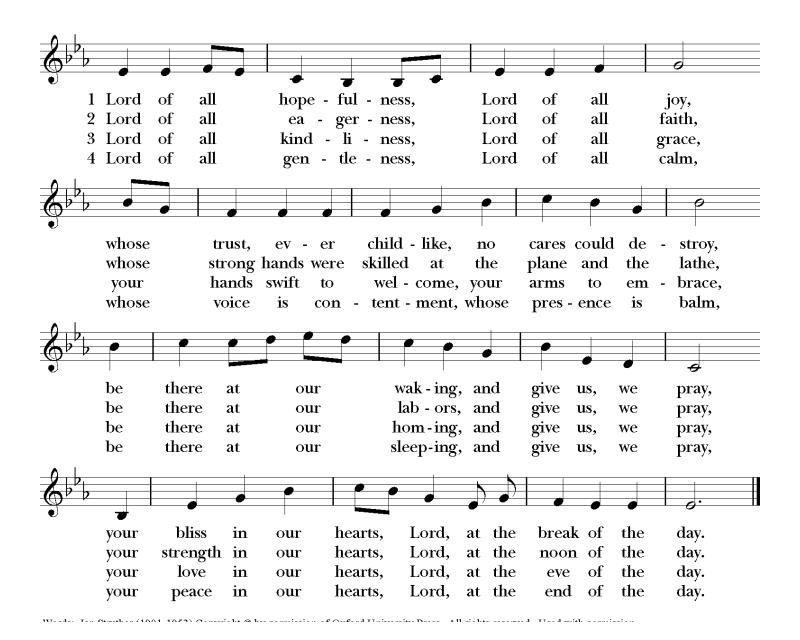
For hope does not disappoint,

because God's love has been poured into our hearts

through the Holy Spirit.

Amen.

**GATHERING SONG** – Lord of all hopefulness



During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

#### Word

FIRST READING: Zechariah 9:9-12

A reading from the prophet Zechariah.

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,
 I will set your prisoners free from the waterless pit.
 Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

The word of the Lord.

Thanks be to God.

## **Psalm 145:8-14** (Recited responsively, by whole verse.)

<sup>8</sup>The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

<sup>9</sup>LORD, you are good to all,

and your compassion is over all your works.

<sup>10</sup>All your works shall praise you, O LORD, and your faithful ones shall bless you.

<sup>11</sup>They shall tell of the glory of your kingdom and speak of your power,

<sup>12</sup>that all people may know of your power and the glorious splendor of your kingdom.

<sup>13</sup>Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.

<sup>14</sup>The Lord upholds all those who fall and lifts up those who are bowed down.

#### SECOND READING: Romans 7:15-25a

A reading from letter of Paul to the church in Rome.

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in

the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!

The word of the Lord.

Thanks be to God.

**GOSPEL: Matthew 11:16-19, 25-30** 

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] 16"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup>'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

<sup>18</sup>For John came neither eating nor drinking, and they say, 'He has a demon'; <sup>19</sup>the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

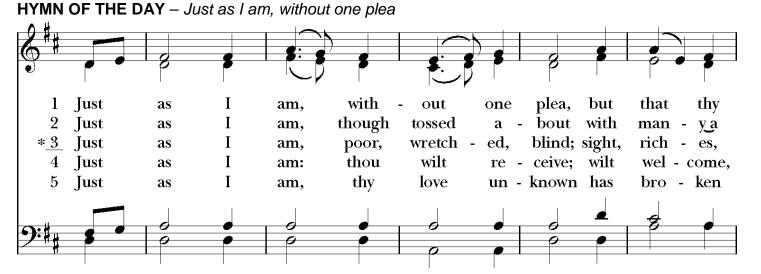
<sup>25</sup>At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

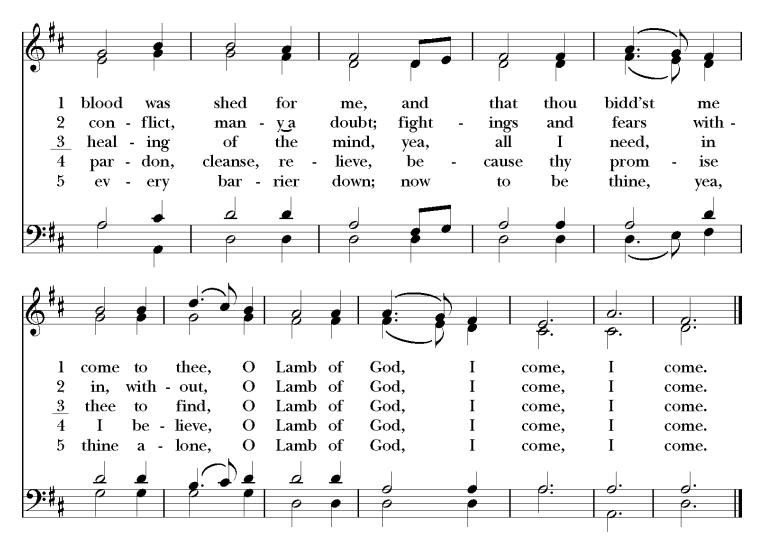
<sup>28</sup>"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

The gospel of the Lord.

Praise to you, O Christ.

**SERMON** The Rev. David Vanderlinde-Abernathy





6 Just as I am, of thy great love the breadth, length, depth, and height to prove, here for a season, then above: O Lamb of God, I come, I come.

#### **CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

#### A brief silence.

We pray for the church. Sustain us as we share your word. Embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Free us from stagnant faith. Hear us, O God. **Your mercy is great.** 

We pray for the well-being of creation. Protect the air, water, and land from abuse and pollution. Free us from apathy in our care of creation and direct us toward sustainable living. Hear us, O God. **Your mercy is great.** 

We pray for the nations (*especially the United States and Canada, celebrating their nationhood*). Guide leaders in developing just policies and guide difficult conversations. Free us from patriotism that hinders relationship-building. Lead us to expansive love for our neighbor. Hear us, O God. **Your mercy is great.** 

We pray for all in need. For all who are tired, feeling despair, sick, or oppressed (*especially*). Take their yoke upon you and ease their burdens. Give your consolation and free us from all that keeps us bound. Hear us, O God. **Your mercy is great.** 

We pray for this congregation. Bless pastors, deacons, and congregational leaders. Energize children's ministry volunteers, church administrators, and those who maintain our building. Shine in this place that we might notice the ways your love transforms our lives. Hear us, O God. **Your mercy is great.** 

#### Here other intercessions may be offered.

We give thanks for those who have died in faith (*especially*). Welcome them into your eternal rest and comfort us in our grief until we are joined with them in new life. Hear us, O God. **Your mercy is great.** 

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.** 

#### **PEACE**

This may be preceded by the presiding minister and the assembly greeting each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

## **Thanksgiving**

### THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,
we give thanks to you
that you illumine our way through life with the words of your Son.
Give us the light we need, awaken us to the needs of others,
and at the end bring all the world to your feast;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit,
be honor and glory forever.

#### Amen.

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

#### Our Father...

## **Sending**

#### **BLESSING**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

#### **SENDING SONG -**

## O Beautiful for Spacious Skies



Text: Katherine L. Bates, 1859–1929 Music: MATERNA, Samuel A. Ward, 1848–1903

#### DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.