

**Fifth Sunday in Lent
April 3, 2022
Holy Communion**



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you:

we have not trusted your promises,

we have ignored your prophets in our own day,

we have squandered our inheritance of grace,

we have failed to recognize you in our midst.

Have mercy on us!

Forgive us and turn us again to you.

Teach us to follow in your ways,

assure us again of your love,

and help us to love our neighbor.

Amen.

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

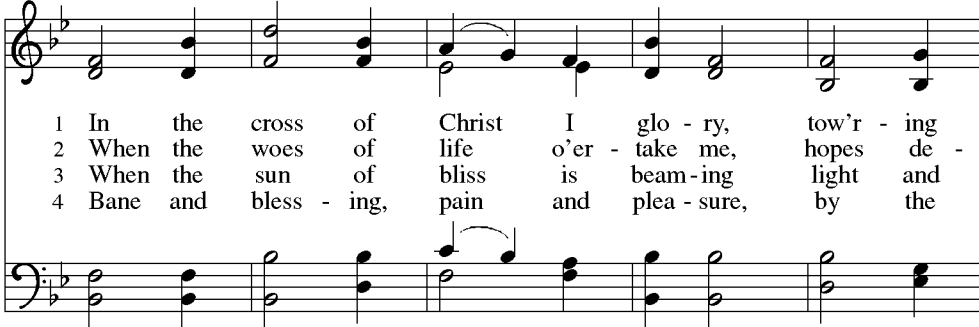
In ✝ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.


Amen.

GATHERING SONG – IN THE CROSS OF CHRIST I GLORY (LBW104)

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - dianc e stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872
Music: RATHBUN, Ithamar Conkey, 1815–1867

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Your Heart, O God, Is Grieved

Vieme to, Panez Bože náš

Leader



Oče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vi - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
Music: ZŇAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636
Fr. © 1970 Concordia Publishing House

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PRAYER OF THE DAY

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

First Reading: Isaiah 43:16-21

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
or consider the things of old.
¹⁹I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
so that they might declare my praise.

The word of the Lord.

Thanks be to God.

Psalm 126 (Read responsively by whole verse)

¹When the LORD restored the fortunes of Zion,
then were we like those who dream.
²**Then was our mouth filled with laughter, and our tongue with shouts of joy.
Then they said among the nations, "The LORD has done great things for
them."**
³The LORD has done great things for us,
and we are glad indeed.
⁴**Restore our fortunes, O LORD,
like the watercourses of the Negeb.**
⁵Those who sowed with tears
will reap with songs of joy.
⁶**Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

Second Reading: Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.

The Holy Gospel according to John the twelfth chapter.

Glory to you, O Lord.

Gospel: John 12:1-8

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

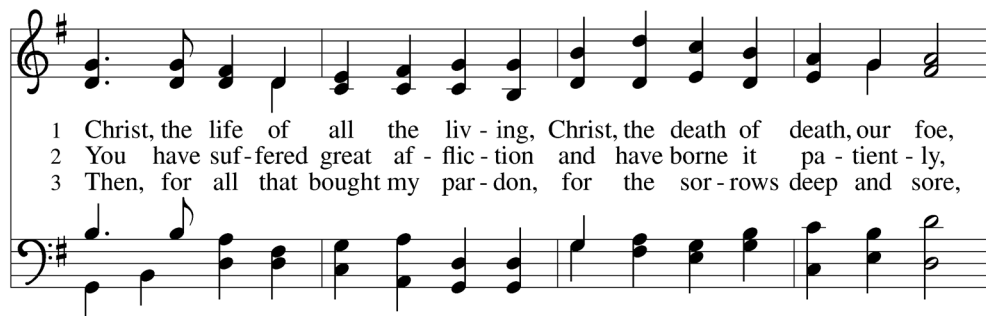
The Gospel of the Lord.

Praise to you, O Christ.

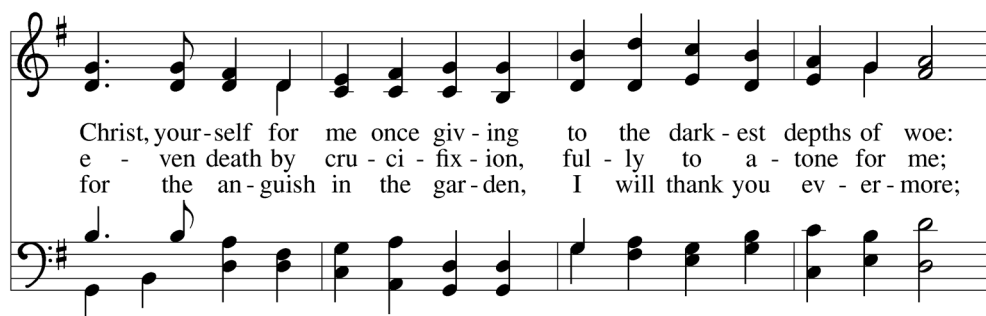
SERMON – REV. LAURA CADMUS

HYMN OF THE DAY – CHRIST, THE LIFE OF ALL THE LIVING (LBW97)

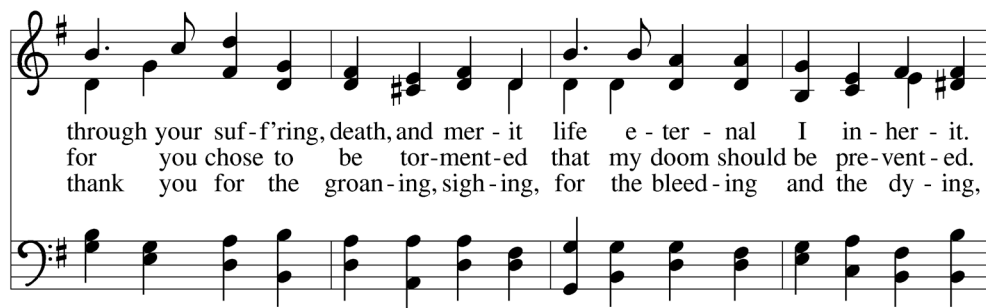
Christ, the Life of All the Living



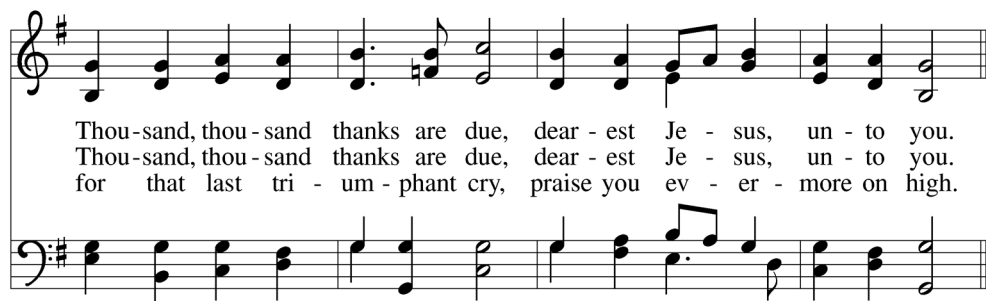
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need. *A brief silence.*

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Merciful God, **receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course.

Merciful God, **receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Merciful God, **receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick.

Merciful God, **receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued. Deliver us especially from the scourge of racism. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

GREAT THANKSGIVING



☐ The Lord be with you. ☑ And al - so with you.



☐ Lift up your hearts. ☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.



☑ It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,

our living Water and our merciful Guide,
 together with rivers and seas, wells and springs
 we bless and magnify you.

You led your people Israel through the desert,
 and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
 who joined us in our desert,
 pouring out his life for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. *(Please raise the bread)*

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin. *(Please raise the cup)*

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,
 we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food

and on all the baptized gathered for this feast:

wash away our sin,

that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,
both now and forever. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

LAMB OF GOD

☩ Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

The bread that we share is the Body of Christ.

The cup that we share is the Blood of Christ.

COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✝ bless you this day and always. **Amen.**

SENDING SONG – BENEATH THE CROSS OF JESUS (LBW107)
NEXT PAGE

Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God.