



Seventh Sunday of Easter May 24, 2020, 9:30 a.m.

Introduction

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
we are raised with him to new life.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning you created us in your image
and planted us in a well-watered garden.
In the desert you promised pools of water for the parched,
and you gave us water from the rock.
When we did not know the way,
you sent the Good Shepherd to lead us to still waters.
At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.
We praise you for your salvation through water,
for the water in the font,
and for all water everywhere.

Bathe us in your forgiveness, grace, and love.
Satisfy the thirsty and give us the life only you can give.
To you be given honor and praise

through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. **Amen.**

The Presider says, and the people, "unmuted," respond

Pastor: Alleluia. Christ is risen!

People: Christ is risen indeed! Alleluia!

The following is sung

Christ our Passover

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

The musical score consists of three systems. The first system is a vocal line in G major, 3/4 time, with lyrics: "3. In Christ we see the first fruits of the dead:". The second system is a vocal line with three verses of lyrics: "1. God's Pas - chal Lamb is sac - ri - ficed for us;", "2. Now Christ is raised and will not die a - gain;", and "3. In Christ we see the first fruits of the dead:". The third system is a piano accompaniment with a treble and bass clef, providing harmonic support for the vocal lines.

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The musical score consists of three systems. The first system has a single vocal line with lyrics 'le - lu - ia, Al - le - lu - ia!'. The second system has three vocal lines, each with the same lyrics. The third system shows piano accompaniment with a treble and bass clef. The key signature has one sharp (F#) and the time signature is 4/4.

Prayer of the Day

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 1:6-14

Reader: A Reading from the Book of Acts

⁶When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 68:1-10, 32-35 (Said responsively by whole verse.)

¹Let God arise, and let God's enemies be scattered;
let those who hate God flee.

²**As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at the presence of
God.**

³But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

⁴**Sing to God, sing praises to God's name; exalt the one who rides the clouds;
I AM is that name, rejoice before God!**

⁵In your holy habitation, O God,
you are a father to orphans, defender of widows;

⁶**you give the solitary a home and bring forth prisoners into freedom;
but the rebels shall live in desert places.**

⁷O God, when you went forth before your people,
when you marched through the wilderness,

⁸**the earth quaked, and the skies poured down rain, at the presence of God, the
God of Sinai,
at the presence of God, the God of Israel.**

⁹You sent a bountiful rain, O God;
you restored your inheritance when it languished.

¹⁰**Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**

³²Sing to God, O kingdoms of the earth;

sing praises to the Lord.

³³**You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.**

³⁴Ascribe power to God,
whose majesty is over Israel; whose strength is in the skies.

³⁵**How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!**

Second Reading

1 Peter 4:12-14; 5:6-11

Reader: A Reading from the First Letter of Peter

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

Reader: The word of the Lord.

People: Thanks be to God.

Holy Gospel

John 17:1-11

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶"I have made your name known to those whom you gave me from the world. They

were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Sermon

Hymn – *Revive us again*

1. We praise thee, O God, For the son of thy
 2. We praise thee, O God, For thy spir - it of
 3. All glo - ry and praise To the lamb that was
 4. Re - vive us a - gain, Fill each heart with thy

1. love, For — Je - sus who died And is now gone a - bove.
 2. light, Who has shown us our Sav - ior, And scat - tered our night.
 3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
 4. love, May each soul be re - kin - dled With fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -
men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (indicated by a sharp sign on the F line). The music is primarily homophonic, with chords in the bass and single notes or simple melodic lines in the treble. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.

Nicene Creed – We speak together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

O God, call your people to be one, as you are one. Unite your church in the truth of your gospel, the love of our neighbor, and the call to proclaim your reign to all people. Lord, in your mercy, **hear our prayer.**

Breathe life into your creation. Guide your people as we explore the mysteries of the universe. We pray for the work of scientists and mathematicians whose skill enriches our understanding (*like Nicholas Copernicus and Leonard Euler, whom the church commemorates today*). Lord, in your mercy, **hear our prayer.**

Make your justice known among the nations of the earth. Protect the vulnerable (*especially in nations currently in crisis*). Redirect those who use violence and greed as weapons. Lord, in your mercy, **hear our prayer.**

Come to the aid of your children. We pray for those engulfed in grief, those without supportive families, and for all who are isolated, powerless, or afraid, that all may rest their anxieties in your care. Lord, in your mercy, **hear our prayer.**

Give courage to all who embark on new ventures. We especially remember this day those who risked their lives to serve in our armed forces. Grant safety to those serving at home or abroad, and assure them of your never-failing strength. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Raise all your saints to eternal life. Until that day, we give you thanks for the faithful examples of those who have listened to your voice and now rest in you. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

The Lord's Prayer: *The Pastor says, "As our risen Savior has taught us, we boldly pray,"*

Our Father...

Blessing

May God who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever. **Amen.**

Dismissal

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Announcements, and Online “Coffee Hour!”