

# June 11, 2023

## 2<sup>nd</sup> Sunday after Pentecost



### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, who greets us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

**we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Righteous God,

**we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ✚ Jesus Christ. **Amen.**

## Entrance Hymn (ELW 556):

### Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
3 Mine is the sun - light! Mine is the morn - ing, born of the

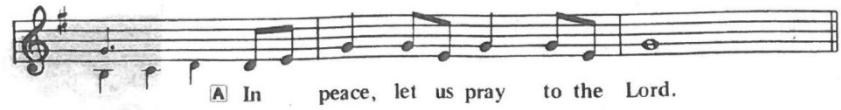
spo - ken like the first bird. Praise for the sing - ing! Praise for the  
dew - fall on the first grass. Praise for the sweet - ness of the wet  
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!  
gar - den, sprung in com - plete - ness where God's feet pass.  
morn - ing, God's re - cre - a - tion of the new day!

## GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

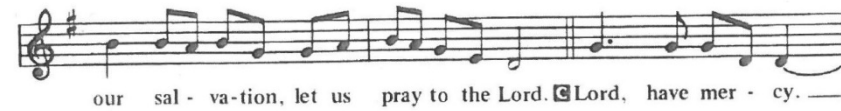
# KYRIE (Cornell Setting)



**A** In peace, let us pray to the Lord.



**B** Lord, have mer - cy. — **A** For the peace from a - bove, and for



our sal - va - tion, let us pray to the Lord. **B** Lord, have mer - cy. —



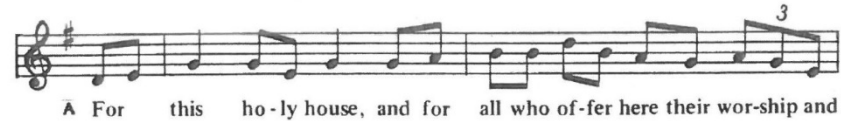
\* **A** For the peace of the whole world, for the



well - be - ing of the Church of God, — and for the un - i - ty of



all, let us pray to the Lord. **B** Lord, have mer - cy. —



**A** For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. **B** Lord, have mer - cy. —



**A** Help, save, com - fort and de - fend us, gra - cious



Lord. **B** A - men

# HYMN OF PRAISE – "Glory to God"



A Glo-ry to God in the



high - est, and peace to his peo-ple on earth.



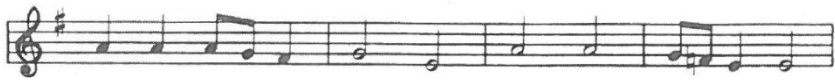
☐ Lord God, heav-en - ly king, al - might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God:



you take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the Fa - ther;



re - ceive our prayer. For you a - lone are the



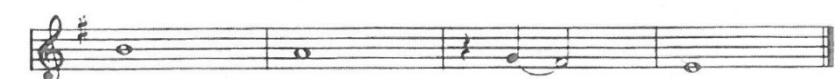
Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

## PRAYER OF THE DAY



Musical notation for the second part of the prayer. The melody is written on a single treble clef staff. Above the staff, the notes Eb, Ab, Bb, F, and G are indicated. The lyrics "And al - so with you." are written below the staff. Below the melody, there is a piano accompaniment consisting of two staves (treble and bass clefs) with chords and moving lines.

Let us Pray....O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## THE WORD

### First Reading: Genesis 12:1-9

<sup>1</sup>The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

<sup>4</sup>So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. <sup>9</sup>And Abram journeyed on by stages toward the Negeb.

The word of the Lord.

**Thanks be to God.**

**Psalm 50:7-15** (*Read responsively by whole verse*)

<sup>7</sup>Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

<sup>8</sup>**I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup>I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup>**for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup>I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup>**If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup>Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup>Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.

<sup>15</sup>Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

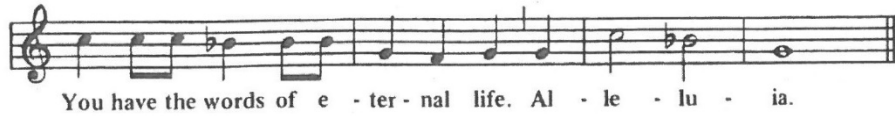
**Second Reading: Romans 4:13-25**

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

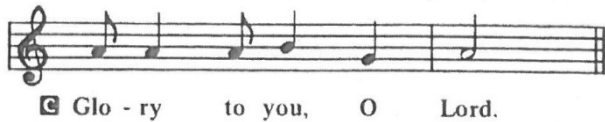
<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

**Thanks be to God.**



The Holy Gospel according to Matthew the 9th Chapter.



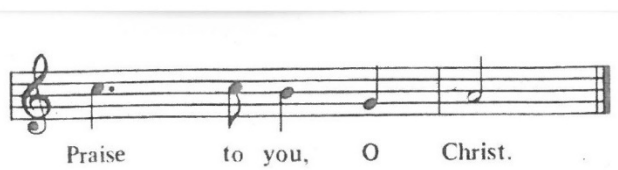
### **Gospel: Matthew 9:9-13, 18-26**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

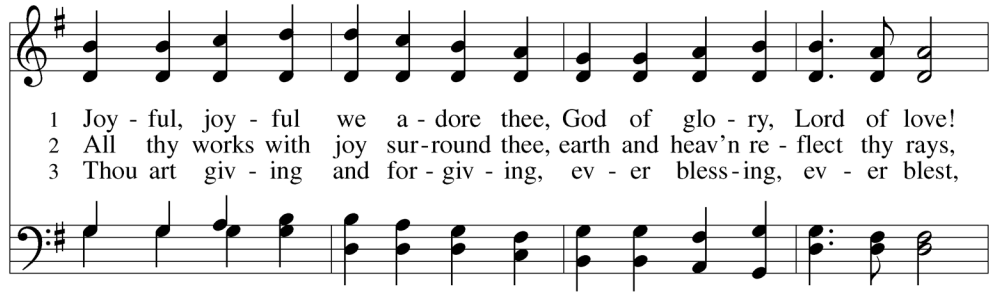
The Gospel of the Lord.



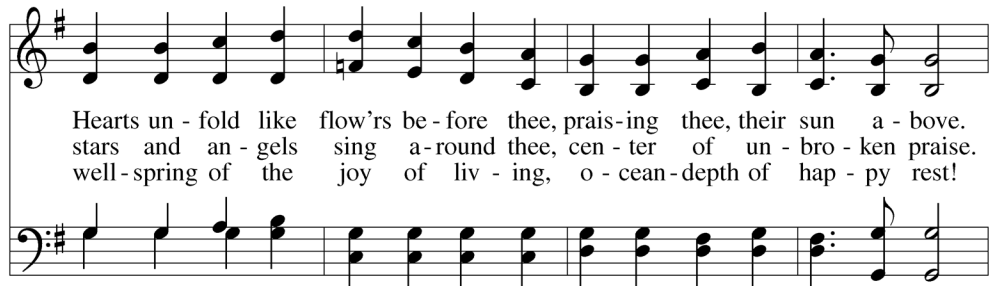
**SERMON – REV. DAVID VANDERLINDE-ABERNATHY**

# HYMN OF THE DAY (LBW 551)

## Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.  
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, flow-ry mead-ow, flash-ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad-ness, fill us with the light of day.  
chant-ing bird, and flow-ing foun-tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!



## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Let us pray for the Church, the world, and one another. *A brief silence is kept.*

Father, you have created us, blessed us, and forgiven us. You send us to share your forgiveness with fellow sinners. Help us to do that eagerly and well! Give us strength to find our joy and purpose in life by loving you with our whole heart. Lord, in your mercy, **hear our prayer.**

Shape your Church into the image of Jesus. Make it a place of steadfast love and righteousness. Make it a place of forgiveness, hope, and praise. Make it a place of truth and grace. Lord, in your mercy, **hear our prayer.**

Guide the people of this congregation in pathways of faithful worship, loving service, and wise words. Let everything we say and do help lead even one other precious soul a step closer to Jesus.  
Lord, in your mercy, **hear our prayer.**

Bless all students, especially graduates, as they complete another year of school. Thank you for good teachers, aides, and coaches.  
Lord, in your mercy, **hear our prayer.**

Lord, please give wisdom, integrity, and common sense to everyone in positions of authority in our country, and around the world. Help all of us to be good neighbors, citizens, and stewards of your good creation.  
Lord, in your mercy, **hear our prayer.**

Your Son healed everyone who called upon him for aid. We pray, therefore, on behalf of everyone who suffers in body, mind, or spirit, including our dear ones, spoken in silence or aloud. Restore them to health, and strengthen their faith in you. Lord, in your mercy, **hear our prayer.**

Heavenly Father, thank you for those who have gone before us, who shaped our faith and our lives, whom we loved, and who now rest in your embrace. Fill us with your Holy Spirit, so our lives may be a blessing to others. Lead us into your house of many rooms, where we may be reunited with your saints of times past, greet those unknown to us, and rejoice with them in your presence forever. Lord, in your mercy, **hear our prayer.**

Hear our prayers, dear Father, as they touch your heart through the Spirit who searches our hearts. For the sake of your beloved Son, answer them as may be best for us and give you glory. **Amen.**

## **CELEBRATING THE EUCHARIST**

### **PEACE**

The Peace of the Lord be with you always.

**And also with you.**

**(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)**

### **OFFERTORY**

#### **OFFERTORY HYMN: LET THE VINEYARDS**



☐ Let the vine - yards be fruit - ful, Lord,



and fill to the brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer. Grace our ta - ble with your pres - ence, and



give us a fore - taste of the feast to come.

## OFFERING PRAYER

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING



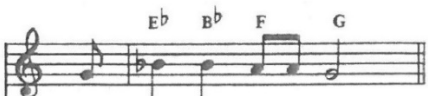
☐ The Lord be with you.



☑ And al - so with you.



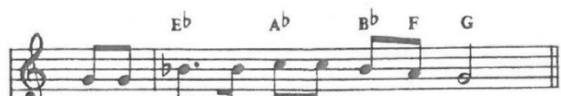
☐ Lift up your hearts.



☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.

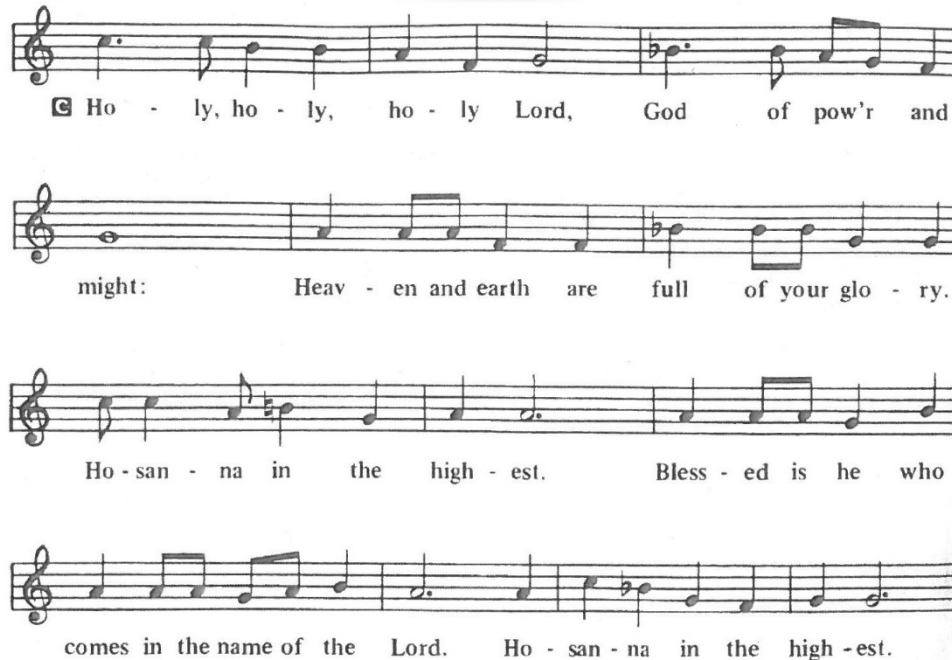


☑ It is right to give him thanks and praise.



## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might: Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

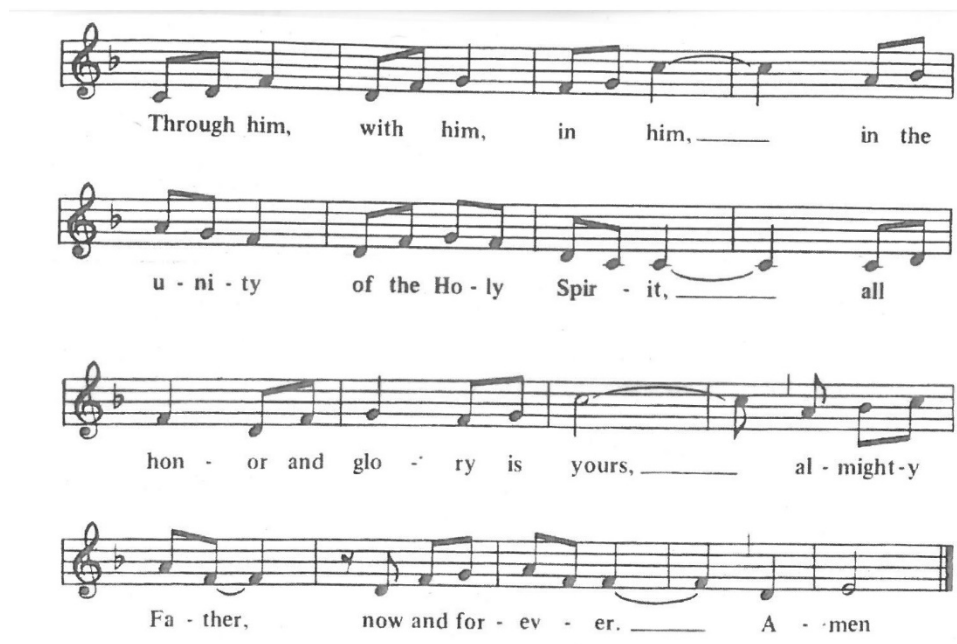
Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C: Amen. Come, Holy Spirit.**

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



The image shows a musical score for a prayer. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: "Through him, with him, in him, \_\_\_\_\_ in the". The second staff contains: "u - ni - ty of the Ho - ly Spir - it, \_\_\_\_\_ all". The third staff contains: "hon - or and glo - ry is yours, \_\_\_\_\_ al - might - y". The fourth staff contains: "Fa - ther, now and for - ev - er. \_\_\_\_\_ A - men".

**LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## FRACTION

### LAMB OF GOD:



☐ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us  
peace, grant us peace.

### INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

### COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

**(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)**

### TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

### POST COMMUNION CANTICLE (NEXT PAGE):



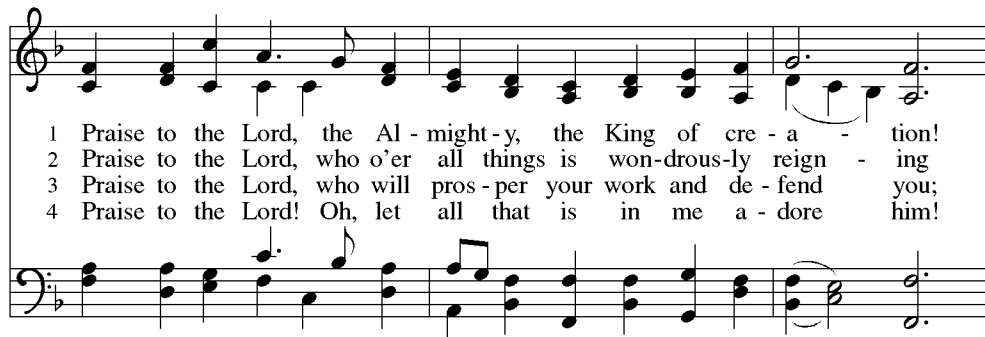
A Thank the Lord, thank the Lord, thank the Lord and  
sing his praise. C Thank the Lord and sing his praise;  
tell ev-'ry-one what he has done. Let all who seek the  
Lord re-joice and proud-ly bear his name. He re-calls his  
prom-is-es and leads his peo-ple forth in joy with  
shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

**PRAYER AFTER COMMUNION**

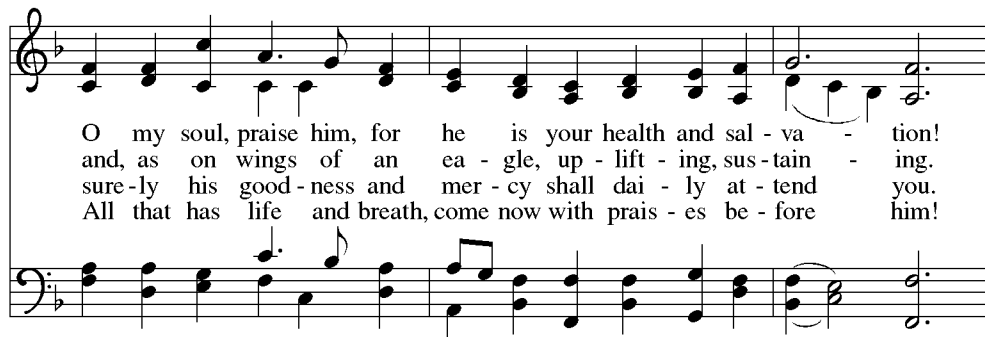
Let us Pray...Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

## CLOSING HYMN (LBW 543):

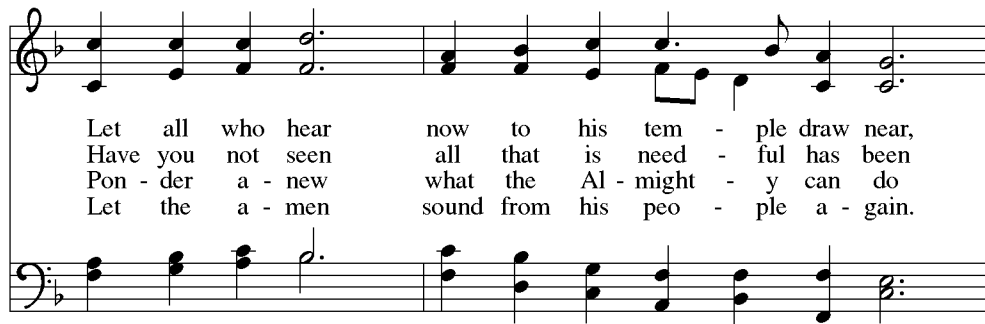
### Praise to the Lord, the Almighty



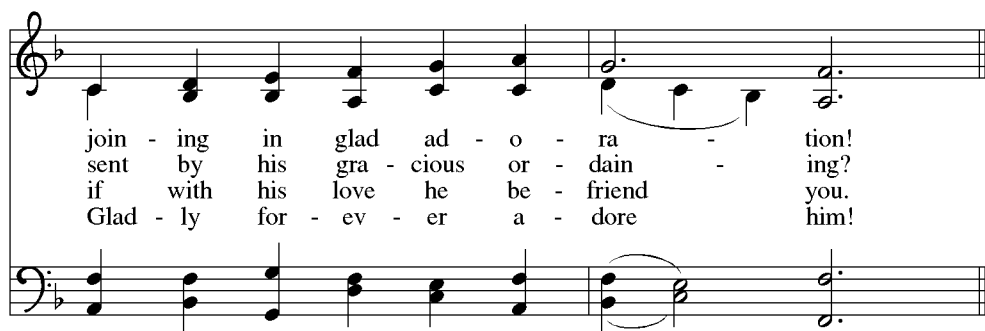
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## BLESSING

The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

## DISMISSAL

Go in peace. Love your neighbor. **Thanks be to God.**