

July 17, 2022 6th Sunday after Pentecost



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.


Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

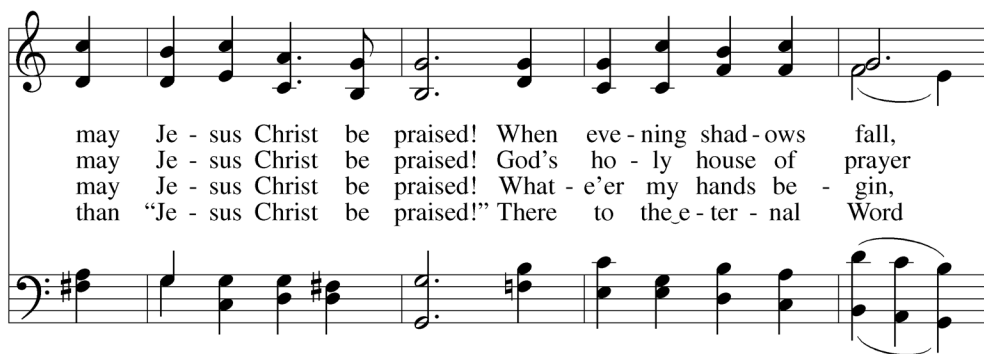
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✙ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Entrance Hymn:

When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 To him, my highest and best, I sing, when love pos - sessed:
4 No love - lier an - ti - phon in all high heav'n is known



may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
may Je - sus Christ be praised! What - e'er my hands be - gin,
than "Je - sus Christ be praised!" There to the e - ter - nal Word



this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
this bless - ing shall break in: may Je - sus Christ be praised!
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!

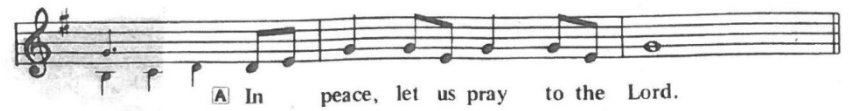
5 Let all of humankind
in this their concord find:
may Jesus Christ be praised!
Let all the earth around
ring joyous with the sound:
may Jesus Christ be praised!

6 Sing, sun and stars of space,
sing, all who see his face,
sing, "Jesus Christ be praised!"
God's whole creation o'er,
today and evermore,
shall Jesus Christ be praised!

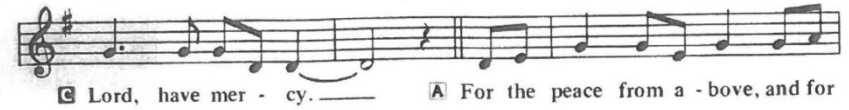
GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

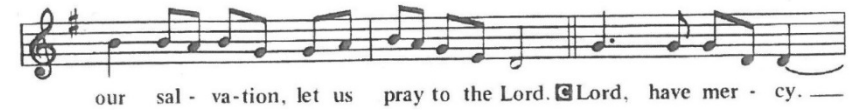
KYRIE (Cornell Setting)



A In peace, let us pray to the Lord.



C Lord, have mer - cy. — **A** For the peace from a - bove, and for



our sal - va - tion, let us pray to the Lord. **C** Lord, have mer - cy. —



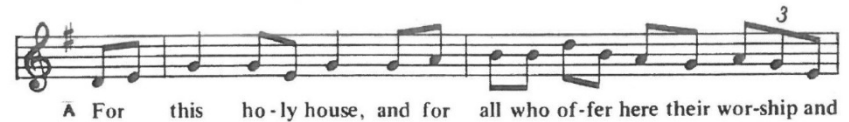
* **A** For the peace of the whole world, for the



well - be - ing of the Church of God, — and for the un - i - ty of



all, let us pray to the Lord. **C** Lord, have mer - cy. —



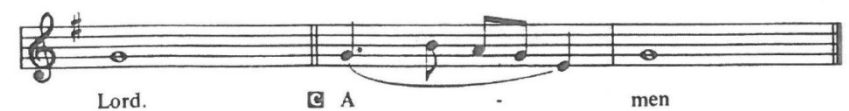
A For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. **C** Lord, have mer - cy. —



A Help, save, com - fort and de - fend us, gra - cious



Lord. **C** A - men

HYMN OF PRAISE – "Glory to God"



A Glo-ry to God in the



high - est, and peace to his peo-ple on earth.



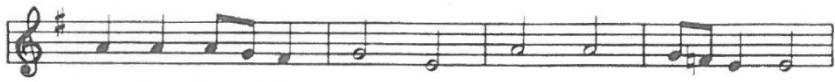
☐ Lord God, heav-en - ly king, al - might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God:



you take a - way the sin of the world; have mer - cy on



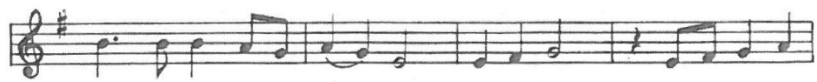
us. You are seat - ed at the right hand of the Fa - ther;



re - ceive our prayer. For you a - lone are the



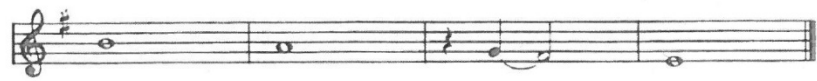
Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

PRAYER OF THE DAY



Musical notation for the second part of the prayer. The melody is written on a single treble clef staff. The notes are Eb4, Ab4, Bb4, F4, and G4. Above the staff, the notes Eb, Ab, Bb, F, and G are written. Below the staff, the lyrics "And al - so with you." are written, with a square box containing a 'C' before the first word. Below the melody, there is a piano accompaniment consisting of two staves (treble and bass clefs) with chords and moving lines.

Let us Pray.....Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **Amen.**

THE WORD

First Reading: Genesis 18:1-10a

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The word of the Lord.

Thanks be to God.

Psalm 15 (Read responsively by whole verse)

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear
the LORD. They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes against the
innocent. Those who do these things shall never be overthrown.

Second Reading: Colossians 1:15-28

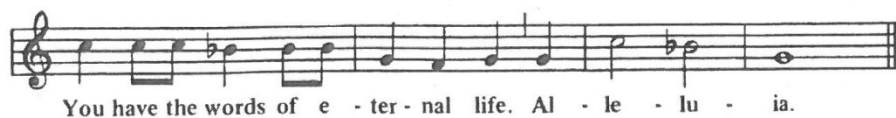
¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

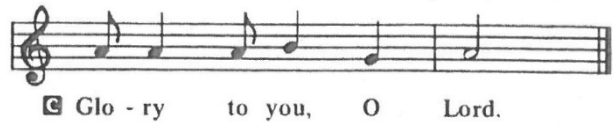
²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord.

Thanks be to God.



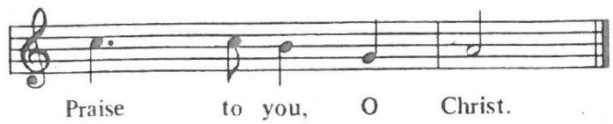
The Holy Gospel according to Luke the 10th Chapter.



Gospel: Luke 10:38-42

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

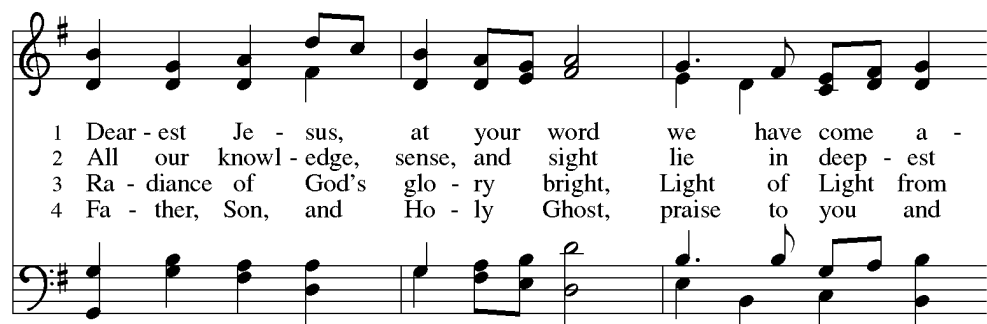
The Gospel of the Lord.



SERMON – REV. RICK NEU

HYMN OF THE DAY (NEXT PAGE)

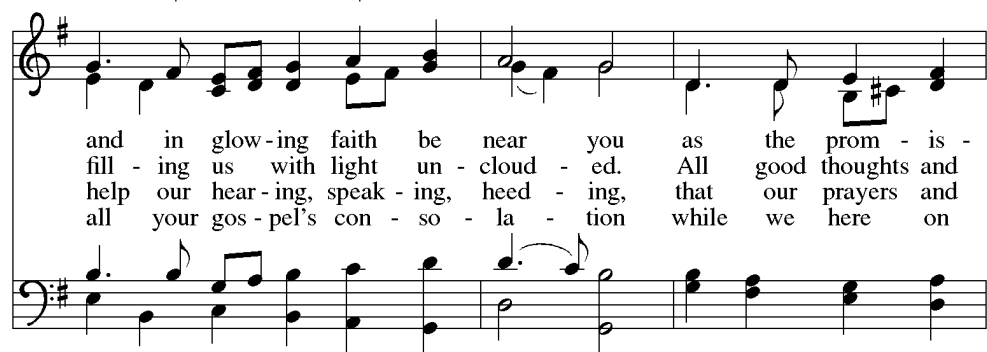
Dearest Jesus, at Your Word



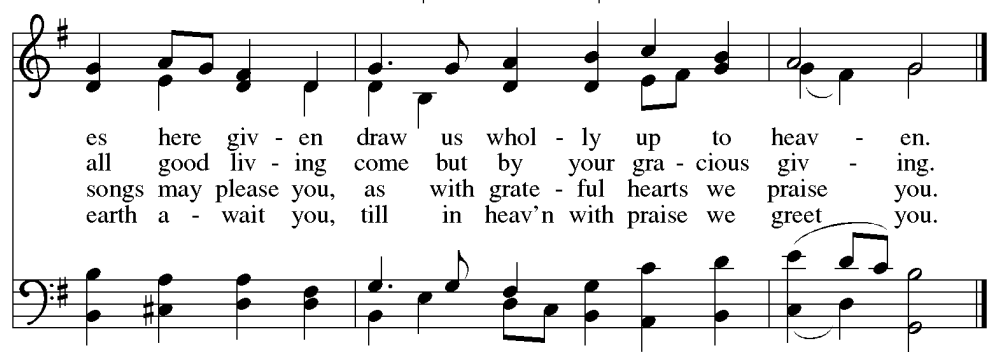
1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. *A brief silence.*

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace, **hear our prayer.**

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace, **hear our prayer.**

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind (*in the spirit of Bartolomé de Las Casas, whom we commemorate today*) and to protect and improve the lives of Indigenous peoples. God of grace, **hear our prayer.**

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers. God of grace, **hear our prayer.**

In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace, **hear our prayer.**

Here other intercessions may be offered.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

CELEBRATING THE EUCHARIST

PEACE

The Peace of the Lord be with you always.

And also with you.

OFFERTORY

OFFERTORY HYMN: LET THE VINEYARDS



☐ Let the vine - yards be fruit - ful, Lord,



and fill to the brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer. Grace our ta - ble with your pres - ence, and



give us a fore - taste of the feast to come.

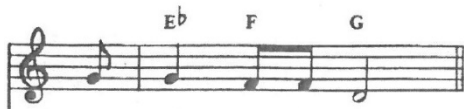
OFFERING PRAYER

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



♩ The Lord be with you.



♩ And al - so with you.



♩ Lift up your hearts.



♩ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.

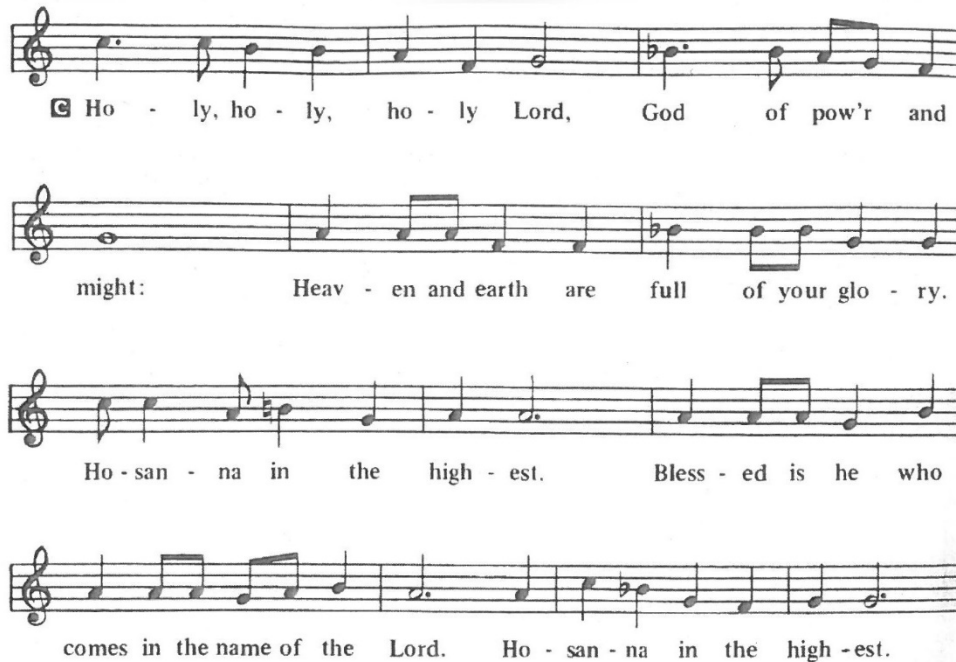


♩ It is right to give him thanks and praise.



PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might: Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

C: Christ has died. Christ is risen. Christ will come again.

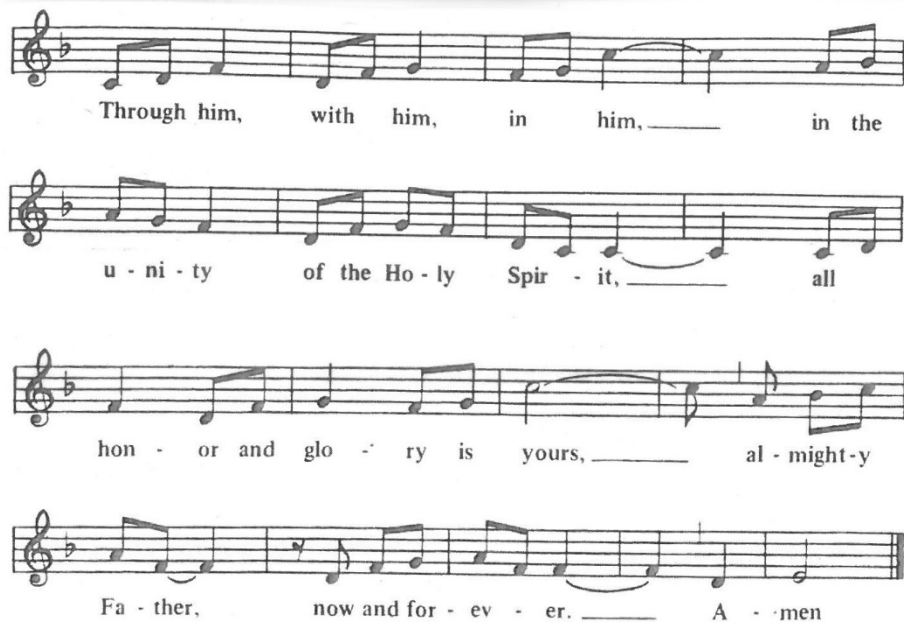
Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



Through him, with him, in him, _____ in the
u - ni - ty of the Ho - ly Spir - it, _____ all
hon - or and glo - ry is yours, _____ al - might - y
Fa - ther, now and for - ev - er. _____ A - men

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world: have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant _____ us
peace, grant _____ us peace.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

POST COMMUNION CANTICLE (*NEXT PAGE*):



A Thank the Lord, thank the Lord, thank the Lord and
sing his praise. C Thank the Lord and sing his praise;
tell ev-'ry-one what he has done. Let all who seek the
Lord re-joice and proud-ly bear his name. He re-calls his
prom-is-es and leads his peo-ple forth in joy with
shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

PRAYER AFTER COMMUNION

Let us Pray...Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.
Amen.

BLESSING (To be said after the closing hymn)

The God of peace,
Father, ✚ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

CLOSING HYMN

The Earth Adorned in Verdant Robe

1 The earth a - dorned in ver - dant robe sends prais - es
2 From out the wood, the birds now sing and each its
3 O God, a - mid these joys of life, cre - a - tion's

up - ward surg - ing, while soft winds breathe on fra - grant
song now rais - es, to join with all the u - ni -
glo - ry beam - ing, grant us the grace to keep your

flow'rs from win - ter now e - merg - ing. The sun - shine
verse in voic - ing thank - ful prais - es. With hope and
word and live in love re - deem - ing. All flesh is

bright gives warmth and light to bud - ding blos - soms ten -
joy their songs em - ploy a rap - turous ex - ul - ta -
grass, the flow - ers fade, and time is fleet - ing ev -

der, pro - claim - ing sum - mer splen - dor.
tion in praise of God's cre - a - tion.
er; God's word re - mains for - ev - er.

Text: Carl David af Wirsén, 1842–1912; tr. Caroyln Jennings, b. 1936, and Kenneth Jennings, 1925–2015
Music: SOMMARPSALM, Waldemar Åhlén, 1894–1982
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DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.