Sixth Sunday of Easter May 9, 2021 Holy Communion



Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism. Water may be poured into the font as the presiding minister gives thanks. We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth. like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ, Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. Amen.

Blessing of Mothers

Gracious God,

in love you have given us the gift of mothers. Grant to each of them your power and grace. Strengthen them in their mothering with tenderness and understanding, with compassion and joy. Endow them with wisdom and knowledge so that they might teach their children how to live and how to love; how to seek and pursue that which is right and true; how to seek and pursue that which is right and true; how to turn away from all that is hurtful and wrong. Deepen their own faith so that they might instill in their children a love for you that will sustain and keep them their whole life long. We ask this in Jesus' name. **Amen.**

OPENING HYMN – NOW ALL THE VAULT OF HEAVEN RESOUNDS – LBW143

Now All the Vault of Heaven Resounds the vault of heav'n re-sounds praise of Now all 1 in love that 2 E ter - nal is the gift he brings, there fore our heart with _ 3 Oh, fill us, Lord, with daunt-less love; heart and will on set 4 A dor - ing prais - es now we bring and with the heav'n-ly 0 - ing!" still a - bounds: "Christ has tri - umphed! He is liv tri - umphed! He liv - ing!" "Christ has rap - ture sings: is things a - bove that we con - quer through your tri - umph; "Christ has bless - ed sing: tri - umphed! Al - le - lu - ia! θ Sing, choirs of an - gels, loud and clear! Re peat their song still he comes to give life his pres -Now us and by grant grace suf - fi - cient for day that our lives life's by Fa - ther, and Be to the our Lord, to Spir - it blest, 0 "Christ has tri - umphed! Christ has tri - umphed!" of glo - ry here: all strife. Christ has tri - umphed! He ence stills is liv - ing! tru ly say: Christ has tri - umphed! He is liv ing! we most ho glo - ry, ly God, all the end - ing! nev - er 0 Al-le - lu ia, ia, ia! al - le - lu al - le - lu _

Text: Paul Z. Strodach, 1876-1947, alt.

Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623

Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. And also with you

Hymn of Praise - God's Paschal Lamb is Sacrificed for us

God's Paschal Lamb Is Sacrificed for Us



Text: Carl P. Daw Jr., based on 1 Cor. 5:7–8, Rom. 6:9–11, 1 Cor. 15:20–22 Music: SINE NOMINE, Ralph Vaughan Williams

Text © 1987 More Performed and a second stream, IL 60188. All rights reserved. Used by permission. Music from *The English Hymral*, © Oxford University Press 1906. To reproduce this item, you must contact the publisher for permission or report usage under a valid license.

PRAYER OF THE DAY

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

READINGS

First Reading: Acts 10:44-48

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

PSALM 98

Sing a new song to the LORD, who has done marvelous things,

whose right hand and holy arm have won the victory.

O LORD, you have made known your victory,

you have revealed your righteousness in the sight of the nations.

You remember your steadfast love and faithfulness to the house of Israel;

all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands;

lift up your voice, rejoice, and sing.

Sing to the LORD with the harp,

with the harp and the voice of song.

With trumpets and the sound of the horn

shout with joy before the king, the LORD.

Let the sea roar, and all that fills it,

the world and those who dwell therein.

Let the rivers clap their hands,

and let the hills ring out with joy before the LORD, who comes to judge the earth.

The LORD will judge the world with righteousness and the peoples with equity.

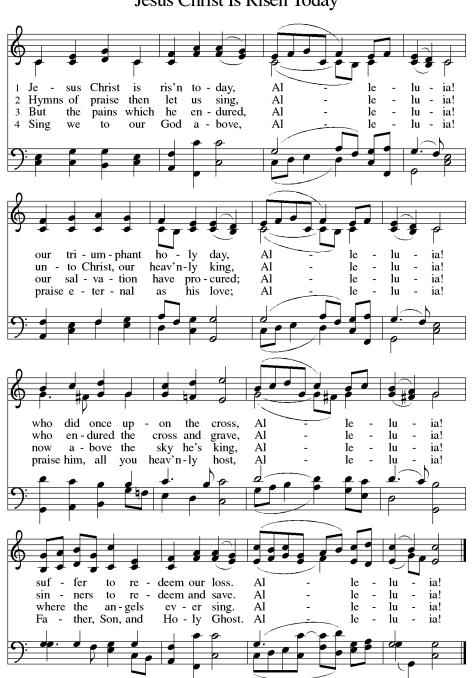
Second Reading: 1 John 5:1-6

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God? ⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Gospel: John 15:9-17

[Jesus said:] ⁹"As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete. ¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

HYMN OF THE DAY - JESUS CHRIST IS RISEN TODAY - LBW 151



Jesus Christ Is Risen Today

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made. of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen

PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love. *A brief silence.*

Loving God, you call us to be your fruit-bearing church. Strengthen the bonds among all Christian churches. Today we pray for the Moravian Church, giving thanks for the life and witness of Nicolaus Ludwig von Zinzendorf, renewer of the church and hymnwriter. Hear us, O God, **Your mercy is great**.

Creating God, the earth praises you. The seas roar and the hills sing for joy. Fill the earth with your love so that by their song, all creatures of land and sea and sky, burrowing and soaring, may call us to join with them in praise. Hear us, O God, **Your mercy is great.**

Faithful Savior, you conquer the world not with weapons but with undying love. Plant your word in the hearts of the nations' leaders and give them your Spirit, so that the peoples of the world may live in peace. Hear us, O God. **Your mercy is great.**

Caring Healer, you forget no one and accompany the lonely. Be present with those who are sick or suffering (*especially*). Provide for those needing homes or medical care and point us towards life-changing responses to these needs in our own communities. Be with the dying (*especially*). Hear us, O God, **Your mercy is great.**

Gracious God, as a mother comforts her child, you comfort us. Bless mothers and mothering people in our lives. Comfort those who miss their mothers, mothers who grieve, those who grieve because they cannot be mothers, and those who have never known a loving mother. Hear us, O God, **Your mercy is great**.

Here other intercessions may be offered.

Gentle Redeemer, all who die in you abide in your presence forever. We remember with thanksgiving those who shared your love throughout their lives (*especially*). Keep us united with them in your lasting love. Hear us, O God, **Your mercy is great**.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

PEACE OF THE LORD (SPOKEN, NO HAND SHAKING)

The Peace of the Lord be with you. And also with you.

THE GREAT THANKSGIVING

The Lord be with you **And also with you** Lift up your hearts **We lift them to the Lord** Let us give thanks to the Lord our God **It is right to give him thanks and praise**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O Lord, Holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter, and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosana, Hosana, Hosana in the highest. Blessed is he who comes in the name of the Lord. Hosana in the highest.

THANKSGIVING AT THE TABLE: EASTER

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen LORD'S PRAYER Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world, grant us peace, grant us peace.

Invitation to Communion (verbal instructions to be given by Pastor)

The risen Christ invites us to this table. Come, eat and be satisfied.

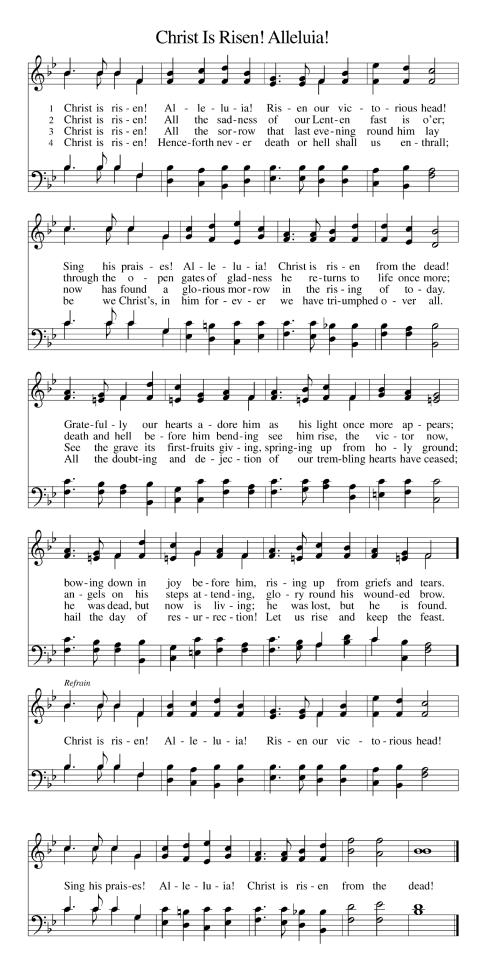
Prayer after Communion

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

Blessing

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

Closing Hymn - CHRIST IS RISEN! ALLELUIA! - LBW 131 (Next page)



Text: John S. B. Monsell, 1811–1875, alt. Music: MORGENLIED, Frederick C. Maker, 1844–1927

DISMISSAL Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia!

*Offertory: There will be an offertory plate in the Narthex where you can place your offering either before or at the conclusion of the service.

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS028502.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.