# Service of Word and Prayer Thursday, March 4, 2021 Week 2 in Lent

#### INTRODUCTION

God's word, proclaimed and reflected upon, and the prayer it calls forth from those gathered, are the heart of this service, which is prepared especially for contemplative settings. The Holy Spirit, who knows our needs, prays with and through us, and when we have no words, for us. Silence makes room to breathe deeply, time to still the heart and quiet restless thoughts, and, a place to listen and rest in the presence of God, "like a child upon its mother's breast" (Psalm 131:2). Some times of silence will last no longer than a deep breath; some will be more spacious. A handbell or singing bowl may be rung to mark them. Before worship begins, keeping silence or listening to meditative music invites the community into the unhurried pace of prayer.

#### **GATHERING**

The Holy Spirit gathers us into a community of prayer.

#### **GREETING**

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all.

And also with you.

### **OPENING PRAYER**

O God, rich in mercy, full of kindness, out of your great love, you raise us up from sin and death and make us alive together with Christ. Write your word upon our hearts and restore in us the image of your love that, by your Spirit, our way of life may become the way of Christ, through whom we pray. **Amen.** 

SILENCE

**SONG** 

# God, Who Made the Earth and Heaven



Text: Reginald Heber, 1783–1826, st. 1, alt.; William Mercer, 1811–1873, sts. 2, 4, alt.; Richard Whately, 1787–1863, st. 3, alt. Music: AR HYD Y NOS, Welsh traditional

#### WORD

God speaks to us in scripture reading, silence, reflection, and song.

# **READING: Psalm 22**

- <sup>1</sup>My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?
- <sup>2</sup>O my God, I cry by day, but you do not answer; and by night, but find no rest.
- <sup>3</sup>Yet you are holy, enthroned on the praises of Israel.
- <sup>4</sup>In you our ancestors trusted; they trusted, and you delivered them.
- <sup>5</sup>To you they cried, and were saved; in you they trusted, and were not put to shame.
- <sup>6</sup>But I am a worm, and not human; scorned by others, and despised by the people.
- <sup>7</sup>All who see me mock at me; they make mouths at me, they shake their heads;

# 8"Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!"

<sup>9</sup>Yet it was you who took me from the womb; you kept me safe on my mother's breast.

# <sup>10</sup>On you I was cast from my birth, and since my mother bore me you have been my God.

- <sup>11</sup>Do not be far from me, for trouble is near and there is no one to help.
- <sup>12</sup>Many bulls encircle me, strong bulls of Bashan surround me;
- <sup>13</sup>they open wide their mouths at me, like a ravening and roaring lion.
- <sup>14</sup>I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;
- <sup>15</sup>my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
- <sup>16</sup>For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;
- <sup>17</sup>I can count all my bones. They stare and gloat over me;
- <sup>18</sup>they divide my clothes among themselves, and for my clothing they cast lots.
- <sup>19</sup>But you, O Lord, do not be far away! O my help, come quickly to my aid!
- <sup>20</sup>Deliver my soul from the sword, my life from the power of the dog!
- <sup>21</sup>Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.
- <sup>22</sup>I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:
- <sup>23</sup>You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!
- <sup>24</sup>For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.
- <sup>25</sup>From you comes my praise in the great congregation; my vows I will pay before those who fear him.
- <sup>26</sup>The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.
- <sup>28</sup>For dominion belongs to the Lord, and he rules over the nations.
- <sup>29</sup>To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.
- <sup>30</sup>Posterity will serve him; future generations will be told about the Lord,
- <sup>31</sup>and proclaim his deliverance to a people yet unborn, saying that he has done it.

#### REFLECTION

# **PRAYER**

The Holy Spirit prays with us and through us.

# **INVITATION TO PRAYER**

The leader invites the community into prayer.

In Christ Jesus we meet the God who knows our weakness and bears the wounds of the world.

Therefore, let us be bold as we pray,

trusting that God draws near to those in any kind of need.

# **CONCLUDING PRAYER**

Gathering our many prayers into one, let us pray.

God of all compassion, gather our prayers in your mercy and grant to us what you know we need, that we may walk in the life and peace of your Spirit, through Jesus Christ, our hope and our salvation.

Amen.

# **LORD'S PRAYER**

The Lord's Prayer may be prayed. The leader may introduce the prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father...

#### **SENDING**

God blesses us and sends us in mission to the world.

# SILENCE

SONG

# The Day You Gave Us, Lord, Has Ended



Text: John Ellerton, 1826-1893, alt.

Music: ST. CLEMENT, Clement C. Scholefield, 1839–1904

# **BLESSING**

Christ Jesus dwell in our hearts through faith, as we are being rooted and grounded in love, strengthened by the Spirit, and filled with all the fullness of God.

# Amen.

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