## 22nd Sunday after Pentecost October 24, 2021 Holy Communion

#### **CONFESSION AND FORGIVENESS**

The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 



Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

## OPENING HYMN – LBW543 Praise to the Lord, the Almighty! (located at the end of bulletin)

#### Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you** 

Hymn of Praise (next page)



#### PRAYER OF THE DAY

The Lord be with you / And also with you / Let us pray...

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. **Amen.** 

#### **READINGS**

## First Reading is from Jeremiah, Chapter 31:7-9

<sup>7</sup>Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." <sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. The Word of the Lord / Thanks be to God

## **Psalm 126** (Read responsively by whole verse)

<sup>1</sup>When the LORD restored the fortunes of Zion, then were we like those who dream.

<sup>2</sup>Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The LORD has done great things for them."

<sup>3</sup>The LORD has done great things for us, and we are glad indeed.

<sup>4</sup>Restore our fortunes, O LORD, like the watercourses of the Negeb.

<sup>5</sup>Those who sowed with tears will reap with songs of joy.

<sup>6</sup>Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

## Second Reading: Hebrews, Chapter 7:23-28

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord / Thanks be to God

## The Gospel according to Mark, the 10th Chapter (10:46-52) Glory to you, O Lord!

<sup>46</sup>As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" <sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord / Praise to you, O Christ!

SERMON - Rev. Rick Neu

HYMN OF THE DAY - LBW448 Amazing Grace (located at the end of the bulletin)

#### THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.\*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

#### PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need. *A brief silence.* 

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy.

Hear us, O God. Your mercy is great.

Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God. **Your mercy is great.** 

Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, that peace extends in every direction. Hear us, O God. **Your mercy is great.** 

Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick Hear us, O God. **Your mercy is great.** 

Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God. **Your mercy is great.** 

Here other intercessions may be offered.

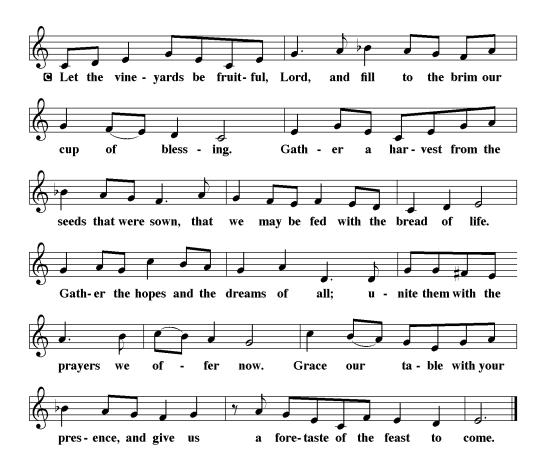
Living One, we give you thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God. **Your mercy is great.** 

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life. **Amen.** 

## PEACE OF THE LORD (SPOKEN, NO HAND SHAKING)

The Peace of the Lord be with you. And also with you.

**OFFERTORY** – Reception of tithes and offerings (offerings can be placed in the plate ahead of time, then the plate will be brought up and placed on the corner of the Altar during the Offertory Hymn) – Let the Vineyards sung (next page):



## **Offering Prayer**

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.** 

#### THE GREAT THANKSGIVING

The Lord be with you

And also with you

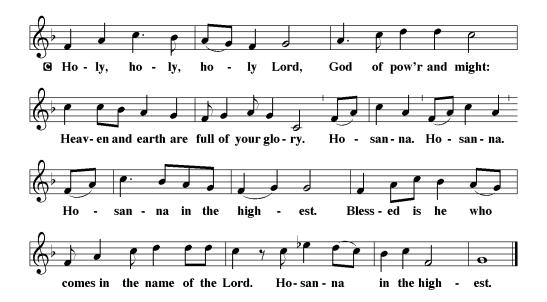
Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O Lord, Holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened the wat to everlasting life. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills

and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his acts of healing,

his body given up,

and his victory over death,

we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen** 

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

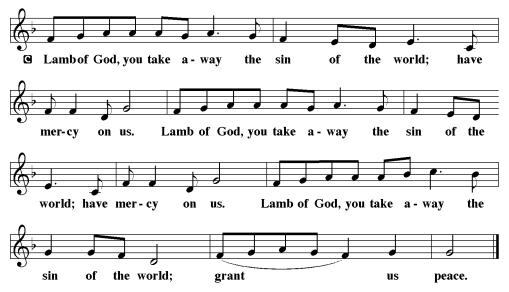
Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

#### THE FRACTION

## **Invitation to Communion (verbal instructions to be given by Pastor)**

All who hunger and thirst, come. The table is ready.

## **AGNUS DEI (NEXT PAGE)**



## **Prayer after Communion**

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.** 

## **Blessing**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever. **Amen.** 

# Closing Hymn - LBW514 O Savior, Precious Savior (located at the end of the bulletin)

#### **DISMISSAL**

Go in peace. The living Word dwells in you. **Thanks be to God.** 

## **ANNOUNCEMENTS**

## Praise to the Lord, the Almighty



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665





Text: John Newton, 1725-1807

Music: NEW BRITAIN, W. Walker, Southern Harmony, 1835



Text: Frances R. Havergal, 1836–1879 Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929