SHEPHERD OF THE HILLS LUTHERAN CHURCH 115 Northfield St., Montpelier 229-5440 (office) www.montpelierlutheran.org

THE NATIVITY OF OUR LORD CHRISTMAS EVE December 24, 2021—5:30 p.m.

Pre-Service Music

As the pre-service music begins, please keep a time of silence, in preparation for worship.

<u>Lighting of the Advent Wreath and Christ Candle</u> Lighting of the Advent Candles - The Wonder of Christmas

- P: During Advent we have journeyed in faith toward God's wondrous gift.
- C: O come, let us adore him.
- P: During Advent we stood in awe of God's saving grace.
- C: O come, let us adore him.
- P: During Advent we recalled the promise of God's spoken word.
- C: O come, let us adore him.
- P: During Advent we waited for the time of God's glorious arrival.
- C: O come, let us adore him.
- P: Tonight our waiting is over, our eyes are open, and the gift is given.
- C: O come, let us adore him.

Reader:

Tonight we light all the candles. The first candle reminds us to recapture the wonder of the season. In the midst of repeated refrains and familiar stories, Advent is a time to be awed by the God who came to restore our world. The second candle calls us to remember the promises of old, that from the dawn of creation all things have unfolded according to God's redemptive plan. The third candle calls us to listen to the god who still speaks to us today. Advent is a time to hear afresh the joy of God's reconciling love that beckons us homeward. The fourth candle calls us to reawaken our sense of expectation and behold the miraculous in our day and time. Tonight we light the Christ Candle, rejoicing in the Good News of the holy birth, the hope of humanity and the light of the world.

Sharing the Good News: A Savior is Born!

PRAYER FOR THE VIGIL OF CHRISTMAS

Lord God, through the night hours of the darkened earth, we your people watch for the coming of your promised Son. With his birth, your glory breaks on the world, and you make this holy night radiant with the splendor of Him who is the true light of the world. Through Him we pray, bring us in time to eternal joy in your presence, where He lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Prayer of the Day - Let us pray:

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



First Reading - Luke 2: 1-7

Lector: A reading from the Gospel of Luke:

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁴And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. **Lector: The word of the Lord.**

"O Little Town of Bethlehem"

O Little Town of Bethlehem



Text: Phillips Brooks, 1835–1893 Music: ST. LOUIS, Lewis H. Redner, 1831–1908

Second Reading - Luke 2: 8-12

Lector: A reading from the Gospel of Luke:

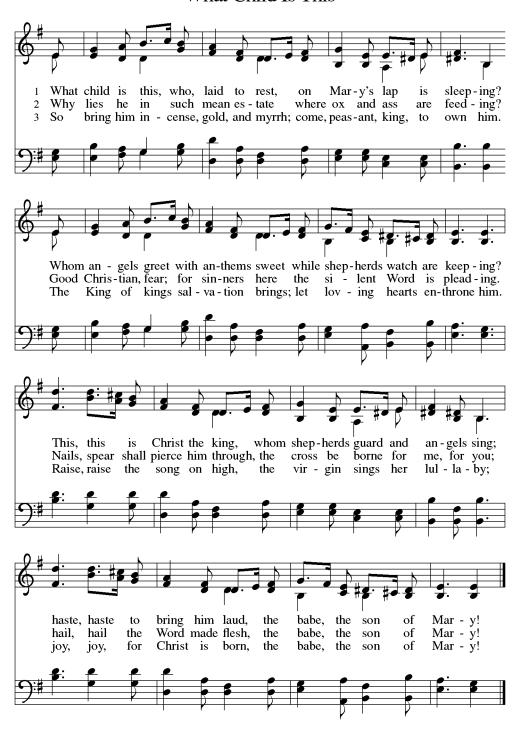
 8 In that region there were shepherds living in the fields, keeping watch over their flock by night. 9 Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10 But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: 11 to you is born this day

in the city of David a Savior, who is the Messiah, the Lord. 12 This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger."

Lector: The Word of the Lord.

"What Child Is This?"

What Child Is This

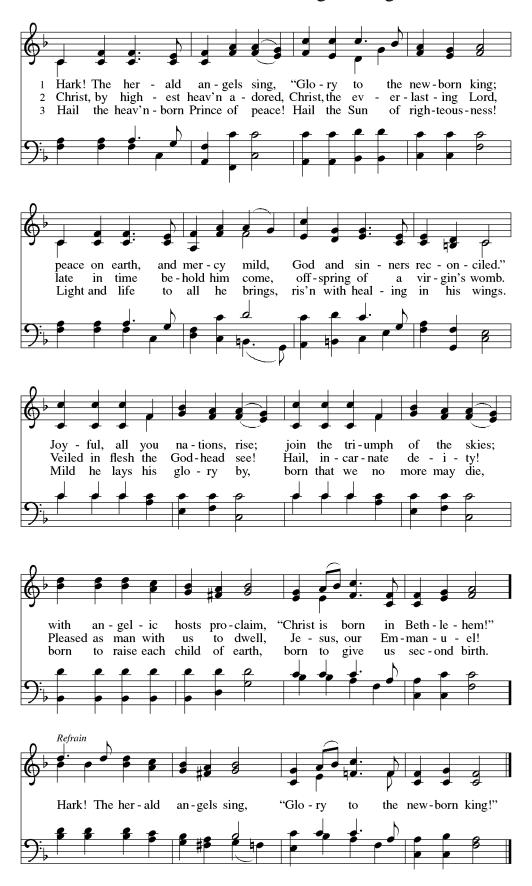


Text: William C. Dix, 1837–1898 Music: GREENSLEEVES, English ballad, 16th cent.

Third Reading - Luke 2: 13-14 Lector: A reading from the Gospel of Luke: 13 And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 14 "Glory to God in the highest heaven, and on earth peace among those whom he favors!" **Lector: The Word of the Lord.**

"Hark! The Herald Angels Sing"

Hark! The Herald Angels Sing



Children's Message

Fourth Reading - Luke 2:15-20

Lector: A reading from the Gospel of Luke:

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. **Lector: The Word of the Lord.**

"Joy to the World"

Joy to the World

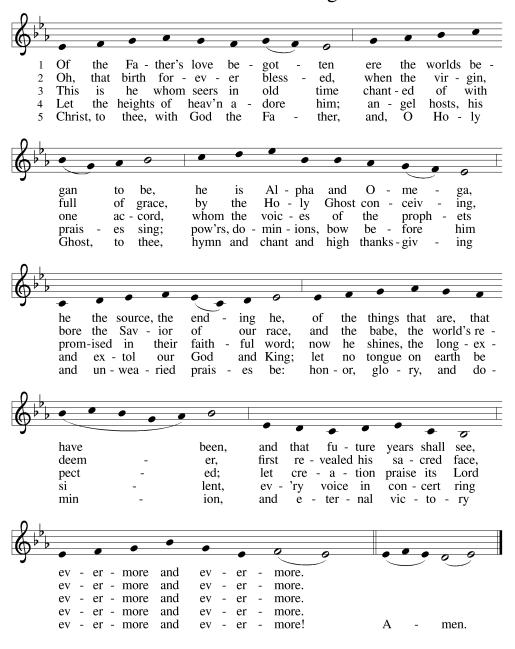


Text: Isaac Watts, 1674–1748 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Sermon

Reverend David Vanderlinde-Abernathy

Of the Father's Love Begotten



Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

Prayers of Intercession

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need. *A brief silence.*

Love proclaims that a Savior has been born to us! Inspire your church throughout the world to proclaim the good news of Jesus' birth to all who seek salvation, hope, and new life. Merciful God, **receive our prayer.**

Love whispers to a weary world that the time for rest and restoration has come. Maintain healthy cycles of wake and sleep for all creatures. Where light pollution disrupts natural rhythms, encourage new practices. Merciful God, **receive our prayer.**

Love cries to a warring world that the time for peace is at hand. Direct those in power who make decisions on behalf of others, that they nurture and sustain all that is healthy, good, and holy. Merciful God, **receive our prayer.**

Love sings through the wails of a newborn baby. Respond to all who cry out in pain, despair, or need this night. Bring comfort to those for whom separation, grief, or loss makes the Christmas season especially difficult. Merciful God, **receive our prayer.**

Love murmurs words of comfort to a newborn child and exhausted parents. Bless new and expectant parents or caregivers, especially those who are alone or afraid this night. Pour out your love upon families of every kind. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

God's ever-present love is proclaimed through the faithful who came before us. We give you thanks for Mary, John the baptizer, Elizabeth his mother, Joseph the dreamer, and all who point toward your love. Merciful God, **receive our prayer.**

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior. **Amen.**

Offertory

Our gifts to the Christ Child are received and Presented during the musical offering

The Service of Holy Communion The Preface and Proper Preface

THE GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible,

we may be drawn to love the God whom we cannot see.

THANKSGIVING AT THE TABLE

Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world. In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him. By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Pastor: In Christ's manger, at Christ's table, come, see what God makes known for you.

The Distribution
Carols during the Distribution
"Oh Come, All Ye Faithful"

O Come, All Ye Faithful



 $Text: attr.\ John\ Francis\ Wade,\ 1711-1786;\ tr.\ Frederick\ Oakeley,\ 1802-1880,\ sts.\ 1,\ 3-4;\ tr.\ unknown,\ st.\ 2$ $Music:\ ADESTE\ FIDELES,\ attr.\ John\ Francis\ Wade$

Angels We Have Heard on High



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864 Music: GLORIA, French carol; arr. Edward S. Barnes, 1887–1958

Candlelight Service

The lights in the church are turned off. The pastor and deacon distribute the light from the Christ candle throughout the congregation. When all the candles have been lighted, the Pastor reads the ancient Proclamation of Christmas.

The Proclamation of Christmas

Many ages after the world was created, when God, in the beginning, formed the heavens and the earth; long after the great flood; some two thousand years after the birth of Abraham; fifteen centuries after Moses and the passing over of Israel out of Egypt; a thousand years after the anointing of David as king; in the sixty-fifth week, as Daniel's prophecy takes note; in the one hundred ninety-fourth Olympiad, the seven hundred forty-second year from the founding of the City of Rome; the forty-second year of Octavian Augustus' rule; in the sixth, age of the world, all the earth being at peace, JESUS CHRIST, Eternal God, Son of the Father, willing to hallow the world by His coming in mercy, having been conceived by the Holy Spirit, and nine months after His conception,

WAS BORN OF THE VIRGIN MARY, IN BETHLEHEM OF JUDEA, GOD MADE MAN, The birth of our Lord Jesus Christ in the flesh.

To God Incarnate, to the sucking Infant,
Who humbled Himself and took our form,
becoming one of us in order to make us His heirs-to the One who walked among us to teach us the way of salvation, and Who loved
us so much as to give His life for us:
TO HIM BE GLORY, HONOR, AND ADORATION FOREVER AND EVER. AMEN!

The hymn, Silent Night, will be introduced by the children singing "On a Starlit Night." We ask the congregation to join in singing the hymn when indicated (after the round verse – we will sing all three verses).

Silent Night, Holy Night!

Stille Nacht, heilige Nacht!



Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863

Benediction

Please extinguish the candles as the house lights are turned back on.

A CHRISTMAS BLESSING

May almighty God, who has put to flight the darkness of the world through the incarnation of His only begotten Son, and through His birth has illumined this holy night, now put to flight the darkness of your sins and illumine your hearts with the light of holiness.

May He who willed that the joy of this most holy birth should first be told to simple shepherds now pour upon you the graciousness of his life and lead you to everlasting joy.

And may He who has united heaven and earth through the incarnation of His Son fill you with peace and good will, grant you the gifts of His Spirit, and send you forth as co-workers with Him in the building of His Kingdom.

C: Amen!

Closing Hymn

"Go, Tell It on the Mountain"

#70

Go Tell It on the Mountain



Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt. Music: GO TELL IT, African American spiritual

THANK YOU to all our musicians who enriched our service this evening!

The Beautiful Poinsettias are given by:

Lynn Burke

- --in memory of Charles C. Burke
- --in memory of Elmer and Evelyn Koch

Ron Gustafson

- --in memory of Olive and Ernest Gustafson
- --in memory of William Gustafson

Lea Hatch

- --in memory of Richard Greenslit
- --in memory of Terry Greenslit

Tom Koch

--in memory of Elmer and Evelyn Koch

Emily and Steve Rappold

- --in memory of Lois and Turner Smith
- --in memory of Madeline and George Rappold

Ruth Schwinge

--in memory of loved ones

Joyce and John Sweeney

- --in memory of Joe & Roberta Sweeney
- --in memory of Emilie Burian
- --in memory of Betty Denno
- --in memory of Paul Sweeney
- --in memory of Greg Amell
- --in memory of George & Evelyn Turner