

The Day of Pentecost May 31, 2020, 9:30 a.m.

Introduction

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin. *Silence is kept for reflection.* Reconciling God, we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God, by the radical abundance of divine mercy we have peace with God through II- Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

- *Pastor:* Alleluia. Christ is risen!
- People: Christ is risen indeed! Alleluia!

The following is sung

1 Praise the Spi - rit breath of God, life's in cre - a tion, 2 Praise the Spi - rit, close com - pan ion of our in - most 3 Praise Spi - rit, who the en - light ened priests and pro - phets -Tell of how the a - scend - ed 4 Je sus armed a peo - ple $\mathbf{5}$ Prav we then. 0 Lord the Spi on our lives de -rit. 6 Praise, O praise the Ho ly Spi Fa - ther, _ rit, praise the 1 mov - ing i gin: Spi rit, the or on wa _ ters, 2 thoughts and show - ing God's ways; who, in us won ders, -3 with the word; his the truth be - hind the wis doms -4 for his how hun - dred own; men and men а wo $\mathbf{5}$ your flame break with - in scend \mathbf{in} might; let out us, Source, 6 praise the Word. and Truth, and In spi ra tion. 00. 1 quick - ening worlds to life with - in. source of breath to 2 him - self God's will, is the power and to gaze; to which whose love 3 as vet know not our Lord; by and 4 turned the known world side down. its dark and up to 5white - hot fire our hearts and clear our sight, till. in 6 Trin i ty in deep ac - cord: through your voice which θ 1 all things breath life whom all lives be - gin. ing, in 2 who lis those ten by a still small voice con - veys. -3 him - self and heard. power, in Je sus God was seen 4 thest wind of hea ven blown. fur - cor ners by the -- $\mathbf{5}$ vour pos ses sion, we, too, set the world a - light. -6 speaks with call you Lord. in us your crea - tures, we,

Hymn – Praise the Spirit in Creation

Prayer of the Day

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 2:1-21

Reader: A Reading from the Book of Acts

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below,

blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

Psalm 104:24-34, 35b (Said responsively by whole verse.)

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

²⁶There go the ships to and fro,

and Leviathan, which you made for the sport of it.

²⁷All of them | look to you

to give them their food in due season.

²⁸You give it to them; they gather it;

you open your hand, and they are filled with good things.

²⁹When you hide your face, they are terrified;

when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created;

and so you renew the face of the earth.

³¹May the glory of the LORD endure forever;

O LORD, rejoice in all your works.

³²You look at the earth and it trembles; you touch the mountains and they smoke.

³³I will sing to the LORD as long as I live;

I will praise my God while I have my being.

³⁴May these words of mine please God.

I will rejoice in the LORD.

^{35b}Bless the LORD, O my soul. Hallelujah!

Second Reading

1 Corinthians 12:3b-13

Reader: A Reading from the First Letter of Paul to the Corinthians

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for

the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader: The word of the Lord. **People:** Thanks be to God.

Holy Gospel

John 20:19-23

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Sermon

Hymn – Spirit, Spirit of Gentleness



WORDS and MUSIC: James K. Manley (1940-) Words and Music 0 1978 James K. Manley

PENTECOST



Nicene Creed – We speak together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy, **hear our prayer.**

We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy, hear our prayer.

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy, **hear our prayer.**

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort (*especially*). Lord, in your mercy, **hear our prayer**.

We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and outside these doors. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy, **hear our prayer**.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

The Lord's Prayer: The Pastor says, "As our risen Savior has taught us, we boldly pray,"

Our Father...

Hymn – There's a Sweet, Sweet Spirit in this Place











Blessing

Dismissal

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia!

Announcements, and Online "Coffee Hour!"