

**July 2, 2023**  
**Fifth Sunday after Pentecost**



**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,  
**we confess that we have sinned.**  
**We have hurt our community.**  
**We have squandered your blessings.**  
**We have hoarded your bounty.**  
**In the name of Jesus,**  
**forgive us and grant us your mercy.**

*Silence is kept for reflection.*


Righteous God,  
**we confess that we have sinned.**  
**We have failed to be honest.**  
**We have lacked the courage to speak.**  
**We have spoken falsely.**  
**In the name of Jesus,**  
**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

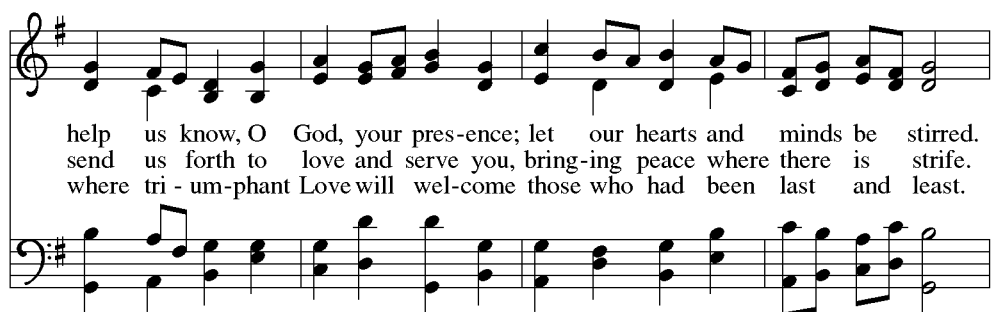
God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ. **Amen.**

## Entrance Hymn - ELW 522 (LBW TUNE 364):

### As We Gather at Your Table



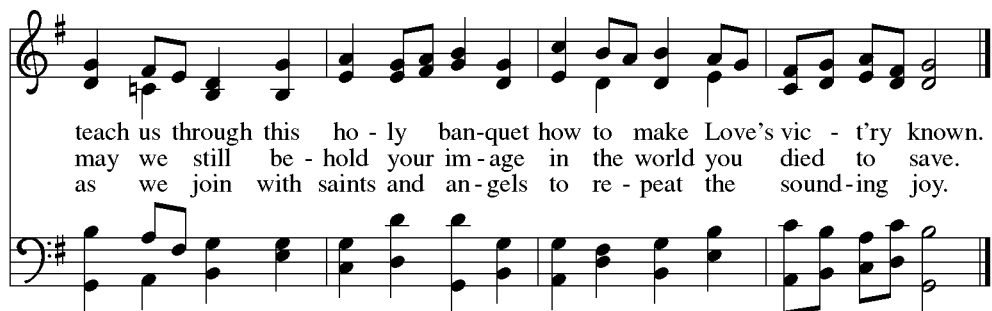
1 As we gath-er at your ta-ble, as we lis-ten to your word,  
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,

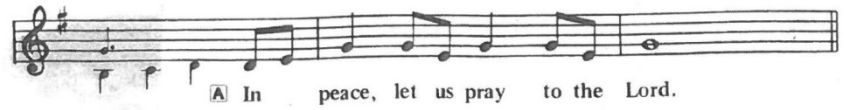


teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

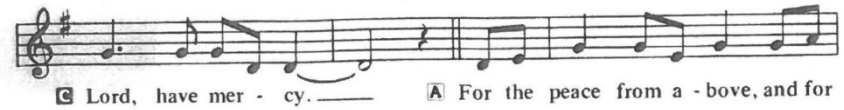
## GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

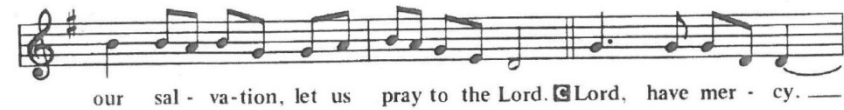
# KYRIE (Cornell Setting)



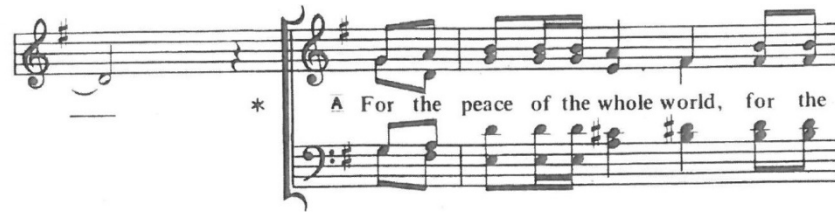
**A** In peace, let us pray to the Lord.



**B** Lord, have mer - cy. — **A** For the peace from a - bove, and for



our sal - va - tion, let us pray to the Lord. **B** Lord, have mer - cy. —



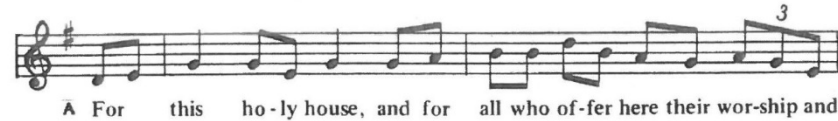
\* **A** For the peace of the whole world, for the



well - be - ing of the Church of God, — and for the un - i - ty of



all, let us pray to the Lord. **B** Lord, have mer - cy. —



**A** For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. **B** Lord, have mer - cy. —



**A** Help, save, com - fort and de - fend us, gra - cious



Lord. **B** A - men

# HYMN OF PRAISE – “Glory to God”



## PRAYER OF THE DAY



Musical notation for the second part of the prayer. It consists of two systems. The first system has a treble clef staff with notes Eb, Ab, Bb, F, and G indicated above it, and the lyrics "And al - so with you." below it, with a square box containing the letter 'C' at the beginning. The second system shows a grand staff with treble and bass clefs, providing a piano accompaniment for the melody.

Let us Pray.... O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

## THE WORD

### First Reading: Jeremiah 28:5-9

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The word of the Lord.

**Thanks be to God.**

### Psalm 89:1-4, 15-18 (*Read responsively by whole verse*)

<sup>1</sup>Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

**<sup>2</sup>For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

<sup>3</sup>I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

**<sup>4</sup>I will establish your line forever,  
and preserve your throne for all generations.'"**

<sup>15</sup>Happy are the people who know the festal shout!  
They walk, O LORD, in the light of your presence.

<sup>16</sup>**They rejoice daily in your name;  
they are jubilant in your righteousness.**

<sup>17</sup>For you are the glory of their strength,  
and by your favor our might is exalted.

<sup>18</sup>**Truly, our shield belongs to the LORD;  
our king to the Holy One of Israel.**

## Second Reading: Romans 6:12-23

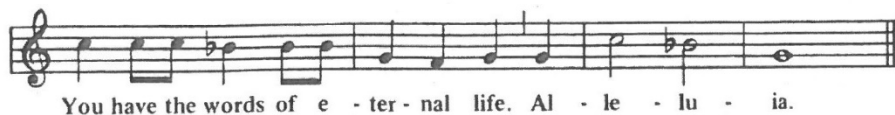
<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

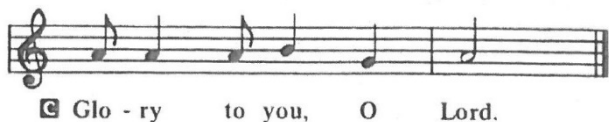
<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

**Thanks be to God.**



The Holy Gospel according to Matthew the 10th Chapter.





## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Let us pray for the Church, the world, and for one another. *A brief silence is kept.*

Father, you pay us the compliment of revealing difficult truths to us. You expect us to see the world honestly, and to value your truth above even earthly peace. You speak to us of sin and death, cross bearing and persecution, suffering and service. Give us a double measure of your Spirit as we seek to be disciples of Jesus. Lord, in your mercy, *hear our prayer.*

Give the Church courage to speak your truth. Keep it faithful to the testimony of apostles and martyrs, saints, and doctors of your one, holy, catholic, and apostolic Church throughout all time and space. Lord, in your mercy, *hear our prayer.*

Bless the people and ministries of this congregation. Give us fresh ways to reach, speak with, and walk alongside people who don't know your love. We ask a special blessing upon all Vacation Bible School programs this summer. Give them dedicated volunteers and lots of happy children. Lord, in your mercy, *hear our prayer.*

Even in the lazy days of summer, you call us to be Jesus' apprentices in the art of healing souls, teaching minds, and softening hearts to receive your great gifts. Bless and guide everyone learning to be disciples of Jesus, walking with him as he seeks the hurting and lost. Lord, in your mercy, *hear our prayer.*



Our nation is facing challenges, divisions, and discontent. Remind us of the great gifts you have bestowed upon us. Fill us with your Spirit, so that we always seek your will and strive to do it. Bless us with peace, and with freedom from every evil and falsehood. Teach us all to live together as your children, and to work together for the prospering of all.  
Lord, in your mercy, *hear our prayer.*

Keep safe those in the military, and all on the front lines of chaos, danger, and disease. Bring them safely home when their task is done, and heal those who are injured in any way. Lord, in your mercy, *hear our prayer.*

We pray on behalf of your servants who suffer in body, mind, spirit, or circumstance, and for all who crave your mercy and blessing, including those we bring before you either silently or aloud. Restore them to health, wholeness, and hope. Bless all caregivers, doctors, nurses, technicians, and therapists with compassion, expertise, and cheerful service.  
Lord, in your mercy, *hear our prayer.*

With reverence and affection, we remember before you our beloved dead. Comfort all who grieve. Help us care for each other for Jesus' sake. Help us speak hard truths with humility and love. Give us grace to take up our cross and follow Jesus, knowing that he will lead us through danger, evil, and death, and will bring us home to you forever. Lord, in your mercy, *hear our prayer.*

Hear our prayers, dear Father, as they touch your heart through the Spirit who searches our hearts. For the sake of your beloved Son, answer them as may be best for us and give you glory. **Amen.**

## **CELEBRATING THE EUCHARIST**

### **PEACE**

The Peace of the Lord be with you always.

**And also with you.**

**(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)**

### **OFFERTORY**

**OFFERTORY HYMN - LET THE VINEYARDS (NEXT PAGE):**



Let the vine - yards be fruit-ful, Lord,



and fill to the brim our cup of bless - ing. Gath-er a har-vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer. Grace our ta-ble with your pres - ence, and



give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING

The musical score is written in a key signature of one flat (B-flat major or D minor) and a 4/4 time signature. It consists of several systems of music, each with a vocal line and a piano accompaniment. The lyrics are as follows:

**System 1:** The Lord be with you.

**System 2:** And al - so with you.

**System 3:** Lift up your hearts.

**System 4:** We lift them to the Lord.

**System 5:** Let us give thanks to the Lord our God.

**System 6:** It is right to give him thanks and praise.

The piano accompaniment features a steady bass line and chords that support the vocal melody. Chord symbols are provided above the vocal lines: Eb, F, G, G, Eb, Bb, F, G, Eb, Ab, Bb, F, G.

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 might: Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

### **C: Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

### **C: Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

### **C: Amen. Come, Holy Spirit.**

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the  
u - ni - ty of the Ho - ly Spir - it, all  
hon - or and glo - ry is yours, al - might-y  
Fa - ther, now and for - ev - er. A - men

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## FRACTION

**LAMB OF GOD (NEXT PAGE):**

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; grant us  
 peace, grant us peace.

### INVITATION TO COMMUNION

All people are called to Christ's table.

Come, eat what is good.

### COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

**(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)**

### TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

## POST COMMUNION CANTICLE:



A Thank the Lord, thank the Lord, thank the Lord and  
sing his praise. Thank the Lord and sing his praise;  
tell ev-'ry-one what he has done. Let all who seek the  
Lord re-joice and proud-ly bear his name. He re-calls his  
prom-is-es and leads his peo-ple forth in joy with  
shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

## PRAYER AFTER COMMUNION

Let us Pray... We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

## CLOSING HYMN - LBW424 (NEXT PAGE):

# Lord of Glory, You Have Bought Us

1 Lord of glo - ry, you have bought us with your  
 2 Grant us hearts, dear Lord, to give you glad - ly,  
 3 Won - drous hon - or you have giv - en to our  
 4 Yes, the sor - row and the suf - f'ings which on  
 5 Lord of glo - ry, you have bought us with your

life - blood as the price, nev - er grudg - ing  
 free - ly, of your own. With the sun - shine  
 hum - blest char - i - ty in your own mys -  
 ev - 'ry hand we view chan - nels are for  
 life - blood as the price, nev - er grudg - ing

for the lost ones that tre - men - dous sac - ri - fice;  
 of your good - ness melt our thank - less hearts of stone  
 te - rious sen - tence, "You have done it all to me."  
 gifts and of - f'ings due by sol - emn right to you;  
 for the lost ones that tre - men - dous sac - ri - fice.

and with that have free - ly giv - en bless - ings  
 till our cold and self - ish na - tures, warmed by  
 Can it be, O gra - cious Mas - ter, that you  
 right of which we may not rob you, debt we  
 Give us faith to trust you bold - ly, hope, to

count - less as the sand to the un - thank - ful  
 you, at length be - lieve that more hap - py  
 deign for alms to sue, say - ing by your  
 may not choose but pay, lest that face of  
 stay our souls on you: but, oh, best of

and the e - vil with your own un - spar - ing hand.  
 and more bless - ed 'tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?  
 love and pit - y turn from us an - oth - er day.  
 all your grac - es, with your love our love re - new.



## **BLESSING**

The God who calls across the cosmos and speaks in the smallest seed ✝ bless, keep, and sustain you now and to the end of the age. **Amen.**

## **DISMISSAL**

Go in peace. Share the harvest.

**Thanks be to God.**