Ninth Sunday after Pentecost July 25, 2021 Holy Communion

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.** Drawn to Christ and seeking God's abundance, let us confess our sin. *Short silence for reflection.*



God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

OPENING HYMN – (LBW 494)

Jesus Calls Us; O'er the Tumult

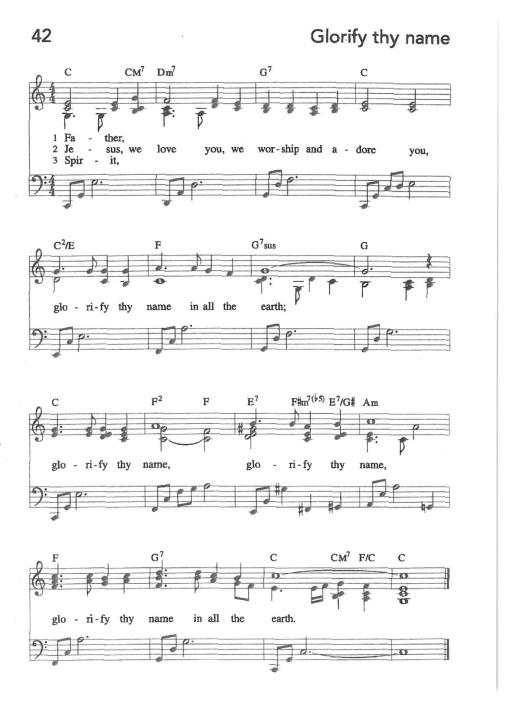


Text: Cecil F. Alexander, 1823–1895 Music: GALILEE, William H. Jude, 1851–1922

Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you**

Hymn of Praise



PRAYER OF THE DAY

The Lord be with you / And also with you / Let us pray...

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

READINGS

First Reading: 2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD. *The Word of the Lord / Thanks be to God*

Psalm 145:10-18 (Read responsively by whole verse)

- ¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.
 - ¹¹They shall tell of the glory of your kingdom and speak of your power,
 - ¹²that all people may know of your power and the glorious splendor of your kingdom.
 - ¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.
 - ¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.
 - ¹⁵The eyes of all wait upon you, O LORD, and you give them their food in due season.
 - ¹⁶You open wide your hand and satisfy the desire of every living thing.
 - ¹⁷You are righteous in all your ways and loving in all your works.
 - ¹⁸You are near to all who call upon you, to all who call upon you faithfully.

Second Reading: Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. *The Word of the Lord / Thanks be to God*

The Gospel according to John, the 6th Chapter (6:1-21) Glory to you, O Lord!

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy

here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. *The Word of the Lord Praise to you, O Christ!*

SERMON – Rev. Pat Harris

HYMN OF THE DAY – (LBW 235)



THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate. was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven. and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. *A brief silence.*

We pray for the church. Bless the ministries of our neighboring congregations (*especially*). Empower churches throughout the world and encourage missionaries who accompany global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works. Hear us, O God, **Your mercy is great.**

We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture wheat and barley crops grown for the nourishment of your people and conserve aquatic habitats and fish populations. Hear us, O God, **Your mercy is great.**

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God, **Your mercy is great.**

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing (*especially those we name before you either silently or aloud....*Hear us, O God, **Your mercy is great.**

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God, **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

PEACE OF THE LORD (SPOKEN, NO HAND SHAKING)

The Peace of the Lord be with you. And also with you.

THE GREAT THANKSGIVING

The Lord be with you

And also with you

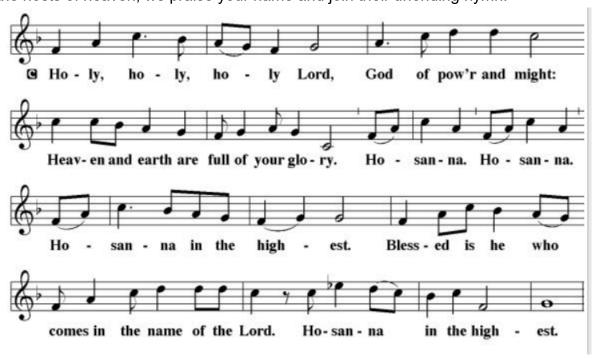
Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O Lord, Holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened the wat to everlasting life. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,

in the harmonious world of your creation,

the plants and animals,

the seas and stars

were whole and well in your praise.

When sin had scarred the world,

you sent your Son to heal our ills

and to form us again into one.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his acts of healing,

his body given up,

and his victory over death,

we await that day when all the peoples of the earth

will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread,

so let your Church be gathered from the ends of the earth,

that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

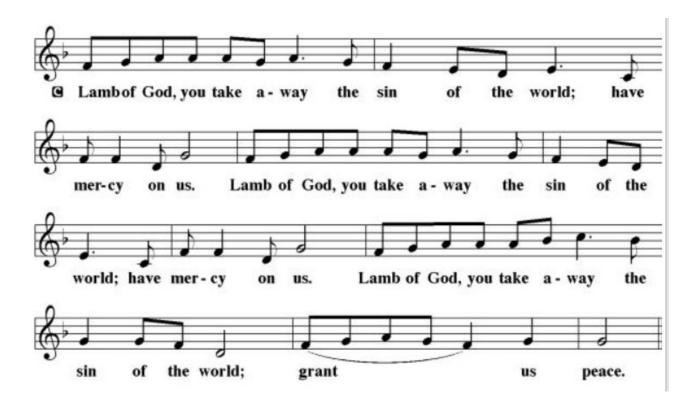
forever and ever. Amen.

THE FRACTION

Invitation to Communion (verbal instructions to be given by Pastor)

Christ has set the table with more than enough for all. Come!

AGNUS DEI (NEXT PAGE)



Prayer after Communion

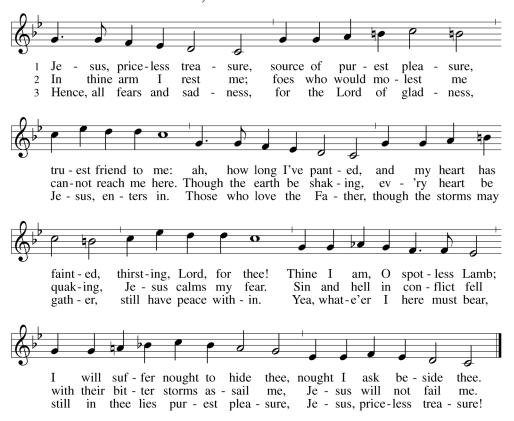
Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.**

Closing Hymn - JESUS, PRICELESS TREASURE (LBW 457) - NEXT PAGE

Jesus, Priceless Treasure



Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt. Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

*Offertory: There will be an offertory plate in the Narthex where you can place your offering either before or at the conclusion of the service.

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