20th Sunday after Pentecost October 10, 2021 Holy Communion

CONFESSION AND FORGIVENESS

The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ♣ Son, and of the Holy Spirit. **Amen.**



Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

OPENING HYMN – LBW405 Lord of Light (located at the end of bulletin)

Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you**

Hymn of Praise (next page)



PRAYER OF THE DAY

The Lord be with you / And also with you / Let us pray...

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.**

READINGS

First Reading is from Amos, Chapter 5:6-7, 10-15

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. ¹³Therefore the prudent will keep silent in such a time; for it is an evil time. ¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. ¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph. *The Word of the Lord / Thanks be to God*

Psalm 90:12-17 (Read responsively by whole verse)

¹²So teach us to number our days

that we may apply our hearts to wisdom.

- ¹³Return, O LORD; how long will you tarry? Be gracious to your servants.
- ¹⁴Satisfy us by your steadfast love in the morning; so shall we rejoice and be glad all our days.
- ¹⁵Make us glad as many days as you afflicted us and as many years as we suffered adversity.
- ¹⁶Show your servants your works, and your splendor to their children.
- ¹⁷May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

Second Reading: Hebrews, Chapter 4:12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. *The Word of the Lord / Thanks be to God*

The Gospel according to Mark, the 10th Chapter (10:17-31) Glory to you, O Lord!

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first." *The Gospel of the Lord / Praise to you, O Christ!*

SERMON – Rev. David Vanderlinde-Abernathy

HYMN OF THE DAY - LBW457 Jesus, Priceless Treasure (located at the end of the bulletin)

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need. A brief silence.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy, **hear our prayer.**

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy, **hear our prayer.**

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy, **hear our prayer.**

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind. Lord, in your mercy, **hear our prayer.**

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy, **hear our prayer.**

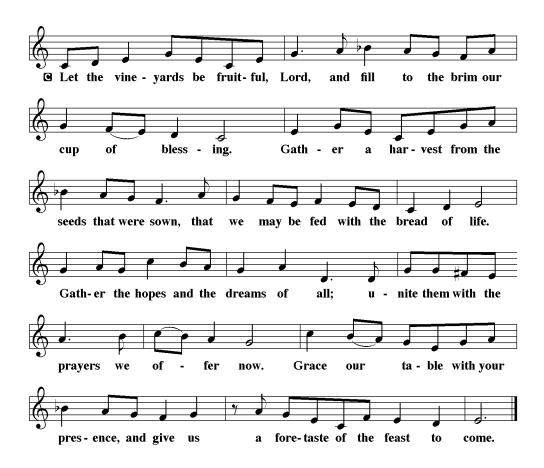
Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

PEACE OF THE LORD (SPOKEN, NO HAND SHAKING)

The Peace of the Lord be with you. And also with you.

OFFERTORY – Reception of tithes and offerings (offerings can be placed in the plate ahead of time, then the plate will be brought up and placed on the corner of the Altar during the Offertory Hymn) – Let the Vineyards



Offering Prayer

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you

And also with you

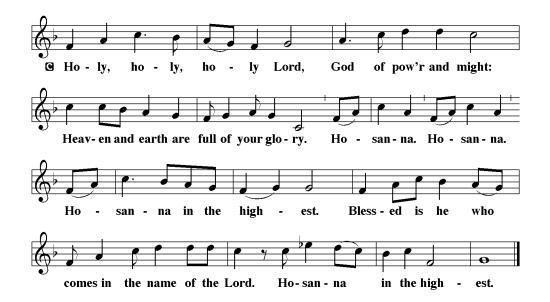
Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O Lord, Holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened the wat to everlasting life. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars

were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up,

and his victory over death,

we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

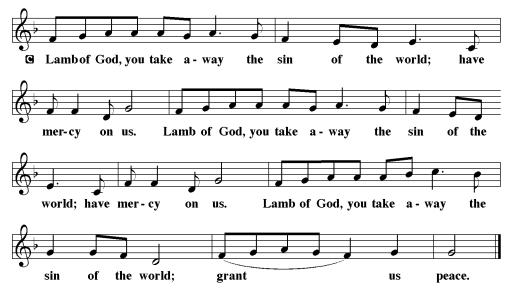
Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE FRACTION

Invitation to Communion (verbal instructions to be given by Pastor)

All who hunger and thirst, come. The table is ready.

AGNUS DEI (NEXT PAGE)



Prayer after Communion

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

Blessing

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever. **Amen.**

Closing Hymn - LBW408 God Whose Giving Knows No Ending (located at the end of the bulletin)

DISMISSAL

Go in peace. The living Word dwells in you. **Thanks be to God.**

ANNOUNCEMENTS

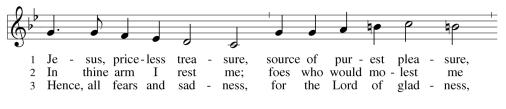
Lord of Light



Text: Howell E. Lewis, 1860–1953, alt.
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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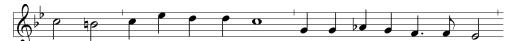
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Jesus, Priceless Treasure





tru - est friend to me: ah, how long I've pant - ed, and my heart has can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be Je - sus, en - ters in. Those who love the Fa - ther, though the storms may



faint - ed, thirst-ing, Lord, for thee! Thine I am, O spot - less Lamb; quak-ing, Je - sus calms my fear. Sin and hell in con - flict fell yea, what-e'er I here must bear,



Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt. Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

God, Whose Giving Knows No Ending



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