

**Second Sunday after Pentecost
June 6, 2021
Holy Communion**



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen. Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

OPENING HYMN – A MIGHT FORTRESS IS OUR GOD (LBW #229 – NEXT PAGE)

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you**

Hymn of Praise – Glorify thy Name

42

Glorify thy name

C CM⁷ Dm⁷ G⁷ C

1 Fa - ther,
2 Je - sus, we love you, we wor-ship and a - dore you,
3 Spir - it,

This system contains the first two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is in bass clef. The lyrics are written below the top staff.

C²/E F G⁷_{sus} G

glo - ri-fy thy name in all the earth;

This system contains the third and fourth staves of music. The top staff is in treble clef. The bottom staff is in bass clef. The lyrics are written below the top staff.

C F² F E⁷ F#m⁷(b5) E⁷/G# Am

glo - ri-fy thy name, glo - ri-fy thy name,

This system contains the fifth and sixth staves of music. The top staff is in treble clef. The bottom staff is in bass clef. The lyrics are written below the top staff.

F G⁷ C CM⁷ F/C C

glo - ri-fy thy name in all the earth.

This system contains the seventh and eighth staves of music. The top staff is in treble clef. The bottom staff is in bass clef. The lyrics are written below the top staff.

PRAYER OF THE DAY

The Lord be with you / And also with you / Let us pray...

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

READINGS

First Reading: Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord / Thanks be to God

Psalm 130 (Read responsively by whole verse)

Out of the depths I cry to you, O LORD;

O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.

If you were to keep watch over sins, O LORD, who could stand?

Yet with you is forgiveness, in order that you may be feared.

I wait for you, O LORD; my soul waits; in your word is my hope.

My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

For the LORD shall redeem Israel from all their sins.

Second Reading: 2 Corinthians 4:13--5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord / Thanks be to God

The Gospel according to Mark Chapter 3:20-35 *Glory to you, O Lord!*

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to

stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

The Word of the Lord Praise to you, O Christ!

SERMON – Reverend Pat Harris

HYMN OF THE DAY – I'M SO GLAD JESUS LIFTED ME (WOV #673)

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer. *A brief silence.*

God of wholeness, we pray for believers all over the globe (*global mission partners may be named*).
Unify us in service of the gospel, that we may work together as beloved siblings to share your love
with all. Lord, in your mercy, **hear our prayer.**

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and
diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking
restoration when human divisions have caused harm to your beloved creation.
Lord, in your mercy, **hear our prayer.**

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed
and fear, that we may work in solidarity with one another for the common good.
Lord, in your mercy, **hear our prayer.**

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have
begun to lose heart. Strengthen and renew us with your Spirit.
Lord, in your mercy, **hear our prayer.**

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that
in thanksgiving for your mercy, we may extend grace to more and more people.
Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy (*especially*).

Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

PEACE OF THE LORD (SPOKEN, NO HAND SHAKING)

The Peace of the Lord be with you. **And also with you.**

THE GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O Lord, Holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he has promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

Invitation to Communion (verbal instructions to be given by Pastor)

Christ has set the table with more than enough for all. Come!

AGNUS DEI (SUNG, NEXT PAGE)

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Prayer after Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever. **Amen.**

Closing Hymn – RISE, SHINE, YOU PEOPLE (LBW #393)

393

Rise, Shine, You People!

1 Rise, shine, you peo - ple! Christ the Lord has en - tered Our
 2 See how he sends the pow'rs of e - vil reel - ing; He
 3 Come, cel - e - brate; your ban - ners high un - furl - ing, Your
 4 Tell how the Fa - ther sent his Son to save us. Tell

hu - man sto - ry; God in him is cen - tered. He comes to
 brings us free - dom, light and life and heal - ing. All men and
 songs and prayers a - gainst the dark - ness hurl - ing. To all the
 of the Son, who life and free - dom gave us. Tell how the

us, by death and sin sur - round - ed, With grace un - bound - ed.
 wom - en, who by guilt are driv - en, Now are for - giv - en.
 world go out and tell the sto - ry Of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion His new cre - a - tion.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

*Offertory: There will be an offertory plate in the Narthex where you can place your offering either before or at the conclusion of the service.

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS028502.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.