# Transfiguration of our Lord February 27, 2022 Holy Communion

#### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children.

We have turned our faces away from your glory when it did not appear as we expected.

We have rejected your word

when it made us confront ourselves.

We have failed to show hospitality

to those you called us to welcome.

Accept our repentance for the things we have done and the things we have left undone.

For the sake of Jesus Christ, have mercy on us.

Forgive us and lead us, that we may bathe in the glory of your Son born among us,

and reflect your love for all creation. Amen.

Rejoice in this good news:

In 

← Christ Jesus, your sins are forgiven.

You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



# **GATHERING SONG – HOW GOOD, LORD, TO BE HERE (LBW 89)**



Text: Joseph A. Robinson, 1858-1933, alt. Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

#### **PRAYER OF THE DAY**

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

#### **WORD**

# First Reading: Exodus 34:29-35

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and

when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord. Thanks be to God.

# Psalm 99 (Read responsively by whole verse)

<sup>1</sup>The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup>The LORD, great in Zion, is high above all peoples.

<sup>3</sup>Let them confess God's name, which is great and awesome; God is the Holy One.

<sup>4</sup>O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

<sup>5</sup>Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

<sup>6</sup>Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,

<sup>7</sup>you spoke to them out of the pillar of cloud;

they kept your testimonies and the decree that you gave them.

<sup>8</sup>O Lord our God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

# Second Reading: 2 Corinthians 3:12--4:2

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord. Thanks be to God.

The Holy Gospel according to Luke, the ninth chapter. Glory to you, O Lord.

# Gospel: Luke 9:28-36 [37-43a]

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [37On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not." 41Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." 42While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup>And all were astounded at the greatness of God.] The Gospel of the Lord. **Praise to you, O Christ.** 

**SERMON - REV. DAVID VANDERLINDE-ABERNATHY** 

HYMN OF THE DAY – IN THEE IS GLADNESS (LBW 552) – NEXT PAGE

### In Thee Is Gladness



- In thee is glad-ness a-mid all sad-ness, Je sus, sun shine of my heart.
- 2 If he is ours, . . we fear no pow-ers, not of earth or sin or death.



By thee are giv - en the gifts of heav-en, thou the true re-deem-er art. He sees and bless-es in worst dis-tress-es; he can change them with a breath.



Our souls thou wak - est; our bonds thou break - est. Who trusts thee sure-ly Where-fore the sto - ry tell of his glo - ry with heart and voic-es;





pin - ing to see thy shin - ing, dy - ing or glad - ness, tri-umph o'er sad - ness, love him and praise him We shout for



cleav - ing; naught us can sev - er: Al - le - lu - ia! and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

#### **CREED**

- I believe in God, the Father almighty, creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace, **hear our prayer.** 

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides.

God of grace, **hear our prayer.** 

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace, **hear our prayer.** 

Heal those who are in distress. Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace, **hear our prayer.** 

Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life. God of grace, **hear our prayer.** 

# Here other intercessions may be offered.

Blessed are they who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace, **hear our prayer.** 

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.** 

#### **PEACE**

The peace of Christ be with you always. And also with you.

#### OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.** 

#### **GREAT THANKSGIVING**

#### **DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### **SANCTUS**

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.
By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

#### Amen

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### **FRACTION**

# LAMB OF GOD (Speaking):

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

#### INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

#### COMMUNION

The Body of Christ given for you. The Blood of Christ shed for you.

#### **TABLE BLESSING**

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen** 

#### PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.** 

#### **BLESSING**

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever. **Amen.** 

# SENDING SONG - ALLELUIA, SONG OF GLADNESS (WOV 654)



# **DISMISSAL**

Go with Christ into a weary world. Share the good news! Thanks be to God.