

# October 23, 2022 20th Sunday after Pentecost



## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

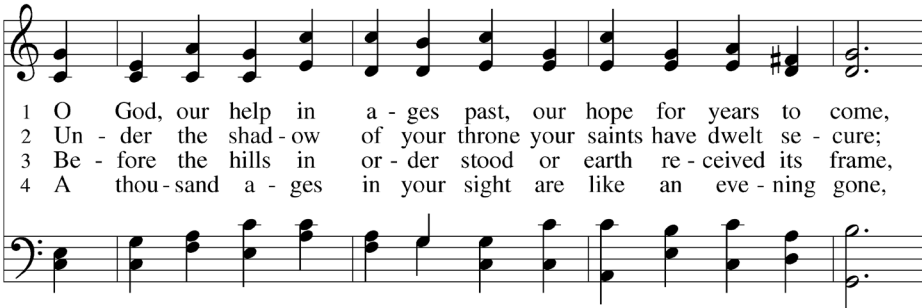
*Silence is kept for reflection.*

God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

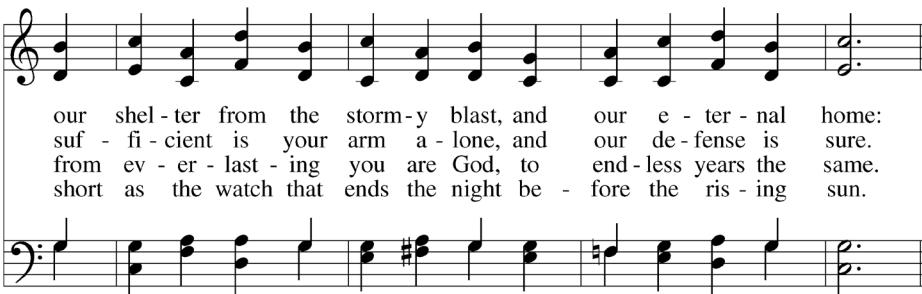
Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

## ENTRANCE HYMN

### O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
soon bears us all away;  
we fly forgotten, as a dream  
dies at the op'ning day.

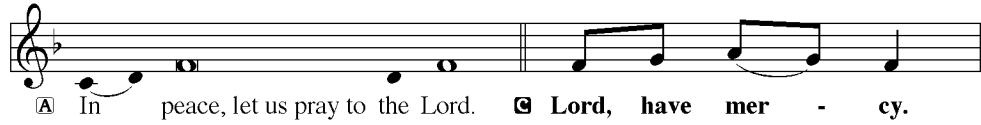
6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

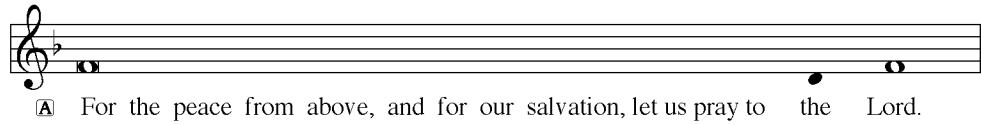
## GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE



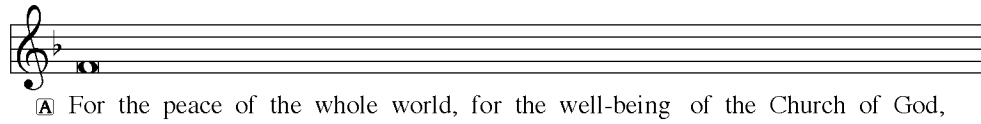
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



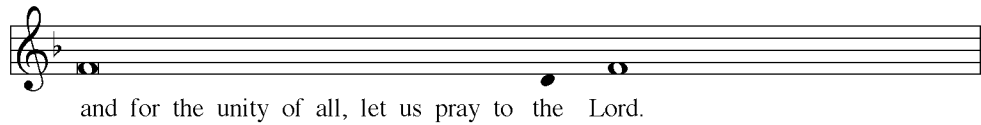
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



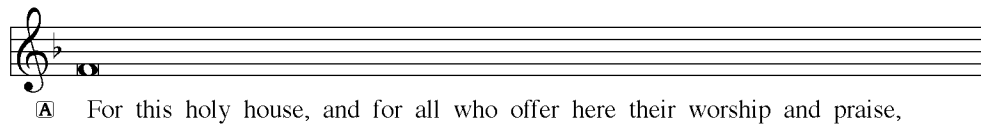
**A** For the peace of the whole world, for the well-being of the Church of God,



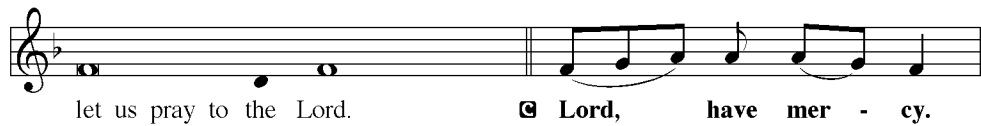
and for the unity of all, let us pray to the Lord.



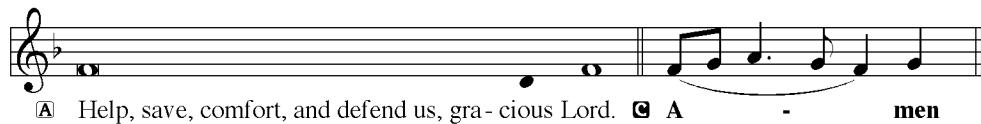
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

## HYMN OF PRAISE



Ⓐ Glory to God in the highest, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

Let Us Pray...Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

**Amen.**

## THE WORD

### First Reading: Jeremiah 14:7-10, 19-22

<sup>7</sup>Although our iniquities testify against us,  
act, O LORD, for your name's sake;  
our apostasies indeed are many,  
and we have sinned against you.

<sup>8</sup>O hope of Israel,  
its savior in time of trouble,  
why should you be like a stranger in the land,  
like a traveler turning aside for the night?

<sup>9</sup>Why should you be like someone confused,  
like a mighty warrior who cannot give help?  
Yet you, O LORD, are in the midst of us,  
and we are called by your name;  
do not forsake us!

<sup>10</sup>Thus says the LORD concerning this people:  
Truly they have loved to wander,  
they have not restrained their feet;  
therefore the LORD does not accept them,  
now he will remember their iniquity  
and punish their sins.

<sup>19</sup>Have you completely rejected Judah?  
Does your heart loathe Zion?  
Why have you struck us down  
so that there is no healing for us?  
We look for peace, but find no good;  
for a time of healing, but there is terror instead.

<sup>20</sup>We acknowledge our wickedness, O LORD,  
the iniquity of our ancestors,  
for we have sinned against you.

<sup>21</sup>Do not spurn us, for your name's sake;  
do not dishonor your glorious throne;  
remember and do not break your covenant with us.

<sup>22</sup>Can any idols of the nations bring rain?  
Or can the heavens give showers?  
Is it not you, O LORD our God?  
We set our hope on you,  
for it is you who do all this.

The word of the Lord.

**Thanks be to God.**

**Psalm 84:1-7 (Read responsively by whole verse)**

<sup>1</sup>How dear to me is your dwelling,  
O LORD of hosts!

<sup>2</sup>**My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.**

<sup>3</sup>Even the sparrow has found a home, and the swallow a nest where she may lay her  
young, by the side of your altars, O LORD of hosts, my king and my God.

<sup>4</sup>**Happy are they who dwell in your house!  
They will always be praising you.**

<sup>5</sup>Happy are the people whose strength is in you,  
whose hearts are set on the pilgrims' way.

<sup>6</sup>**Those who go through the balsam valley will find it a place of springs,  
for the early rains have covered it with pools of water.**

<sup>7</sup>They will climb from height to height,  
and the God of gods will be seen in Zion.

**Second Reading: 2 Timothy 4:6-8, 16-18**

<sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure  
has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the  
faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord,  
the righteous judge, will give me on that day, and not only to me but also to all who  
have longed for his appearing.

<sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be  
counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that  
through me the message might be fully proclaimed and all the Gentiles might hear it. So  
I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack  
and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Luke the 18th Chapter. **Glory to you, O Lord.**

**Gospel: Luke 18:9-14**

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were  
righteous and regarded others with contempt:<sup>10</sup>Two men went up to the temple to  
pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself,  
was praying thus, 'God, I thank you that I am not like other people: thieves, rogues,

adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.' <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.     **Praise to you, O Christ.**

**SERMON – REV. RICK NEU**

**HYMN OF THE DAY (NEXT PAGE)**

# Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991  
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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God. **Your mercy is great.**

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God. **Your mercy is great.**

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God. **Your mercy is great.**

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit. Hear us, O God. **Your mercy is great.**

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

God of eternal life, to you be the glory forever. We give you thanks for (*James of Jerusalem* and) all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God. **Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

## **CELEBRATING THE EUCHARIST**

### **PEACE**

The Peace of the Lord be with you always.

**And also with you.**

### **OFFERTORY**

#### **OFFERTORY HYMN: LET THE VINEYARDS**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

### **OFFERING PRAYER**

Let us Pray...Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**


## GREAT THANKSGIVING



**P** The Lord be with you. **G** And al - so with you.



**P** Lift up your hearts. **G** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**G** It is right to give him thanks and praise.

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,

you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,

and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners

and to become food for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
his life given for us  
and his rising from the grave,  
we await his coming again to share with us the everlasting feast.  
By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever. **Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **FRACTION**

### **LAMB OF GOD (NEXT PAGE)**

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

### INVITATION TO COMMUNION

Christ invites you to this table.

Come, taste and see.

### COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

### TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

### POST COMMUNION CANTICLE

Thank the Lord and sing his praise; tell ev-'ry-one what he has done.  
 Let all who seek the Lord re - jice and proud-ly bear his name.  
 He re - calls his prom - is - es and leads his peo - ple forth in joy with  
 shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

### PRAYER AFTER COMMUNION

Let us Pray...God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

# CLOSING HYMN

## Now Thank We All Our God



1 Now thank we all our God with hearts and hands and voic - es,  
2 Oh, may this boun-teous God through all our life be near us,  
3 All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things has done, in whom his world re - joic - es;  
with ev - er joy - ful hearts and bless - ed peace to cheer us,  
the Son, and him who reigns with them in high-est heav - en,



who, from our moth-ers' arms, has blest us on our way  
and keep us in his grace, and guide us when per-plexed,  
the one e - ter - nal God, whom earth and heav'n a - dore;



with count-less gifts of love, and still is ours to - day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1829–1878  
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

## **BLESSING**

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.  
And may the holy Trinity, ✝ one God,  
guide you always in faith, hope, and love.  
**Amen.**

## **ANNOUNCEMENTS**

## **DISMISSAL**

Go in peace, with Christ beside you.  
**Thanks be to God.**