

# June 18, 2023

Third Sunday after  
Pentecost



## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, who greets us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

**we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Righteous God,

**we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ✚ Jesus Christ. **Amen.**

## Entrance Hymn (LBW 245):

### All People That on Earth Do Dwell

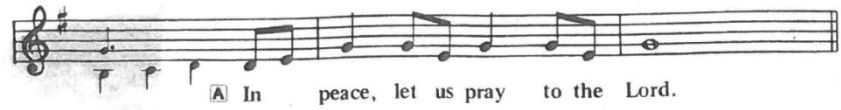
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom  
Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the  
praise forth tell; come ye be - fore him and re - joice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

## GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

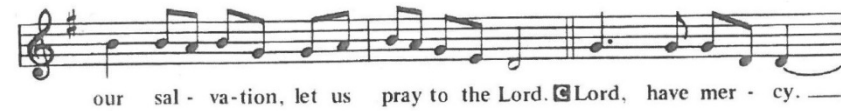
# KYRIE (Cornell Setting)



**A** In peace, let us pray to the Lord.



**B** Lord, have mer - cy. — **A** For the peace from a - bove, and for



our sal - va - tion, let us pray to the Lord. **B** Lord, have mer - cy. —



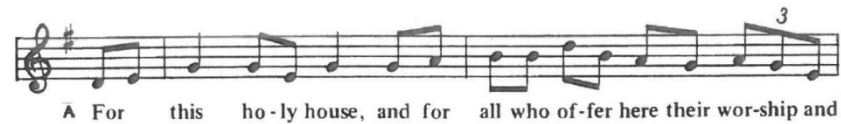
\* **A** For the peace of the whole world, for the



well - be - ing of the Church of God, — and for the un - i - ty of




all, let us pray to the Lord. **B** Lord, have mer - cy. —



**A** For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. **B** Lord, have mer - cy. —



**A** Help, save, com - fort and de - fend us, gra - cious



Lord. **B** A - men

# HYMN OF PRAISE – “Glory to God”



## PRAYER OF THE DAY



Musical notation for the second part of the prayer. The melody is written on a single staff in F major. The notes are F4, G4, A4, Bb4, A4, G4. Above the staff, the notes Eb, Ab, Bb, F, and G are indicated. Below the staff, the lyrics "And al - so with you." are written, with a square box containing the letter 'C' at the beginning. Below the melody, there is a piano accompaniment consisting of two staves (treble and bass clef) with chords and moving lines.

Let us Pray....God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## THE WORD

### First Reading: Exodus 19:2-8a

<sup>2</sup>[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

The word of the Lord.

**Thanks be to God.**

## Psalm 100 (Read responsively by whole verse)

<sup>1</sup>Make a joyful noise to the LORD, all you lands!

<sup>2</sup>Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup>**Know that the LORD is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.**

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the courts with praise;  
give thanks and bless God's holy name.

<sup>5</sup>**Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

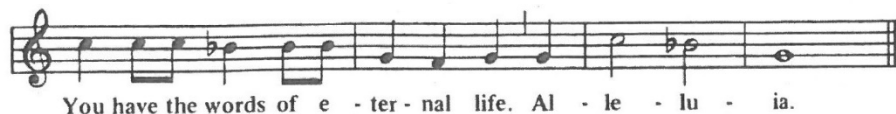
## Second Reading: Romans 5:1-8

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

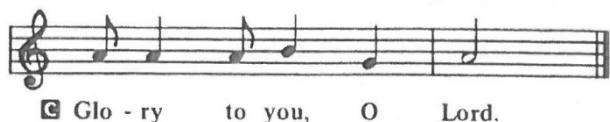
<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord.

**Thanks be to God.**



The Holy Gospel according to Matthew the 9th Chapter.



## Gospel: Matthew 9:35—10:8 [9-23]

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest."

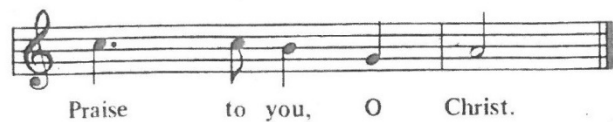
<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean

spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

The Gospel of the Lord.



**SERMON – REV. RICK NEU**

# HYMN OF THE DAY (WOV 755):

## We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.



## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Let us pray for the Church, the world, and for one another. *A brief silence is kept.*

Heavenly Father, thank you for your kindness. You call us your treasured people. You send your Son to redeem us, even while we are ungodly and estranged from you. Jesus calls us to share your love with other ungodly sinners. Thank you. Help us to do, say, and be everything you desire. Lord, in your mercy, *hear our prayer.*

Jesus sent the Apostles to proclaim the Good News, forgive sins, and heal those wounded by sin, evil and death. Strengthen and equip your Church to follow in their footsteps, and to lead many people to the One who died that they might live. Lord, in your mercy, *hear our prayer.*

We plead on behalf of our persecuted sisters and brothers. Help us to speak in their defense, aid them by our prayers and material support, and live lives worthy of our mutual calling in Christ. Lord, in your mercy, *hear our prayer.*

Make this congregation lovely with holiness, faithfulness, generosity, and joy. Fill us with your Spirit, so we serve you with joyful gratitude. Let our lives show the love of Jesus to those who need him the most. Lord, in your mercy, *hear our prayer.*

Father, by your Name all fatherhood is blessed. Shape all fathers, foster fathers, uncles, grandpas, and mentors to reflect your strength, wisdom, and love. Heal fractured relationships between dads and their children. Comfort

those who can't be fathers, have lost a child, or who grieve the absence of a good dad in their lives. Be their dear Father, now and always.

Lord, in your mercy, *hear our prayer.*

You are Lord and King over all nations. Cause our leaders to acknowledge your Lordship and to do your will for the sake of the people entrusted to them. Help them to be honest, fair, competent, and just. We humbly ask that you give us the leadership we *need*, not that simply that which we desire or deserve.

Lord, in your mercy, *hear our prayer.*

We pray for all who protect and serve others in difficult and dangerous situations. Make them competent, brave, and wise. Surround them, and their loved ones, with your holy angels. Help us to honor their service. Speed the day when they stand down from duty and enjoy your blessings.

Lord, in your mercy, *hear our prayer.*

Have mercy on all who are wounded in body, mind, or spirit. We pray for families stressed to the breaking point; business owners facing foreclosure; farmers, fishers, ranchers, and truckers; caregivers to special needs persons; and those whom we name before you now either silently or aloud. Bring to all the joy of your saving help. Lord, in your mercy, *hear our prayer.*

Most holy Father, thank you for the lives of your faithful people who have gone before us, especially those dearest to us. Keep their memories bright. Keep us steadfast in the faith they passed on to us. Keep the Cross of Jesus ever before us; and keep us true to our calling as his disciples. By his merits, bring us into your blessed Kingdom, where with all whom you have redeemed, we will praise, adore, and glorify you in the power of the Holy Spirit forever.

Lord, in your mercy, *hear our prayer.*

Hear our prayers, dear Father, as they touch your heart through the Spirit who searches our hearts. For the sake of your beloved Son, answer them as may be best for us and give you glory. **Amen.**

## **CELEBRATING THE EUCHARIST**

### **PEACE**

The Peace of the Lord be with you always.

**And also with you.**

**(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)**

### **OFFERTORY**

**OFFERTORY HYMN - LET THE VINEYARDS (NEXT PAGE):**



Let the vine - yards be fruit-ful, Lord,



and fill to the brim our cup of bless - ing. Gath-er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer. Grace our ta-ble with your pres - ence, and



give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

# GREAT THANKSGIVING

The musical score is written in a single system with a key signature of one flat (B-flat major or D minor) and a common time signature. It consists of several systems of music. The first system has a vocal line with the lyrics "The Lord be with you." and a piano accompaniment. The second system has a vocal line with the lyrics "And al - so with you." and a piano accompaniment, with chords Eb, F, and G indicated above the staff. The third system has a vocal line with the lyrics "Lift up your hearts." and a piano accompaniment, with a chord G indicated above the staff. The fourth system has a vocal line with the lyrics "We lift them to the Lord." and a piano accompaniment, with chords Eb, Bb, F, and G indicated above the staff. The fifth system has a vocal line with the lyrics "Let us give thanks to the Lord our God." and a piano accompaniment. The sixth system has a vocal line with the lyrics "It is right to give him thanks and praise." and a piano accompaniment, with chords Eb, Ab, Bb, F, and G indicated above the staff.

Ⓟ The Lord be with you.

Ⓞ And al - so with you.

Ⓟ Lift up your hearts.

Ⓞ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

Ⓞ It is right to give him thanks and praise.

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 might: Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

### **C: Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

### **C: Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

### **C: Amen. Come, Holy Spirit.**

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, \_\_\_\_\_ in the  
u - ni - ty of the Ho - ly Spir - it, \_\_\_\_\_ all  
hon - or and glo - ry is yours, \_\_\_\_\_ al - might - y  
Fa - ther, now and for - ev - er. \_\_\_\_\_ A - men

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## FRACTION

**LAMB OF GOD (NEXT PAGE):**

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; grant us  
 peace, grant us peace.

### INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

### COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

**(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)**

### TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

### POST COMMUNION CANTICLE (NEXT PAGE):

A Thank the Lord, thank the Lord, thank the Lord and  
sing his praise. **C** Thank the Lord and sing his praise;  
tell ev-'ry-one what he has done. Let all who seek the  
Lord re-joice and proud-ly bear his name. He re-calls his  
prom-is-es and leads his peo-ple forth in joy with  
shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

**PRAYER AFTER COMMUNION**

Let us Pray...Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**



# CLOSING HYMN (LBW 397):

## O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 Give of your own to bear the mes - sage glo - rious,  
4 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
give of your wealth to speed them on their way,  
make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion  
pour out your soul for them in prayer vic - to - rious,  
let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
and haste the com - ing of the glo - rious day.  
through your ne - glect, un - fit to see his face.

*Refrain*  
Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

## **BLESSING**

The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

## **DISMISSAL**

Go in peace. Love your neighbor. **Thanks be to God.**