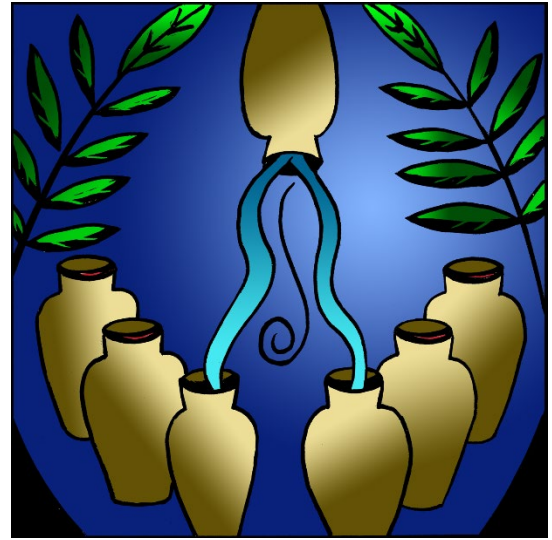


**Second Sunday after Epiphany
January 16, 2022
Holy Communion**



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,
you search us and know us.
You are acquainted with all our ways.
We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.
We turn inward, failing to follow
your outward way of love.
We distrust those who are not like us.
We exploit the earth and its resources
and fail to consider generations to come.
Forgive us, gracious God,
for all we have done and left undone.
Even before the words are on our tongues,
you know them;
receive them in your divine mercy.
Amen.

How vast is God's grace!

Through the power and promise of ✙ Christ Jesus,
our sins are washed away
and we are claimed as God's own beloved.
Indeed, we are forgiven.
In the wake of God's forgiveness,
we are called to be the beloved community
living out Christ's justice
and the Spirit's reconciling peace.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GATHERING SONG – WOV701 WHAT FEAST OF LOVE

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, osb, b. 1939

Music: GREENSLEEVES. English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

WORD

First Reading: Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord. **Thanks be to God.**

Psalm 36:5-10 *(Read responsively by whole verse)*

⁵Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.
⁶**Your righteousness is like the strong mountains, your justice like the great deep;
you save humankind and animals, O LORD.**
⁷How priceless is your love, O God!
All people take refuge under the shadow of your wings.
⁸**They feast upon the abundance of your house;
you give them drink from the river of your delights.**
⁹For with you is the well of life,
and in your light we see light.
¹⁰**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

Second Reading: 1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to

another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord. **Thanks be to God.**

The Holy Gospel according to John, the second chapter. **Glory to you, O Lord.**

Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON - REV. DAVID VANDERLINDE-ABERNATHY

HYMN OF THE DAY – LBW224 SOUL ADORN YOURSELF WITH GLADNESS

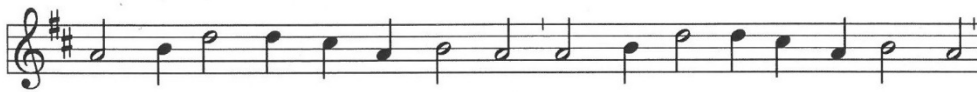
Soul, Adorn Yourself with Gladness



- 1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad-ness,
- 2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
- 3 Now in faith I hum-bly pon - der o - ver this sur-pass-ing won-der
- 4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear-est trea-sure,



come in - to the day-light's splen-dor, there with joy your prais-es ren - der.
There he stands al-read - y knock-ing; quick - ly, now, your gate un-lock - ing,
that the bread of life is bound-less though the souls it feeds are count-less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un-bound-ed this a - maz - ing ban-quet found-ed;
o - pen wide the fast-closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum-bly now, I bow be - fore you, love in - car - nate, I a - dore you;



he, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."
Oh, most glo-rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*, 1978
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made. *A brief silence.*

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace, **hear our prayer.**

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace, **hear our prayer.**

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace, **hear our prayer.**

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace, **hear our prayer.**

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace, **hear our prayer.**

Here other intercessions may be offered.

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,

and his promise to come again,

we await that day when all the universe

will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

that, refreshed with this heavenly food,

we may be light for the world,
revealing the brilliance of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD (Speaking):

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

COMMUNION

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

PRAYER AFTER COMMUNION

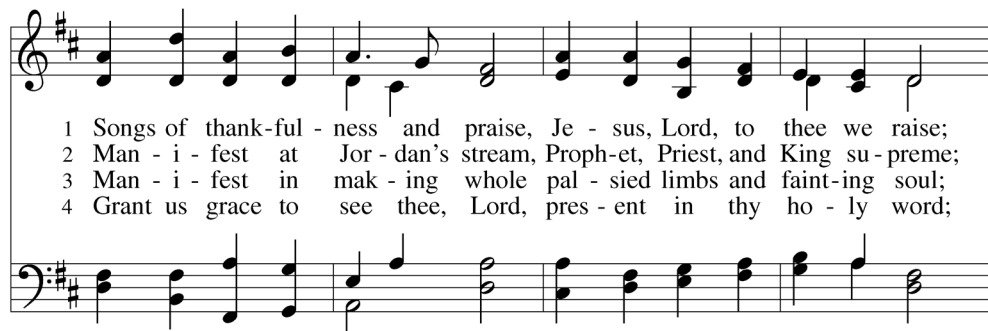
We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

BLESSING

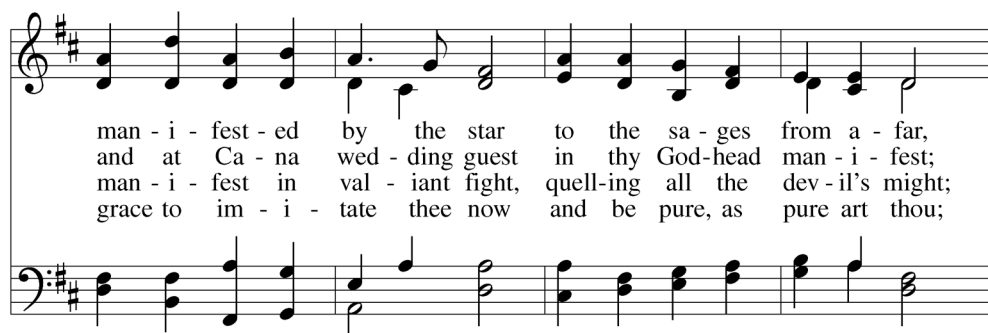
God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✚ bless your going out and your coming in, today and forever. **Amen.**

SENDING SONG – LBW 90 Songs of Thankfulness and Praise (next page)

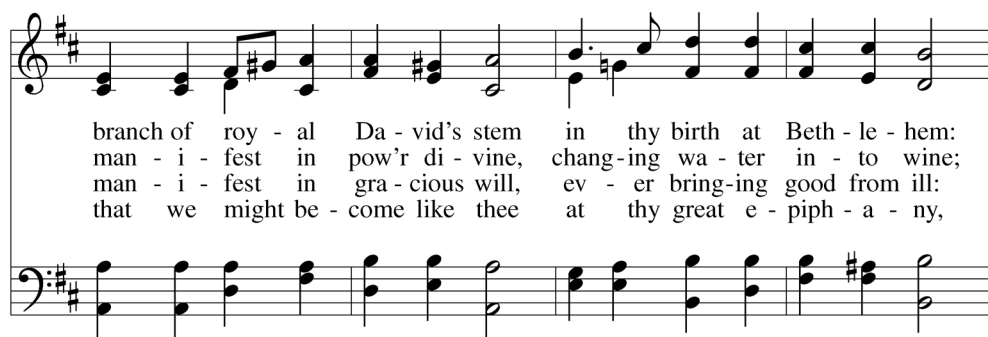
Songs of Thankfulness and Praise



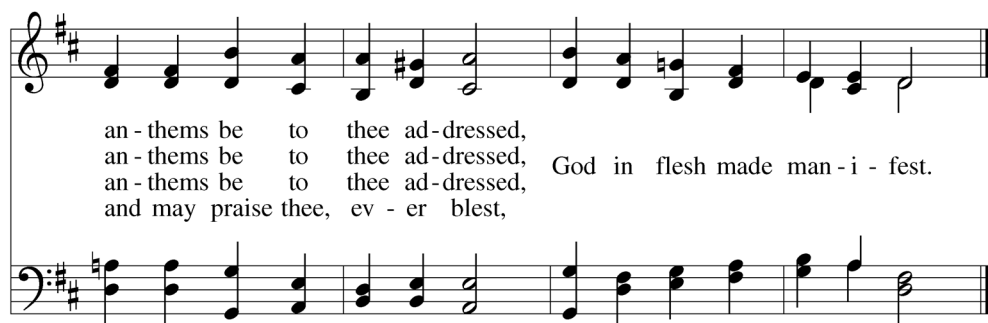
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885
Music: SALZBURG, Jakob Hintze, 1622–1702, adapt.

DISMISSAL

Go with Christ into a weary world. Share the good news! **Thanks be to God.**

ANNUAL CONGREGATIONAL MEETING IS JANUARY 23, 2022.