

The Nativity of our Lord, Christmas Eve
December 24, 2020
Lessons and Carols for Christmas: Savior, Christ, Lord



Pre-Service Music

Silent Night	William Bailey
Joy to the World	Wesley Bailey
O Holy Night	Donald Koch

Confession and Forgiveness

Amid the troubles and fears of this world, let us confess our sin and welcome God's forgiveness, grace, and love. *Silence is kept for reflection*

Mary accepted your call to be the mother of Jesus.

Forgive our lack of faith and trust.

Your Son was born in the poverty of a stable.

Forgive our neglect of the poor.

The shepherds left their flocks and went to Bethlehem.

Forgive our selfishness and complacency.

With great joy the angels proclaimed, "Do not fear. For I bring you good news of great joy. Today is born a Savior, who is Christ the Lord." In ✝ Jesus, who is Savior, Christ, and Lord, our sins are forgiven. May you know the peace which the angels sang from the heavens. Indeed, God's forgiveness is good news of great joy! **Amen.**

Welcome

The angel said to [the shepherds], "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is Christ, the Lord" (Luke 2:10-11).

As we gather, we hear again the good news the angels proclaimed: God has come for all people through the birth of the one named Jesus. Through Bethlehem's manger God comes into the chaos, messiness, and vulnerability of the world. In all things and at all times, we rejoice that God comes to save us and reigns in love. We come to adore Jesus who is Savior, Christ, and Lord.

Lighting of the Advent Candles: The Wonder of Christmas

R: During Advent we have journeyed in faith toward God's wondrous gift.

C: O come, let us adore him.

R: During Advent we stood in awe of God's saving grace.

C: O come, let us adore him.

R: During Advent we recalled the promise of God's spoken word.

C: O come, let us adore him.

R: During Advent we waited for the time of God's glorious arrival.

C: O come, let us adore him.

R: Tonight, our waiting is over, our eyes are open, and the gift is given.

C: O come, let us adore him.

Candle Lighting:

Tonight, we light all the candles. The first candle reminds us to recapture the wonder of the season. In the midst of repeated refrains and familiar stories, Advent is a time to be awed by the God who came to restore our world. The second candle calls us to remember the promises of old, that from the dawn of creation all things have unfolded according to God's redemptive plan. The third candle calls us to listen to the god who still speaks to us today. Advent is a time to hear afresh the joy of God's reconciling love that beckons us homeward. The fourth candle calls us to reawaken our sense of expectation and behold the miraculous in our day and time. Tonight, we light the Christ Candle, rejoicing in the Good News of the holy birth, the hope of humanity and the light of the world.

Blessing:

Blessed are you, O Lord our God, ruler of the universe. In your Son, Emmanuel, you have shown us your light and saved us from the power of sin. Bless us as we light the candles on this wreath. Increase our longing for your presence, that as we celebrate your Son's birth his Spirit might dwell anew in our midst, for he is our light and our salvation. Blessed be God forever. **Amen.**

Gathering Carol Angels, from the Realms of Glory



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla - tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Greeting

The grace of our Lord Jesus Christ who is Savior and Lord,
the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

Prayer of the Day

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Psalm 96

- ¹Sing to the LORD a new song;
sing to the LORD, all the earth.
- ²**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**
- ³Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods.**
- ⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

**⁶Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

**⁸Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

⁹Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

¹⁰Tell it out among the nations: "The LORD is king!

The one who made the world so firm that it cannot be moved will judge the peoples with equity."

¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that is therein.

**¹²Then shall all the trees of the wood shout for joy at your coming, O LORD,
for you come to judge the earth.**

¹³You will judge the world with righteousness
and the peoples with your truth.

"For unto you is born a *Savior*, who is Christ, the Lord"

Lesson: Isaiah 9:2-7

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

Response: O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

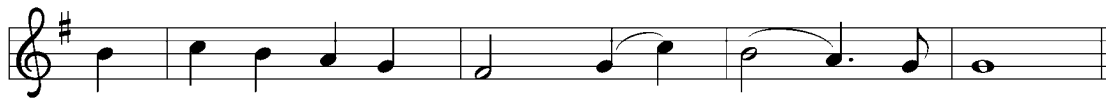


come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

Lesson: Matthew 1:18-21

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins.”

Carol:

Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
2 I - sai - ah had fore - told it, the rose I have in
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
mind; with Mar - y we be - hold it, the
air, dis - pels with glo - rious splen - dor the
woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
vir - gin moth - er kind. To show God's love a - right, she
dark-ness ev - 'ry - where. True man, yet ver - y God, from
dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
bore to us a Sav - ior, when half - spent was the night.
sin and death he saves us and light - ens ev - 'ry load.
the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4
Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

“For unto you is born a Savior, who is *Christ*, the Lord”

Lesson: Isaiah 61:1-3, 11

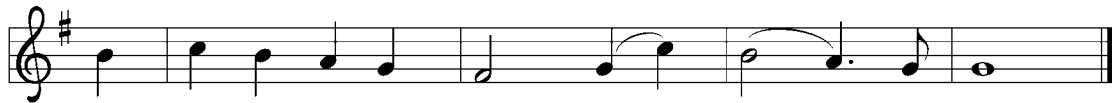
The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ²to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; ³to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Response:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Lesson: Titus 2:11-14

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Carol:

In the Bleak Midwinter



1 In the bleak mid - win - ter, frost - y wind made moan,
2 Heav - en can - not hold him, nor earth sus - tain;
3 What . . . can I give him, poor as I am?



earth stood hard as i - ron, wa - ter like a stone;
heav'n and earth shall flee a - way when he comes to reign;
If I were a shep - herd I would bring a lamb;



snow had fall - en. snow on snow. snow on snow.



in the bleak mid - win - ter, long a - go.
the Lord . . . God al - might - y, Je - sus Christ.
yet what I can I give him— give my heart.

“For unto you is born a Savior, who is Christ, the Lord”

Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Response:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Lesson: Luke 2:1-20

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us."
¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Carol:

O Little Town of Bethlehem



O lit - tle town of Beth - le - hem, how still we see thee lie!
 For Christ is born of Mar - y, and, gath - ered all a - bove
 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
 while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
 So God im - parts to hu - man hearts the bless - ings of his heav'n.
 cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing; but, in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all the earth!
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893
 Music: ST. LOUIS, Lewis H. Redner, 1831–1908

Christmas Eve Meditation

Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

The shepherds sing, "Jesus Christ is born!" Let your church throughout the world proclaim this good news, over the hills and everywhere. Unite the voices of all your faithful people in songs of praise and rejoicing. Hear us, O God. **Your mercy is great.**

Heaven and nature sing, "Joy to the world!" Give respite to flocks, fields, and those who tend them. Come near to us in the beauty of nighttime, the shining of the stars, and the hush of a world at rest. May our wonder at your creation rouse our care for all the earth. Hear us, O God. **Your mercy is great.**

The angels sing, "Peace on earth!" Come quickly to still the strife of this world. Hush the noise of war and violence in places of unrest. Inspire leaders of nations to seek lasting peace and sustainable provision for all in their care. Hear us, O God. **Your mercy is great.**

Mary sings melodies of comfort to her newborn child. Bring rest and reassurance to those facing struggles this night. Shelter travelers and those without homes. Console those who lie awake due to pain or anxiety. Heal those who are sick or hurting (*especially*). Hear us, O God. **Your mercy is great.**

Love sings through the sound of a new baby’s cry. Bless new parents and expectant parents. Comfort those who long for children, especially those running out of hope or options. Surround families of every shape and size with your love and care. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

The heavenly chorus sings, “Glory to God in the highest!” We give you thanks for all the saints who have proclaimed your glory in word and deed. Let us join them this night in joyful praise around your eternal throne. Hear us, O God. **Your mercy is great.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus. **Amen.**

Offering Carol Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Communion

Offering Prayer

Gracious God,
you came to us as one unknown,
bringing joy and salvation to the earth.
Nourish us at your banquet table,
that with all who welcome your birth
we may proclaim your peace,
revealed in Jesus Christ, our Savior. **Amen.**

Great Thanksgiving

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Thanksgiving at the Table for Christmas

Holy God,

Creator of all and Source of life,

at the birth of time

your word brought light into the world.

In the fullness of time,

you sent your Word, born of Mary,

to shine in our darkness

and to make us your daughters and sons.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. (Please raise the bread)
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. (Please raise the cup)
Do this for the remembrance of me.
Remembering, therefore,
his birth and life among us,
his death and resurrection,
we await his coming again
when all things will be restored in him.
By your Spirit bless us and this bread and cup,
that, held and nourished by you,
we may live as your children,
shining with the light of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The Word is revealed in a manger, in simple bread and wine.
Come meet Christ in this meal.

Distribution Carol

Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.
Music: W ŻŁOBIE LEŻY, Polish carol

Table Blessing

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

Prayer after Communion

We give you thanks, gracious God,
that you have once again fed us from your very self
with the body and blood of Christ.
Through this mystery, send us forth
to proclaim your promise to a world in need,
through the same Jesus Christ, our Savior. **Amen.**

Christmas Proclamation

Many ages from the time when God created the heavens and the earth
and then formed man and woman in his own image;
long after the great flood, when God made the rainbow shine forth as a sign of the covenant;
twenty-one centuries from the time the promise was given to Abraham and Sarah;
thirteen centuries after Moses led the people of Israel out of Egypt and Miriam danced in freedom;
eleven hundred years from the time of Ruth and the judges;
one thousand years from the anointing of David as king,
in fulfillment of the times and years and months and days discerned by the prophets;
in the one hundred and ninety-fourth Olympiad;
the seven hundred and fifty-second year from the foundation of the city of Rome;
the forty-second year of the reign of Octavian Augustus;

while the whole world enjoyed a span of peace,
 Jesus Christ, eternal God and Son of the eternal Father,
 desiring to sanctify the world by his most merciful coming,
 being conceived by the Holy Spirit and nine months of growth in the womb of his mother—
 now in our own times is the nativity of our Lord Jesus Christ, God made flesh.

Blessing

May you be filled with the wonder of Mary,
 the obedience of Joseph,
 the joy of the angels,
 the eagerness of the shepherds,
 and the everlasting peace of Jesus
 who is Savior, Christ, and Lord.

Almighty God, Father, ✝ Son, and Holy Spirit,
 bless you and keep you now and forever.

Amen.

Sending Carol Silent Night, Holy Night! *Stille Nacht, Heilige Nacht!*



	<i>Stil - le</i>	<i>Nacht,</i>	<i>hei - li - ge</i>	<i>Nacht!</i>	<i>Al - les</i>	<i>schläft,</i>
1	Si - lent	night,	ho - ly	night!	All	is calm,
2	Si - lent	night,	ho - ly	night!	Shep - herds	quake
3	Si - lent	night,	ho - ly	night!	Son	of God,



<i>ein - sam</i>	<i>wacht</i>	<i>nur</i>	<i>das</i>	<i>trau - te,</i>	<i>hoch - hei - li - ge</i>	<i>Paar.</i>
all	is bright	round	yon	vir - gin	moth - er	and child.
at	the sight;	glo - ries	stream	from	heav - en	a - far,
love's	pure light	ra - diant	beams	from	your	ho - ly face,



<i>Hold - er</i>	<i>Kna - be</i>	<i>im</i>	<i>lok - ki - gen</i>	<i>Haar,</i>	<i>schlaf</i>	<i>in</i>	<i>himm - li - scher</i>	
Ho - ly	In - fant,	so	ten - der	and mild,	sleep	in	heav - en - ly	
heav'n - ly	hosts . . .	sing,	al - le - lu - ia!	Christ,	the	Sav - ior,	is	
with	the	dawn	of	re - deem - ing	grace,	Je - sus,	Lord,	at your



<i>Ruh,</i>	<i>schlaf</i>	<i>in</i>	<i>himm - li - scher</i>	<i>Ruh.</i>
peace,	sleep	in	heav - en - ly	peace.
born!	Christ,	the	Sav - ior,	is born!
birth,	Je - sus,	Lord,	at your	birth.

Dismissal

Go in peace. Serve our Savior, Christ, and Lord.

Thanks be to God.

Thanks to Laura Amell, William and Wesley Bailey and Donald Koch for their musical gifts this evening.

Christmas Day Service is tomorrow at 9:00 via the same Zoom link.

Merry Christmas!

From sundaysandseasons.com.

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