# Sixth Sunday of Easter May 17, 2020, 9:30 a.m.

## Introduction

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

## **Thanksgiving for Baptism**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,

we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning you created us in your image

and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,

and you gave us water from the rock.

When we did not know the way,

you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,

and on this day, you shower us again with the water of life.

We praise you for your salvation through water,

for the water in the font,

and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty and give us the life only you can give.

To you be given honor and praise

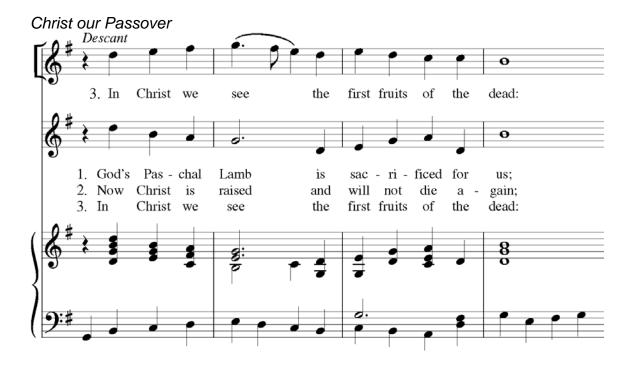
through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever. Amen.

The Presider says, and the people, "unmuted," respond

Pastor:	Alleluia. Christ is risen.
People:	Christ is risen indeed! Alleluia!

### The following is sung







### Prayer of the Day

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

# **First Reading**

Acts 17:22-31

### *Reader:* A Reading from the Book of Acts

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines

made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

<sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader:	The word of the Lord.
People:	Thanks be to God.

Psalm 66:8-20 (Said responsively by whole verse.)

<sup>8</sup>Bless our God, you peoples;

let the sound of praise be heard.

<sup>9</sup>Our God has kept us among the living and has not allowed our feet to slip.

<sup>10</sup>For you, O God, have tested us; you have tried us just as silver is tried.

<sup>11</sup>You brought us into the net;

- you laid heavy burdens upon our backs.
- <sup>12</sup>You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.
- <sup>13</sup>I will enter your house with burnt offerings and will pay you my vows—

<sup>14</sup>those that I promised with my lips

and spoke with my mouth when I was in trouble.

- <sup>15</sup>I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.
- <sup>16</sup>Come and listen, all you who believe, and I will tell you what God has done for me.
- <sup>17</sup>I called out to God with my mouth, and praised the Lord with my tongue.
  <sup>18</sup>If I had cherished evil in my heart, the Lord would not have heard me:

 <sup>19</sup>but in truth God has heard me and has attended to the sound of my prayer.
<sup>20</sup>Blessed be God, who has not rejected my prayer,

nor withheld unfailing love from me.

# Second Reading

1 Peter 3:13-22

Reader: A Reading from the First Letter of Peter

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you-not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader:	The word of the Lord.
People:	Thanks be to God.

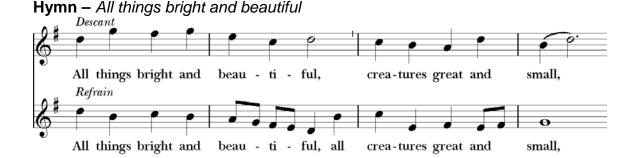
## **Holy Gospel**

John 14:1-14

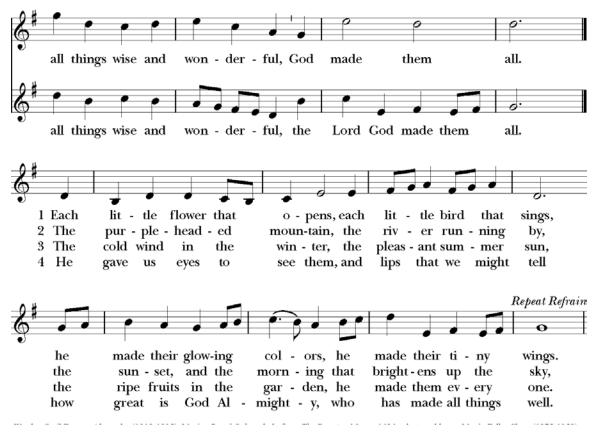
[Jesus said to the disciples:] <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>"I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

#### Sermon



7



Nicene Creed – We speak together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

#### A brief silence.

Abiding God, you have revealed yourself to us in the form of your Son, Jesus Christ. Embolden your church, as your followers, to reveal your love to everyone in our speaking and in our living. Lord, in your mercy, **hear our prayer.** 

You are the creator of heaven and earth. Revitalize the health of oceans, rivers, lakes, springs, glaciers, and other bodies of water that give life to your creatures (*local bodies of water may be named*). Lord, in your mercy, **hear our prayer.** 

You call all people of the world your children. Judge the nations justly, show mercy to the oppressed, and speak truth to power through your prophets. Lord, in your mercy, **hear our prayer.** 

You come near to us when we are lost, and you hear our distress. We pray for those who suffer in any way (*especially*). Lord, in your mercy, **hear our prayer**.

Your commands are good and merciful. Give us courage to take hold of our baptismal promises to work for justice, advocate for the voiceless, and free the oppressed and imprisoned in body, mind, or spirit. Lord, in your mercy, **hear our prayer.** 

#### Here other intercessions may be offered.

You remain with us always, O God, and your kingdom has no end. We remember the saints who have gone before us (*especially*). Unite us forever in your final victory over death. Lord, in your mercy, **hear our prayer.** 

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.** 

**The Lord's Prayer:** The Pastor says, "As our risen Savior has taught us, we boldly pray,"

## Our Father...

## Blessing

May God who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.** 

#### Dismissal

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia!

Announcements, and Online "Coffee Hour!"