

# July 3, 2022 4th Sunday after Pentecost



## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✙ one God, whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

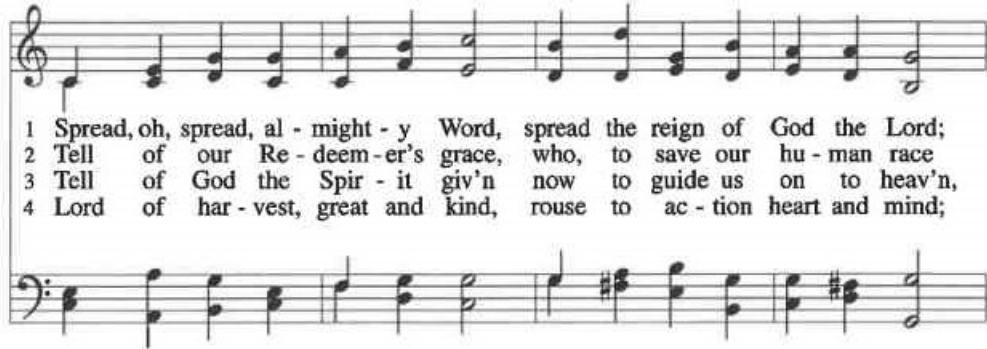
Merciful God,

**we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

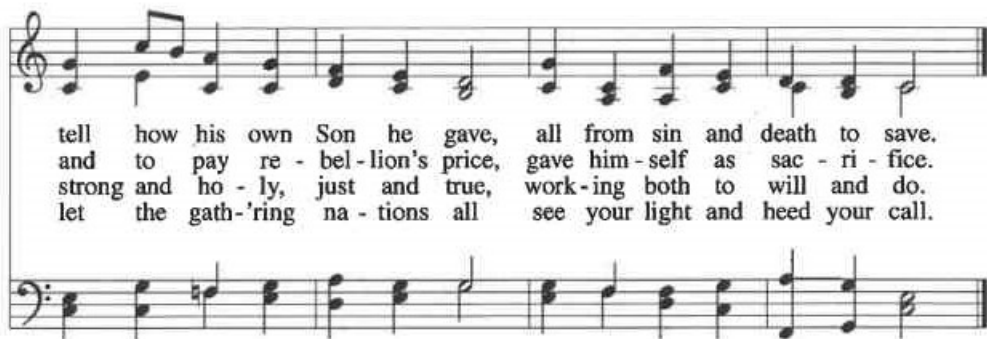
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✙ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

## Entrance Hymn:

### Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord;  
2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



tell how his own Son he gave, all from sin and death to save.  
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, 1978  
Music: GOTT SEI DANK. J. A. Freylinghausen, *Geistreiches Gesang-Buch*, 1704

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## GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE (Cornell Setting)

**A** In peace, let us pray to the Lord.

**C** Lord, have mer - cy. — **A** For the peace from a - bove, and for

our sal - va - tion, let us pray to the Lord. **C** Lord, have mer - cy. —

\* **A** For the peace of the whole world, for the

well - be - ing of the Church of God, — and for the un - i - ty of

all, let us pray to the Lord. **C** Lord, have mer - cy. —

**A** For this ho - ly house, and for all who of - fer here their wor - ship and

praise, let us pray to the Lord. **C** Lord, have mer - cy. —

**A** Help, save, com - fort and de - fend us, gra - cious

Lord. **C** A - men

# HYMN OF PRAISE – “Glory to God”



A Glo-ry to God in the



high - est, and peace to his peo-ple on earth.



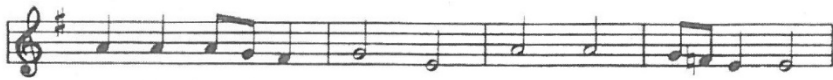
☐ Lord God, heav-en - ly king, al - might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God:



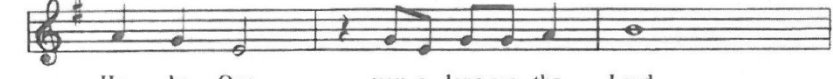
you take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the Fa - ther;



re - ceive our prayer. For you a - lone are the



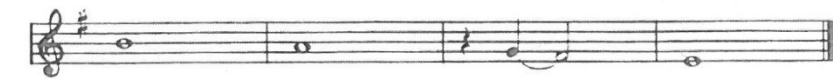
Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

## PRAYER OF THE DAY



Musical notation for the second part of the prayer. It consists of two systems. The first system has a treble clef staff with notes Eb, Ab, Bb, F, and G indicated above it, and the lyrics "And al - so with you." below it, with a square box containing the letter 'C' at the beginning. The second system shows a grand staff with treble and bass clefs, containing piano accompaniment.

Let us Pray.....O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### First Reading: Isaiah 66:10-14

- <sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—
- <sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.
- <sup>12</sup>For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.
- <sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.
- <sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

The word of the Lord.

**Thanks be to God.**

**Psalm 66:1-9** (*Read responsively by whole verse*)

<sup>1</sup>Be joyful in God, all you lands;  
be joyful, all the earth.

<sup>2</sup>**Sing the glory of God's name;  
sing the glory of God's praise.**

<sup>3</sup>Say to God, "How awesome are your deeds!  
Because of your great strength your enemies cringe before you.

<sup>4</sup>**All the earth bows down before you,  
sings to you, sings out your name."**

<sup>5</sup>Come now and see the works of God,  
how awesome are God's deeds toward all people.

<sup>6</sup>**God turned the sea into dry land, so that they went through the water  
on foot, and there we rejoiced in God.**

<sup>7</sup>Ruling forever in might, God keeps watch over the nations;  
let no rebels exalt themselves.

<sup>8</sup>**Bless our God, you peoples;  
let the sound of praise be heard.**

<sup>9</sup>Our God has kept us among the living  
and has not allowed our feet to slip.

**Second Reading: Galatians 6:[1-6], 7-16**

[<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.

**Thanks be to God.**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to Luke the 10th Chapter.



Glo - ry to you, O Lord.

### **Gospel: Luke 10:1-11, 16-20**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

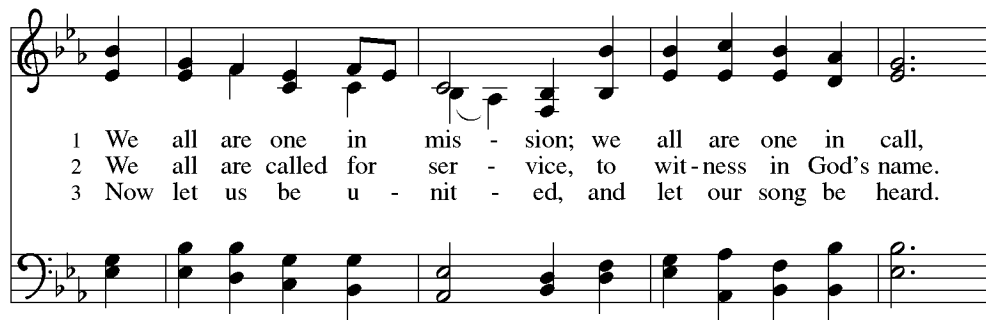


Praise to you, O Christ.

# SERMON – REV. DAVID VANDERLINDE-ABERNATHY

## HYMN OF THE DAY

### We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955  
Music: KUORTANE, Finnish folk tune; arr. hymnal version  
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Arr. © 2006 Augsburg Fortress.

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## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. *A brief silence.*

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace, **hear our prayer.**

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace, **hear our prayer.**

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace, **hear our prayer.**

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace, **hear our prayer.**

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving. God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

We remember the saints who proclaimed your reign on earth and now rest in you (*especially Thomas the Apostle, whom we remember today*). Make us faithful in our witness to Christ's new creation. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

## **CELEBRATING THE EUCHARIST**

### **PEACE**

The Peace of the Lord be with you always.

**And also with you.**

### **OFFERTORY**

#### **OFFERTORY HYMN: LET THE VINEYARDS**



☐ Let the vine - yards be fruit - ful, Lord,



and fill to the brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer. Grace our ta - ble with your pres - ence, and



give us a fore - taste of the feast to come.

### **OFFERING PRAYER**

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

# GREAT THANKSGIVING



☐ The Lord be with you.



☑ And al - so with you.



☐ Lift up your hearts.



☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.

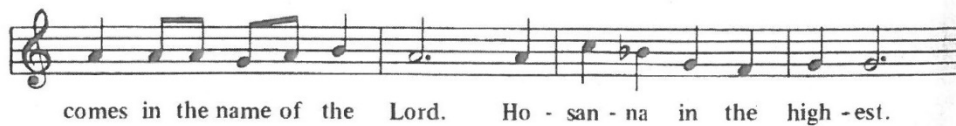
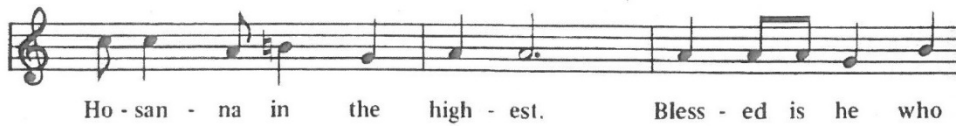
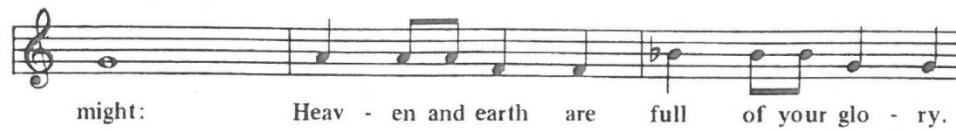


☑ It is right to give him thanks and praise.



## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# THANKSGIVING AT THE TABLE

31. *The minister may say:*

**P** Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C** Amen. Come, Lord Jesus.

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C** Amen. Come, Holy Spirit.

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, \_\_\_\_\_ in the  
u - ni - ty of the Ho - ly Spir - it, \_\_\_\_\_ all  
hon - or and glo - ry is yours, \_\_\_\_\_ al - might - y  
Fa - ther, now and for - ev - er. \_\_\_\_\_ A - men

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## FRACTION

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you



take a-way the sin of the world; grant us



peace, grant us peace.

## INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

## COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

## TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

## POST COMMUNION CANTICLE:



A Thank the Lord, thank the Lord, thank the Lord and  
sing his praise. **G** Thank the Lord and sing his praise;  
tell ev-'ry-one what he has done. Let all who seek the  
Lord re-joice and proud-ly bear his name. He re-calls his  
prom-is-es and leads his peo-ple forth in joy with  
shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

## PRAYER AFTER COMMUNION

Let us Pray....Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

## BLESSING

The God of peace,  
Father, ✠ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

## SENDING HYMN

### Go to the World!



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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## DISMISSAL

Go in peace. Love your neighbor.  
**Thanks be to God.**